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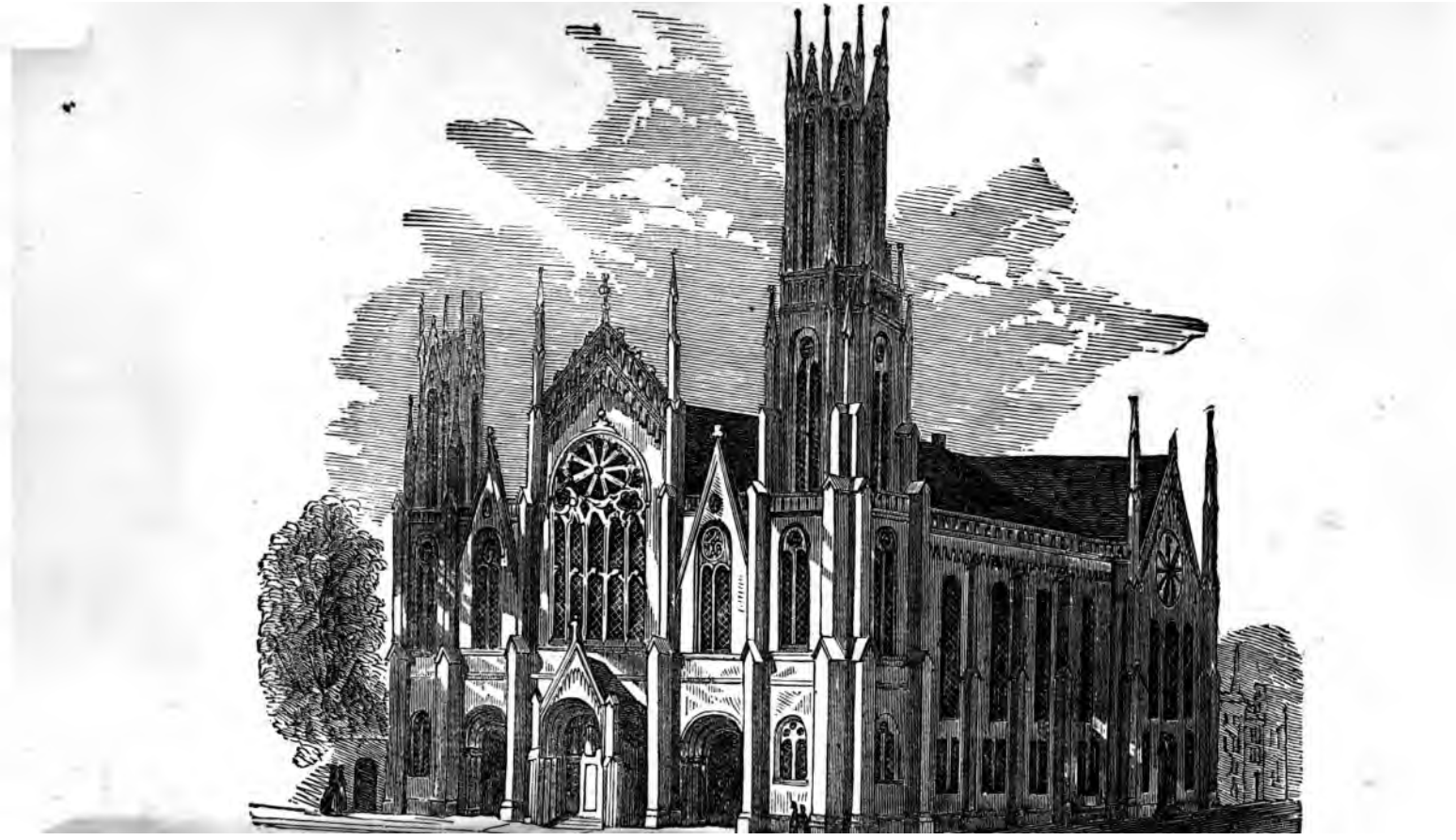

AMERICAN

Congregational Year Book,

FOR THE YEAR

1856.

VOLUME THIRD.

NEW-YORK:
N. A. CALKINS, PUBLISHER,
OFFICE OF THE AMERICAN CONGREGATIONAL UNION,
APPLETON'S BUILDING 348 BROADWAY.
1856.

C.W.H.

AMERICAN CONGREGATIONAL UNION,

Office and Reading-room of the Union, (room No. 8) 348 Broadway, open from 8 A. M. to 6 P. M. Where may be procured Congregational Publications, Hymn Books, and the Publications of the Mass. Sabbath School Society.

The objects of the Union are—to provide for Congregationalists a centre of correspondence and of fraternal intercourse, and an office for information on all subjects connected with the organization of churches;—to publish an annual volume, which is furnished to each member, embodying the statistics of all the District and State Associations;—and to concentrate and increase the sympathy and energy of the scattered members of the Congregational family, for their greater usefulness and comfort in the work of the Lord.

A register is kept at the office of the Union, for the accommodation of the members, in which are entered the names and location of churches that are without settled Pastors, with names and address of persons to whom application may be made relative to a supply. There is also kept a similar Register for Clergymen who are without stated employment. By this means a ready correspondence may be had that will save much of the delay and trouble usually attending the engagements between Churches and Pastors. Officers of vacant Churches, and Clergymen, are invited to communicate information of vacancies, etc., to the Recording Secretary.

Any person approving of the objects of the Union, may become a Member for Life, on the payment of Twenty-five dollars or more, at one time; or a member for the current year on the payment of one dollar or more.

THE
NEW YORK
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Foundations.
1897.

PREFACE.

The approbation with which the last volume of the Year-Book has been received, has induced the Editor to issue the third volume in the same form, omitting the District Associational divisions, and arranging the churches in alphabetical order in the several States. These lists have been made as full and correct as the present imperfect state of our returns to the General Associations will allow. The Alphabetical list of Congregational Ministers has been corrected to the first of April.

The Biographical Notices of deceased ministers given in the last volume have called forth expressions of warm commendation, and the effort has been made to increase the interest and usefulness of this department of the Year-Book by delineating the distinctive features of Christian and ministerial character. The friends of deceased ministers may add much to the value of this annual record, by sending to the Editor such biographical notices as may enable him to give more definite and varied exhibitions of ministerial character and life.

One department of the Year-Book which ought to be greatly enlarged has been in the present volume reluctantly but necessarily contracted,—the presentation of elevations of new churches, with a condensed history of their origin and present condition. To procure suitable engravings would add too much to the cost of the Year-Book,—but if individuals or churches will supply such views and histories, it would greatly increase the usefulness of the Year-Book to churches about to erect houses of worship; and be a public benefit by improving our church architecture.

Special attention is directed to the valuable extracts from the address of President Sturtevant, delivered at the annual meeting of the Union; and from Dr. Bacon's article in the New Englander on Presbyterianism. They are inserted because peculiarly appropriate to passing events.

Although the Year-Book falls far short of the ideal which the Editor has of such a volume, he trusts the volumes which have been issued during his official connection with the Union will prepare the way in a more complete series to be prepared by his successors in office. He now returns to the much loved duties of the Pastoral office, with the hope that the American Congregational Union will very greatly enlarge its operations, and be the means of uniting more closely the far spread churches of our land, and that the Year-Book will increasingly become the annual history of the churches, ministry, educational institutions and literature of the Congregational body.

T. ATKINSON.

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CONGREGATIONAL PAPERS

RECEIVED AT THE OFFICE OF THE UNION.

THE INDEPENDENT, published by Joseph W. Ladd, No. 22 Beekman st., N. Y., $2 per annum, in advance.

THE CONGREGATIONALIST, published by Galen James, & Co, No. 120 Washington st., Boston, $2 per annum, in advance.

THE PURITAN RECORDER, published by Moore, Ridel & Co., No. 22 School st., Boston, $2 per annum, in advance.

CONGREGATIONAL JOURNAL, published by Benning W. Sanborn, at the Franklin Book store, Concord, N. H., $1.75 per annum, in advance.

THE VERMONT CHRONICLE, published by Bishop & Tracy, at Windsor, Vt., $2 per annum, in advance.

CONGREGATIONAL HERALD, published by Darius E. Jones, No. 53 La Salle st. Chicago, Ill., $2 per annum, in advance.

THE MAINE EVANGELIST, published by S. C. Fessenden, No. 22 Exchange street, Portland, Me., $2 per annum, in advance.

PROCEEDINGS

OF THE

AMERICAN CONGREGATIONAL UNION.

THE Second Anniversary was held in the Church of the Pilgrims, Brooklyn, on Wednesday and Thursday, May 9th and 10th, 1855.

On Wednesday morning, Rev. W. A. Stearns, D.D., President of Amherst College, delivered an address on "The Nature and Principles of Congregationalism."—After which, the Union was addressed by Rev. J. M. Sturtevant, D. D., President of Illinois College, on "The Anti-Sectarian Tendency of Congregational Church Polity."*

On Thursday afternoon, the Annual Meeting for business was held in the same place, Rev. Dr. Bacon presided.

The Minutes of the last meeting were read for information, but from the nature of the case, not for a vote of approval.

The Report of the Trustees was read. (See page 15.)

The Treasurer's Report was also read, showing a balance due to the Treasurer at the beginning of the year of $871 91. Expended during the year $2,018:—present debt $1,619.

Resolved, That the reports now read be accepted.

* The subject of this address is so appropriate to the present time and to passing events, that we should be induced to insert it entire did not our limits forbid. A few pages of extracts from it, peculiarly appropriate, will be found following the Annual Report, (page 22,) and we hope that those who read these pages will procure and read the whole argument.

After free discussion, and the proposition of various plans, it was

Resolved, That the Trustees be directed to reduce the expenses of the Union to the lowest practicable scale for the current year, and that the members of the Union be urged to use their personal efforts to increase the list of Life members and yearly subscribers.

Resolved, That it is expedient to raise a Fund of not less than $25,000 for the purchase and distribution of Pastoral Libraries according to the plan approved last year, and that the Trustees be requested to embrace the earliest expedient time for appealing to the churches for that object.

Resolved, That the thanks of the Union be tendered to Rev. Drs. Stearns and Sturtevant, for their able and valuable discourses delivered before the Union at its present anniversary; and that copies of the same be requested, to be published under the direction of the Trustees.

A resolution of thanks to the Secretary was also passed, for his gratuitous services during the past quarter.

Resolved, That the thanks of the Union be expressed to the Church of the Pilgrims for the use of its house of worship on this occasion; to the Choir for their valuable services;—and to the numerous christian families who have extended their hospitalities to the members of the Union.

A Committee was appointed to nominate Officers for the ensuing year; and subsequently recommended the re-appointment of the same officers—which nomination was ratified.

At an adjourned meeting held on Friday morning, the consideration of the condition and prospects of the Union was resumed; and after deliberation it was

Resolved, That the members of the Union now present earnestly request the churches throughout the country to take up collections and subscriptions, on or before the 1st Sabbath in September; to be devoted to the purposes of the Union.

Resolved, That the following persons be authorized and requested by this Union to present to the General Associations of the several States at their ensuing meetings, the aims, purposes and work of this Union, and to solicit from the members of said associations their hearty and efficient co-operation:

Rev. W. I. Budington, and Rev. Gordon Hall,	Massachusetts.
Rev. S. W. S. Dutton,	Connecticut.
Rev. S. C. Bartlett,	N. Hampshire.
Rev. Dr. Child,	Vermont.
Rev. Dr. Adams,	Maine,
Rev. J. P. Thompson,	New York.
Rev. S. S. Hyde,	Rhode Island.
Rev. J. B. Walker,	Ohio.
Rev. J. Guernsey,	Iowa.
Rev. Pres. Sturtevant,	Illinois.
Rev. H. D. Kitchell,	Michigan.

Resolved, That Rev. W. I. Budington be requested to represent the Union at the approaching meeting of the Congregational Library Association.

Resolved, That Rev. Wm. Patton, D. D., be authorized and requested to express the fraternal salutations of this Union to the Congregational Union of England and Wales.

Resolved, That we earnestly desire a full and general attendance at the Annual Meetings of this Union, and that we accordingly request the churches of our order to encourage their pastors to be present.

Adjourned with prayer, and the Benediction.

OFFICERS OF THE UNION FOR THE ENSUING YEAR:

PRESIDENT:

REV. LEONARD BACON, D.D., OF NEW HAVEN.

VICE-PRESIDENTS:

HON. BRADFORD R. WOOD, Albany, N. Y.
REV. GEORGE SHEPARD, D D., Bangor, Me.
REV. MARK HOPKINS, D.D., Williamstown, Mass.
HON. EMORY WASHBURN, Worcester, Mass.
REV. CHAS. WALKER, D. D., Pittsford, Vt.
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REV. EDWARDS A. PARK, D. D., Andover, Mass.
HON. A. M. COLLINS, Hartford, Conn.
REV. O. E. DAGGETT, D. D., Canandaigua, N. Y.
REV. JONA. LEAVITT. D.D., Providence. R. I
REV. J. M. STURTEVANT, D. D., Jacksonville, Ill.
REV. WILLIAM PATTON, D. D., New-York.
REV. J. H. LINSLEY, D. D., Greenwich, Ct.
HON. H. B. SPELMAN, Cleveland, O.
REV. SAML. C. BARTLETT, Manchester, N. H
S. B. GOOKINS, ESQ., Terra Haute, Ind.
REV. T. DWIGHT HUNT, San Francisco, Cal.
REV. THOMAS WICKES, Marietta, O.
EDWARD D. HOLTON, ESQ., Milwaukie, Wis.
REV. JULIUS A. REED, Davenport, Iowa.
REV. CHARLES BEECHER, Andover, Mass.

TRUSTEES:

REV. T. ATKINSON.
REV. H. W. BEECHER,
MR. H. C. BOWEN,
REV. W. I. BUDINGTON,
REV. G. B. CHEEVER, D. D.,
MR. S. B. CHITTENDEN,
MR. JAMES FREELAND,
MR. W. C. GILMAN,
MR. W. A. HALL,
MR. ISRAEL MINOR,
REV. R. S. STORRS, JR.,
REV. J. P. THOMPSON,
MR. GEORGE WALKER.

Secretary—REV. T. ATKINSON. *Treasurer*—MR. ISRAEL MINOR.

CONSTITUTION.

I. This Association shall be known in law as THE AMERICAN CONGREGATIONAL UNION.

II. The particular business and objects of the Society shall be to collect, preserve and publish, authentic information concerning the history, condition, and continued progress of the Congregational Churches in all parts of this country, with their affiliated institutions, and with their relations to kindred churches and institutions in other countries ;—

To promote, by tracts and books, by devising and recommending to the public, plans of co-operation in building meeting-houses and parsonages, and in providing parochial and

pastoral libraries, and in other methods, the progress and well working of the Congregational Church polity ;—

To afford increased facilities for mutual acquaintance and friendly intercourse and helpfulness among ministers and churches of the Congregational order ;—

And, in general, to do whatever a voluntary association of individuals may do, in christian discretion, and without invading the appropriate field of any existing institution,—for the promotion of evangelical knowledge and piety in connection with Congregational principles of Church government.

III. Its business shall be managed by a Board of not more than thirty, nor less than five Trustees.

MEMBERS.

Any person approving the objects of this Society, and desirous of co-operating with it, may become a member for life on the payment of twenty-five dollars or more, at one time ; or a member for the current year on the payment of any other sum not less than one dollar.

OFFICERS.

The Officers of this Society shall be a President, Vice-President, a Board of Trustees, together with a Treasurer, Secretary, and such other executive officers as shall be needful for the transacting of its business.

The President, Vice-President, and Board of Trustees, shall be elected by the Union, at the annual meeting. The Secretary, Treasurer, and other agents, shall be appointed by the Trustees.

The Trustees shall have entire charge and oversight of the business of the Union, with power to fill vacancies in their number until the next annual election.

MEETINGS.

The annual meeting of the Union shall be held in New York or Brooklyn, on the second Thursday in May, when the report of the Board of Trustees shall be presented, the election of officers take place, and other appropriate business be transacted.

Special meetings may be called in New-York, or elsewhere, either by vote of the Union, or at the request of a majority of the Trustees, of which extensive public notice shall be given.

SECOND ANNUAL REPORT

OF THE

Trustees of the American Congregational Union.

In presenting the Second Annual Report of the American Congregational Union, the Trustees would record with pleasure the fraternal feeling expressed at the last Annual meeting of the Congregational Union of England and Wales. The Twenty-fourth Annual Report commences with an expression of the great satisfaction occasioned by the formation "of a similar organization on the part of the Congregational Churches of the United States of America." After describing the origin and the basis of the Union, the report goes on to state :

"Your committee have voted for the use of their library a copy of all your publications, and they will be most happy, in every practicable way, to testify their affectionate regard for the associated Congregational Churches of the United States, in the earnest hope that the scriptural unity of these communities, now spreading from the Atlantic to the Pacific, may be manifested by the increase of sympathy and the consolidation of effort for the advancement of the gospel."

At the second session, held on Friday, May 12th, 1854, the following resolution was passed:—

Resolved, "That three-and-twenty years' practical working of the Congregational Union of England and Wales having

demonstrated the great value of such an organization in collecting the sympathies and calling forth the energies of our churches for the advancement of the Kingdom of Christ,—this Assembly rejoices to learn that the American Congregational Union has been formed; and would beg to assure the Pastors and other members of this new organization, of their best wishes and fervent prayers for the welfare and multiplication of Congregational Churches in the land of the Pilgrim Fathers."

It would be pleasant to the Trustees, and might be useful to this assembly, to produce from the correspondence of the year, facts and opinions in reference both to "the want of such an Association, long felt and deplored by many of the pastors and churches" in this land,—and the manner and degree in which that want has been met by the American Congregational Union. It is the decided testimony of not a few whose names would give weight to their opinion, that by the publication of the Year Book, it has been proved, that Western Congregationalism is founded upon the same sound doctrinal basis as Congregationalism at the East; and that all future emigrants from Congregational Churches should be commended to the sympathy and care of their brethren of the same faith and order, wherever they may go.

But to lay before you the oral and written testimony which has been voluntarily furnished during the year, would occupy time that will be needed for a free interchange of thought, and for the adoption of such measures as shall render the Union *permanent* and *efficient*. For the Trustees would not conceal from this assembly that its efficiency has been greatly limited, and even its permanence jeoparded, by the commercial embarrassments of the past year, pressing more heavily upon it than upon Societies less denominational in their object, and more firmly rooted in the sympathies of our churches.

At the last annual meeting for business, it was

Resolved, "That this Union recommend to all the churches here represented, and to any others who may sympathize with

it, to take up a collection to promote the objects of the Institution, some time previous to the 1st of July next, if practicable, and thereafter, annually, to be transmitted to the Treasurer."

This resolution was embodied, in a circular letter, stating the *general* benefits secured by the existence of the Union,—the necessary expenses of carrying it on,—and the importance of dividing these expenses among many, that the sympathies of a greater number may be enlisted in the great objects of the Union. This circular was sent to every pastor present at the annual meeting, as well as to many others, with the hope that the moderate sum required for the current expenses of the Union would be speedily and cheerfully furnished; and that a sufficient sum in addition would be readily collected to secure the Five Thousand Dollars conditionally offered to constitute a Fund for Pastoral Libraries. To this circular, less than one dozen replies were received, promising aid at some future time; and but *four* remittances have since been made on behalf of the Union, and *three* on behalf of the Pastoral Library Fund. And yet such assurances of interest in the objects of the Union have been received, and so evident have been many of the beneficial results of even its limited operations, that the Trustees would regard its abandonment as a deep and permanent injury to the denomination, and to the advancement of the gospel in connection with those principles of freedom and responsibility which are in accordance with the word of God, and our republican institutions.

From the experience of the past year, and from the more prolonged experience of the Congregational Union of England and Wales, (which had to struggle with pecuniary difficulties for many years,) the Trustees have been forced to the conclusion that a capital of at least $5,000 should have been secured at the organization of the Union;—or that an Agent should have been appointed immediately after the last annual meeting, to visit the churches of our denomination for the

purpose of procuring Annual and Life Members, and Congregational collections on behalf of the Union and the Pastoral Library Fund:—a work which could not be expected of the Secretary at the rate of compensation he has received, and which domestic affliction would have prevented him from undertaking, even if his presence had not been required in the office, in order to accomplish other important objects of the Union.

After it had become apparent that the circular addressed to the ministerial members of the Union and others, would not secure any adequate or important relief, a very generous offer was made by one of the Vice-Presidents, to collect the proposed Pastoral Library Fund, and to endeavor to awaken or increase an interest in the other objects of the Union:—but before the hoped-for arrangement could be concluded, the money pressure had become so great and general, that it was deemed inexpedient to make the effort. It was then resolved to reduce the expenditure to the lowest possible sum, making temporary provision for the existing debt, and thus to carry on the Union until the annual meeting, when the assembled members should be called upon to say whether the hopes of the denomination, already partially realized, should be allowed to perish, and the satisfaction and congratulations of our brethren in England be exchanged for disappointment and lamentations, by the abandonment of the Union,—or whether by a united and vigorous effort, it should be placed upon a broad and permanent basis.

In order to carry out this plan, which the Trustees were reluctantly compelled to adopt, the Secretary volunteered to give his services gratuitously, until the annual meeting, and afterward published the Year-Book at his own risk;—so that but $1,619 are needed to wipe out the present balance against the treasury; and, by continuing the same strict economy, the expenditure of the current year will not exceed $1,700, inclusive of the Year-Book, which would be an additional item of ex-

pense, only for the copies furnished to members of the Union, in return for their subscription.

To meet this expenditure, it would only be necessary that one hundred churches contribute $20 each—and one hundred churches $10 each;—and, surely this could be done with ease if the pastors and other friends of the Union now present determine it shall be done. A much larger number of Annual and Life-members ought also to be secured ; and the Trustees can not but think that if the importance of sustaining the Union were properly felt by Pastors, and presented by them to their people, the income from this source alone would soon be sufficient to meet all the ordinary expenses of the Society.

If this were accomplished, another object of the Union adverted to in the Report of the Congregational Union of England and Wales as though already attained, might with little difficulty be secured—"the formation of a Congregational Library in the city of New York ;"—not such a library as is now happily in progress of collection in Boston,—but a collection of all the periodicals and volumes published within the circle of the denomination; of which, a list could be given n the Year-Book; and if the Year-Book were circulated in the churches as it should be, the insertion of a work in the annual catalogue, by promoting its sale, would be a partial if not an adequate remuneration for the copy presented to the Library.

Appeals have been made to the Congregational Association of New York and Brooklyn, and to the Union, on behalf of destitute Congregational Churches in parts of this State:—"many of them large, yet discouraged,—able to support a minister if but awakened to duty, and a consciousness of their own strength. If a suitable man could be employed to search them out, and spend a few weeks with each, they might be led to feel their strength, and to obtain a pastor." The subject was discussed at the meeting of the Association, and was referred to the Union, as presenting an opportunity of accomplishing much good with a comparatively small expenditure;

but the Trustees have been compelled to defer the consideration of it for the reasons already stated.

The same causes have prevented the preparation of a Schedule for collecting the statistics of the various congregational bodies, as recommended at the last annual meeting. But there is evidently an increasing desire to procure a condensed and accurate annual history of the denomination,—its churches, pastors, educational and benevolent institutions, and literature. By the co-operation of the Scribes of District and State Associations, such a complete history might be secured, at an expense to the denomination, far less than that now occasioned by the publication of extended but imperfect minutes, in which the churches generally take no interest, and the greater part of which pass from the hands of the printer to the pile of expensive waste paper. A newspaper report would answer every purpose of *local* information far better than printed minutes which are slow in making their appearence, and which few ever read:—and all matter of general or permanent interest might be digested by a committee of publication, and sent to the Editor of the Year-Book; which would thus present a complete view of all the religious and benevolent operations of the denomination for the year, of extended and permanent interest. Such a repository the Year-Book ought immediately to become;—but it can not be made all this, by the pecuniary resources, or by the unaided efforts of any one individual.

By a resolution passed at the last annual meeting, the Trustees were empowered to invite the Congregational Board of Publication to hold an Anniversary Meeting during the year 1855, in connection with the meetings of the Union, if deemed advisable by them. Feeling deeply interested in the important and valuable work which that Society is accomplishing, the Trustees appointed a committee to attend its annual meeting immediately after, (in May last,)—to give expression to this feeling, to invite their attendance at the next anniversary of the Union,—and to explain the views of the Trustees in refer-

ence to furnishing the churches with Pastoral Libraries. The committee were very cordially received, and the plan warmly approved:—the venerable President expressing the pleasure which the proposed co-operation afforded them.

By comparing the Statistical Summary (page 67 in the Year-Book, 1855,) with the summary of the previous year, given in the last annual report, it will be seen, that the number of churches and church members in New England is somewhat diminished:—but there has been a considerable increase in all the Western States, with the exception of Ohio;—so that the whole number of congregational churches included in the last report, exceeds that of the previous year 309:—and it is evident, from a careful examination of the returns, that the number of churches would be greater, and the number of church *members* very *much* greater, if full and accurate returns were made. It is gratifying to observe, both in New York and Ohio, a gradual return to the congregational order of *associated* churches,—which secures "all the advantages of mutual affection and co-operation, without endangering in any degree the independence and entire freedom from all external control of each separate but associated church."

A few brethren now present, in addition to their own subscription, have brought the names of three or four new members. If this example were followed by all, the list of members would *begin* to approach its proper magnitude, and the Trustees would be encouraged by the practical proof of a wide-spread interest in the objects and operations of the Union.

CONGREGATIONALISM, ANTI-SECTARIAN.

Extracts from the Address, delivered May 9, 1855, *before the American Congregational Union, New York*, By Rev. J. M. Sturtevant, D.D., *President of Illinois College, Jacksonville, Ill.*

A Congregational church creed is not, in its true spirit and intent, a sectarian but a catholic document, representing that faith and only that faith, which is common to every true church of Christ under heaven. It affectionately includes all that are Christ's; it as earnestly excludes all that are not his. So far then as doctrine is concerned, the system admits only the two-fold division of evangelical and anti-evangelical, and renders that division when necessary easy and certain.

As to ceremonies and modes of worship the case is thus. Over forms and modes of worship, we neither claim nor exercise any authoritative control whatever. The subject is left entirely to the taste and conscience of each congregation, and each individual. The standard of all fitness and propriety in regard to these things, is found in the direct teachings of the Word, in the facts and doctrines of the gospel, as responded to by an evangelical experience. If any individual or any church, were to give evidence of having in its modes of worship abandoned this standard, an act of disfellowship would certainly follow; but within these limits there is the most unrestrained freedom.

As a consequence, want of uniformity is sometimes complained of as an evil among us. And there is no impropriety in striving to produce so much uniformity, as can be secured by reasons drawn from the canons of a pure taste, and from the sacred oracles. But with that

degree of uniformity we should always be content, remembering that it is much better that some should stand, some sit and some kneel in prayer, than that we should attempt to produce strict uniformity in these respects, by the exercise of a usurped authority over our brethren, tending to commotion and division. As long as we adhere to this rule, we shall never have any schisms about sacred vestments, attitudes in prayer or other forms of worship. * * * *

In respect to government we have no central assemblies, so controlling local churches, and so representing their unity, that a division in them, would involve as a consequence, a division of the churches, or a distribution of them into rival denominations. And while we continue Congregationalists, we never can have any such assemblies. To organize them, would be to abandon the local government, and adopt the central in its stead. It would be to give up the fundamental principle of the Congregational polity.

I must here briefly remind my hearers of the results already arrived at in reference to such central assemblies. While they exist and exercise such control over the local churches, periodical convulsions must as certainly result from them as earthquakes and volcanoes from confining the pent-up fires of the interior of our earth, by the pressure of the solid masses of rock and mountain, which compose its surface; as certainly as the explosion of a steam boiler, by constantly urging the heat and loading the safety valve. Wherever such assemblies control local churches, we have no known methods of preventing perpetual schism. It must be ever recurring in those bright ages of the future to which we are accustomed to look forward with cheerful hope. It must disturb the holy tranquility of the millennium. * * *

But while Congregationalists are true to their own system they do escape these divisive tendencies. I know indeed that the clarion of alarm has been blown during the last year. It has been asserted that we have felt the need of a national assembly to represent our organic unity, and that we have provided such an assembly, in the Association whose anniversary has called us together. But let good men keep quiet; no such Pandora's box is here. Suppose a violent controversy, resulting in a disruption, should take place in this assembly to-day, and that to-morrow, there should be two American Congregational Unions, one meeting in this sanctuary of the Pilgrims, and the other yonder in the Plymouth church. It would be a sad spectacle indeed.

But how many churches would be divided in consequence of it, or change their denominational relations? Not one. From Portland to San Francisco not one. And if division should take place in here and there a local church, the result would be only local and temporary, it could not create a new denomination. And what is true of this is true of all Congregational provincial assemblies. We have Congregational Assemblies which convene at stated intervals and perform various functions. But they all sustain such a relation to the churches that a division in them would cause no division in the churches and no distribution of them in rival denominations. If we have in the whole land one provincial assembly calling itself Congregational, of which this is not true, let it be disowned, let it be dissolved. It is a departure, a fundamental departure from the polity of the pilgrims.

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'Our argument thus far applies in form, to the external manifestations of unity. It proves that the tendency of our polity is to unite the great body of evangelical Christians in Churches of the same name and fundamental principles, and bound together by intimate ties of mutual fellowship. It however proves with equal conclusiveness, that it is anti-sectarian in spirit. It interferes, not by any central authority, with the organization of local churches, but leaves it to the attractions and repulsions of similar and dissimilar religious views and characters. Wherever it is so left, Christian men may be expected to unite on the basis of Christian character, as evinced by a sound faith and a right practice. This will come, in all such cases does come, to be regarded as the sole test of membership in the church. All other matters not embraced in these, are looked upon as trifles light as air, worthy of no regard in connection with such a subject as religion. In a body of Christians trained under such influences, you may expect to find, and as a very general rule you will find, a recognition of a substantially right faith and right practice, as composing the whole of Christianity, such as you will not find elsewhere on earth, and a disposition to give or withhold fellowship from a regard to these considerations only.

It is precisely here that we see the true philosophy of the plan of union, and of all the arrangements which have resulted from it. Our fathers of New England were not tired of their policy. The ism was not in their thoughts. They had no schemes of denominational ag-

grandizement, no ambition to extend *their church* to the setting sun. They saw the vast and fertile regions of the west becoming filled with human beings, and that their own sons and daughters were there finding homes in great numbers. The desire of their hearts was, that the gospel should be planted there. They deprecated denominational divisions among the disciples of our common Lord. They had confidence, as their descendants now have, that their Presbyterian brethren were substantially sound in the faith, and true to the sacred cause, and therefore without once raising the question of the influence to be exerted on the future, in reference to church polity, they very extensively united in planting churches in the wilderness, after the Presbyterian form. And Presbyterian churches composed of Congregational materials were organized by hundreds. In a multitude of other cases, where Congregational ideas were followed in the interior arrangement of the churches, they were placed in such relations with Presbyterian judicatories, as to render them to this day, integral parts of the Presbyterian church of the United States. This is certainly a considerable departure from the local independency of Congregationalism. But it is not in my heart to regret what was done. The church of Christ was planted in the wilderness, and for that good men will thank God forever.

But in process of time it was unavoidable that the antagonism of the opposite organic principles, thus brought together in the same body politic, should begin to be felt. We are told indeed in certain quarters, that no such antagonism exists. But he who says so is in great danger of being suspected of talking on a subject which he has not examined, and therefore does not understand. The manifestation of this antagonism must lead to an investigation and comparison of the two systems. The result of such enquiry was what might have been expected. While some embraced with a strong preference the central government of the Presbyterian church, others were equally firm in their attachment to the localism of the Congregational polity, and became unwilling to place themselves or the local churches under a central ecclesiastical authority. The case was now changed in an essential feature. While there was, on the part of men coming from Congregational communities, no consciousness of such antagonism, they could easily unite in organizing Presbyterian churches. But when this antagonism came to be felt, that was no longer practicable. The

organization of Congregational churches became unavoidable, and hence the extension of the New England polity, in the regions lying west of Byram river, within the last quarter of a century.

Nor let it be said we are more sectarian than our fathers who made the plan of union. We have seen, what they did not see, the divisive tendencies inherent in all central church governments, and the tendency of the Congregational polity toward the perpetual unity of all the truly faithful in Christ Jesus. They could not see these things as we see them, for the great providential experiments, which have made them apparent to this age, were then incomplete. We see them because we have before us the providential lessons of the last half century. The very same unsectarian tendency of the system, which fifty years ago led Congregationalists to give up their own organic principles and unite with other evangelical churches, especially the Presbyterian, now leads them to preserve, and if practicable to apply them, wherever they are called to the holy work of planting the church in the wilderness.

Our system is and ever has been co-operative in its character. Ecclesiastical polity embraces with us but a very limited range of interests, and we have no wish to make it in this respect more comprehensive. Indeed a local church government can, in the nature of the case, only embrace the local ecclesiastical interest of each particular church. In respect to all the general interests of the community at large, we are left free from ecclesiastical shackles, to join hands with our brethren of all other denominations. In efforts for the sound and thoroughly Christian education of the young in every department, in domestic and foreign missionary enterprises, in providing and circulating an evangelical literature in our own and in foreign lands, we are, and I may safely pledge that we ever will be, ready to co-operate with Christians of sound evangelical views of whatever name. We ask in behalf of the church government to which we are attached, no other condition than that our right to adhere to it, and to live under it and no other, shall be fully recognized. And what we ask for ourselves as a right, we as freely concede to our brethren.

Nor is it to be regarded as an evil, that those centralized churches which are truly evangelical in doctrine and spirit, should extend their system wherever they find people to sympathize and unite with them. Our Methodist Episcopal brethren have done a great work for New

England during the last fifty years. In just so far as a proselyting and sectarian spirit has been manifested we disapprove it; but in so far as the gospel has been preached to the poor, we rejoice and thank God. And if there is any portion of the population of New England, that prefers the polity of the Presbyterian church, to that of the pilgrims, let them be organized accordingly. And if there are ministers in New England who have like convictions, let them become the pastors of these rising Presbyterian churches, and satisfy to the full their aspirations, by connecting themselves with the judicatories of the Presbyterian church. We will not reproach such brethren; we will not disown them; they shall be *our* brethren still; their churches shall be sister churches. But we can not promise them, that at the end of another half century, they will be found to have accomplished much in the way of revolutionizing the church government of New England. The fathers are dead, but their spirit is there, and it pervadeth all things. However it may prove with these brethren themselves, their successors will, like the pastors of the Presbyterian churches organized there a century ago, sit side by side with our successors, in Congregational councils and associations, and the government of their churches will be nearly as local, as though they had always been Congregational. Nor are our Methodist Episcopal brethren likely to be less affected by that same pervading spirit of New England. That spirit is a wonderful assimilater, whether at home or abroad. Of the Protestant Episcopal church I say nothing in this connection, as her dogma of exclusiveness removes her to an immeasurable distance from the denominations on which I have been remarking.

Congregationalism can afford to bide her time. After what I have now said, no brother will suspect me of undervaluing her. But I thank God she has no monopoly of saving gifts and graces. God is making use of many other influences besides Congregational ministers and churches, in extending his kingdom over the world. He is raising up, I trust, vast sections of the sacramental host of his elect, who have never heard the name by which as a denomination we are called. To Him be all the praise. Nor does he call on us to propagate our principles of church polity, by any heated and feverish zeal, by any of the intrigues of the ecclesiastical politician, or to exhibit in its behalf any of the nervous restlessness of the partisan. We must endeavor to understand the organic principles which God's Word and providence

have taught us, and to be true to them in practice. And one of the most important things implied in being true to them, is that we repose sufficient confidence in them, to believe they will live and abide, when we are not watching them. A man of sectarian spirit always betrays great want of confidence in those very principles he is always asserting. He is like a man afraid to go to sleep, lest his heart should cease beating. He dare not preach the simple gospel without regard to denomination. He is afraid to lie down at night, and sleep quietly, lest somebody should do his sect some harm. Many men wear out their souls in a life of such feverish anxieties.

If the principles of this discourse are true, Congregationalists can afford to enjoy their necessary sleep, undisturbed by denominational solicitudes. They can afford to preach the gospel, and to labor for the conversion of the world, and bestow very little thought upon their peculiar denominational interests. Indeed one of the principal advantages of the system is, that it is so simple as to require but very little effort to be expended in keeping the machinery in good repair, thus leaving good men at liberty, to expend almost their whole energies in the great spiritual labors of Christian life. If as Congregational ministers, we really are true to our principles, we shall in all our various fields of labor, be distinguished for such a mode of life. We have no apology for acting the politician. We shall be tranquil in spirit, guileless, frank and magnanimous in our intercourse with our brethren of all Christian denominations, disposed to confide in them, and slow to distrust them, ready to co-operate with them at all times for the promotion of all good words and works, and even forbearing toward them in respect to many acts seemingly unbrotherly into which they may be betrayed by their denominational necessities.

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Marvin Rev. S. P., Jamestown, N. Y.
McCall H. S., Albany,
Mead Jonas, Greenwich,
Mead Miss Sarah, " Conn.
Mead Silas H., " "
Means Rev. James, Groton, Mass.
Merwin Almon, New York,
Merwin Rev. S., New Haven,
Metcalf J. S. Du Quoin, Ill.
Millard Hiram, Rushville, N. Y.
Miller Rev. S. Ireland, Mass.
Moore Rev. Wm. H., Norwich, Conn.
Morgan H., New York,
Mott L. P., "
Munson Rev. F., N. Greenwich, Conn
Murdock Rev. D., New Milford, "
Nickles Rev. C. M., Barre, Mass.
Noble John S., Brooklyn,
North John G., New Haven,
North Rev. J. W., Como, Ill.
Northrop Rev. B. F., Griswold, Conn,
Northrop Rev. B. G., Saxonville, Mass.
Northrop F. W., New Haven, Conn.
Nourse Francis, Bloomington, Ill.
Nourse S., St. Louis,
Noyes Rev. D. P., New York,
Nye A. T., Marrietta, O.
Owen David, New York,
Oviatt Rev. Geo. A., Chicopee, Mass.
Packard Rev. T., Mount Pleasant, Ia.
Page Harvey, Branford, Conn.
Paine Rev. Albert, West Amesbury, Ms.
Palmer Dr. Geo. E., Stonington, Conn.
Palmer Rev. G. P., Peninsula, O.
Palmer Rev. G. W., Bath, O.
Park Rev. E. A., D.D., Andover,
Parker Rev. C. C., Waterbury, Vt.
Parker John G., Brooklyn,
Parker Rev. L. H., Hat Grove, Ill,
Parmelee David L., South Farms, Ct.
Parsons Rev. B. B., Madrid, N. Y.
Parsons Rev. B. F., Dover, N. H.
Parsons Rev. E. G., Derry, N. H
Parsons Robt. B., Flushing, N. Y.
Patton Rev. Wm., D.D., New York,
Peabody Rev. C., Pownal, Vt.

Pearl Rev. Cyril, Baldwin, Me.
Pearson T. S., Peacham, Vt.
Pease, Rev. G., Sandwich, Mass.
Peck Henry, New Haven, Conn.
Pendleton Rev. H. G., Henry, Ill.
Pennell Rev. L., West Stockbridge. Ms.
Perkins Rev. F. T., Manchester, Conn.
Perkins Rev. G. W., Chicago,
Perine Benjamin, New York,
Pettibone Rev. P. C., Stockholm, N. Y.
Pettingell Rev. J. H., Albany, N. Y.
Phelps Rev. Austin, Andover, Mass.
Phelps G. D., New York,
Pinneo H. O., New York,
Plant Rev. A., St. Louis,
Platt Rev. Dennis, So. Norwalk, Conn.
Platt Isaac S., New York,
Plimpton Rev. S. M., Wells River, Vt.
Pollock George, Morrisania, N. Y.
Pomeroy A. D., St. Louis,
Porter Norman, Berlin, Conn.
Porter Rev. Prof., New Haven,
Post Rev. T. M., D.D., St Louis,
Potter Rev. Wm., Freedom, O.
Powell Rev. A. V. H., Kirkwood, N. Y.
Pratt Rev. Edward. New York,
Pratt Rev. P. S., Winfield, N. Y.
Prince Rev. N. A., New York,
Putnam Rev. A., New Haven,
Putnam Rev. I. W., D.D., Middleboro, Mass.
Quint Rev. A. H., Jamaica Plain, Mass.
Radcliffe Rev. L. L., Prairie du Chien, Wis.
Rand Rev. Asa, Euclid Village, O.
Rawson Rev. T. R., Albany, N. Y.
Ray Rev. C. B., New York.
Read Rev. H. A., Pontiac, Mich.
Redfield W. C., New York.
Reed Rev. Julius A., Davenport, Iowa.
Relyea Rev. J. B., Fall River,
Reynolds Rev. C. O., Morrisania, N. Y.
Reynolds Rev. Wm. T., West Haven, Conn.
Rice Rev. C. D., Poughkeepsie, N. Y.
Rice H. W., St. Louis,
Rice W. A., Albany, N. Y.
Richards Rev. J. De F., Chester, Vt.
Richards Rev. S. T., Simsbury, Conn.
Richardson Rev. E. H., Goffstown, N. H.
Richardson Rev. J. P., Otisfield, Me.
Richardson Rev. N., Lanesville, Mass.
Ritter Dr., New York,
Ritter John, New Haven,
Robbins Rev. S. W., North Haven, Ct.
Robinson Rev. H., Plainfield, Conn.
Rockwell Rev. Samuel, NewBritain, Ct.
Rodman Rev. D. S., Stonington, Conn.
Rood Rev. T. H., Goshen, Mass.
Root Rev. David, New Ha en,
Root Rev. E. W., Williamsburg, Mass.
Root J. P., Stratton Port, L. I.
Repes Rev. W. L., Wrentham, Ms.
Rouse Rev. L. C., Edwardsburgh, Mich.
Rowley Rev. G. B., North Lawrence, N. Y.
Roy Rev. J. E., Chicago, Ill.
Russell Rev. Wm., New Haven,
Russell Rev. W. P., Memphis, Mich.
Rutherford Thomas, New York,
Sabin Rev. Lewis, Templeton, Mass.
Salter Rev. W., Burlington, Iowa,
Savage Alfred, Montreal,
Savage Elliot, Berlin, Conn.
Savage Rev. G. S. F., St. Charles, Ill.
Savage William C., Saybrook, O.
Scoble John, Toronto,
Scofield Rev. W. C., Milford, Conn.
Sears T. C., Albany
Sedgewick Rev. A., Careyville, N. Y.
Sewell Rev. R. Fulton, Wis.
Shattuck Rev. C. S., Union village, N. Y.
Shedd Rev. Prof., Andover, Mass.
Sheldon Rev. C. B., Republic, O.
Shepard Rev. Geo., D.D., Bangor, Me.
Shepley Rev. D., Winslow, Me.
Sherman Rev. C. S., Naugatuck, Conn.
Shipman Rev. T. L., Jewett City, Conn.
Skinner Rev. E. S., Sheffield, Mass.
Slade William, Hartford, Conn.
Smith Alfred, Brooklyn,
Smith Charles S., "
Smith Elijah, Middletown, N. Y.
Smith Frederick, New York,
Smith Rev. H. B., Abington, Conn.
Smith James, New York,
Smith James, Philadelphia,
Smith Rev. Jas. A., Glastonb'y, Conn.
Smith D. W., Brooklyn,
Smith Rev. Wm. S., New York,
Smithers Alfred, Brooklyn,
Snider Rev. Solomon, Stratford, C. W.
Sother T. M., Brooklyn,
Souther Rev. S., Fryeburg, Me.
Spaulding Rev. B. A., Ottumwa, Iowa.
Spellman Hon. H. B., Cleveland, O.
Squire L. L., Branford, Conn.
Stanton Rev. R. P., Derby, Conn.
Starr Chandler, Brooklyn,
Starr Rev. W. H. Elgin, Ill.
Stearns, Rev. J. H., Dennysville, Me.
Stebbins N. D., Detroit, Mich.

Stedman James, Norwich, Conn.
Stevens E. L., Washington, D. C.
Stoddard Rev. J. B., Sherman, Conn.
Stoddard Wm. H., Northampton, Ms.
Stone Aaron, Brooklyn,
Storrs James H. "
Storrs Rev. R. S., D.D., Braintree, Ms.
Stoutenburg Rev. L. J., Chester, N. J.
Stowe Rev. C. E., D.D., Andover, Ms.
Street Rev. Owen, Ansonia, Conn.
Streeter, Rev. S. W., Henrietta, N. Y.
Strieby Rev. M. E., Syracuse, " "
Strong Rev. Edward, New Haven,
Strong Rev. G. C., East Poultney, Vt.
Sturtevant Rev. J. M., D.D., Jacksonville, Ill.
Sutherland A., Brooklyn,
Sweet Rev. Edwd., New York,
Tallman Rev. Thos., Scotland, Conn.
Tappan Rev. B., D.D., Augusta, Me.
Tappan Rev. B. Jr., Charlestown, Ms.
Taylor Edward, Andover, Mass.
Taylor Henry W., Canandaigna, N. Y.
Taylor Rev. John L., Andover, Mass.
Terry E., Rochester, N. Y.
Thayer Rev. H. D., Mt. Carmel, Conn.
Thompson Rev. J. P., New York,
Tillotson Rev. G. J., Brooklyn, Conn.
Todd Rev. C. N., Honesdale, Pa.
Topliff Rev. S., Oxford, Conn.
Tracey Rev. E. C., Windsor, Vt.
Treadwell John G., Albany,
Tupper Rev. Martyn, Hardwick, Mass.
Turner Rev. E. B., Morris, Ill.
Turner J. B., St. Louis,
Tuttle Leonard R., Springfield, O.
Tuxbury Rev. Franklin, Shelburne Falls, Mass.
Tyler Rev. Geo. P., Brattleboro, Vt.
Vanderhoven G. W., Brooklyn,
Vail William, "
Waldo Rev. L. F., N. Brookfield, Mass.
Walker Rev. A., W. Rutland, Vt.
Walker Alfred, New Haven,
Walker Rev. C., D.D., Pittsford, Vt.
Walker Rev. J. B., Mansfield, O.
Walker Rev. J. B. R., Roxbury, Mass.
Ward Langdon S., New York.
Warren Rev. C. I., " "
Warren Rev. J. P., Plymouth, Conn.
Warren Rev. J. H., Nevada City, Cal.
Washburn Hon. E., Worcester,
Webb Rev. E. B., Augusta, Me.
Webb Washington, New Haven,
Wells George, Northampton, Mass.
Wetherell Rev. Isaac, New York,
Whipple Rev. George. " "
Whipple S. K., Boston,
Whitcomb Rev. W. C., Southbridge, Ms.
White Rev. L. R., Le Clair Center, Iowa.
White Rev. O. H., Washington Heights, N. Y.
Whittemore E. F., Toronto,
Whittlesey Henry, New York.
Whittlesey Rev. M. K., Ottawa, Ill.
Whiting Rev. L., Portsmouth, N. H.
Wickes E., Albany,
Wickes Rev. R., Princeton, Mass.
Wilcox E. C., New York,
Wilcox Edward, East Berlin, Conn.
Wilcox Samuel, " "
Wilder Rev. M. H., Harwich, Mass.
Wilkes Rev. H., D.D., Montreal,
Willard A. Y., Indianapolis,
Willard Rev. S. G., Willimantic, Conn.
Willey Rev. Isaac, Goffstown, N. H.
Wiliams C. B., Brooklyn,
Williams Rev. Dillon, Orange, Conn.
Williams D. S., Flushing,
Williams Rev. R. J., Eramosa, C. W.
Williams T. W., Emerald Grove, Wis.
Williston Rev. T., Strongville, O.
Wiltsie Abraham, Poughkeepsie, N. Y.
Winchell Rev. R., Warren, Iowa,
Winship James, New Haven,
Winslow Rev. Horace, New Britain, Ct.
Wood Rev. John, Brantford, C. W.
Woodworth Rev. C. L., Amherst, Mass.
Woodworth Rev. W. W., Waterbury, Ct.
Wolcott Rev. S., Providence, R. I.
Wright Josiah D., Brooklyn,
Youngs Rev. C., Baiting Hollow, L. I.
Zender Rev. J. D. L., New York

LIFE MEMBERS.

BY THE PAYMENT OF TWENTY-FIVE DOLLARS OR UPWARDS.

Addington Samuel H., Niagara City N. Y..
Benton Rev. J. A., Sacramento, Cal.
Bowen Henry C., Brooklyn,
Chittenden Simeon B., "
Coe Israel, Detroit,
Cunningham Rev. John, Penn Yan, N. Y.
Freeland James, Brooklyn,
Hall W. A., New York,
Hunt Seth B., New York,
Leeds Rev. Samuel P., New York,
Linsley Rev. Joel H., Greenwich, Conn.
McNamee Theodore, New York,
Minor Israel, " "
Morgan Rev. Henry H., Franklin, N. Y.
Palmer Rev. Ray, D.D., Albany,
Putnam Douglas, Harmer, O.
Stedman Charles Jr., Brooklyn,
Storrs Rev. R. S. Jr., "
Sweetser J. A., New York,
Turner Rev. Asa, Denmark, Iowa,
Walker George, New York,
West William G., " "
Williams Mrs. D. S., Goshen. Mass.
Williams George H., Brooklyn,
Wood Hon. B. R., Albany,
Wood Oliver E., New York,
Woodruff Albert, Brooklyn.

STATISTICS OF THE CHURCHES.

MAINE.

Churches.	Ministers.	Members.
Abbott,		11
Acton,	Jeremiah Blake,	53
Albany,	Lorrain Rood,	66
Albion,		80
Alexander,	D. S. Hosmer,	12
Alfred,	John Orr,	110
Alna,	Samuel Talbot,	85
Andover,	Mark Gould,	42
Anson,	T. G. Mitchell,	41
Athens,		8
Atkinson,	Peter B. Thayer,	29
Auburn,	Thomas N. Lord,	157
Augusta, North,		24
" South,	Edwin B. Webb,	235
Aurora & Amherst,	Henry S. Loring,	29
Baldwin,	Cyril Pearl,	15
Bangor, 1st,	G. B. Little,	297
" Hammond st,	John Maltby.	257
" Central,	G. Shepard. D.D.,	157
Bath, Winter st,	John O. Fiske,	220
" Central,	E. Whittlesey,	121
Bath, Weeks st,	Saml. H. Tolman,	23
Belfast, 1st,		128
" N,	Jos. R. Munsell,	50
Benton,		15
Bethel, 1st,	Edwin A. Buck,	117
" 2d,	David Garland,	47
Biddeford, 1st	Levi Loring,	76
" 2d,	Saml. M. Gould,	264
Bingham,	S. Turner,	56
Blanchard,	John A. Perry,	55
Bloomfield,	Geo. W. Hathaway,	94
Bluehill,	Saml. H. Merrill,	108
Boothbay, 1st,	John H. Adams,	80
" Harbor,		49
Bradford,	Sol. E. Bixby,	29
Bremen,	Nath. W. Sheldon,	15
Brewer, 1st,	Geo. W. Field,	107
" Village,	Thomas Smith,	42
Bridgton,	Josiah T. Hawes,	69
" N,	John Dodd,	28
" S,	J. P. Fessenden,	49
Bristol,	T. A. Merrill,	17
" 2d,		
Brooksville, W,		53
Brownfield,	David Gerry,	88
Brownville,	Wm. S. Sewall,	89
Brunswick,	G. E. Adams, D.D.	214
Bucksport,	Henry K. Craig,	118
Burlington,	J. E. M. Wright,	21
Buxton,	Joseph Bartlett,	46
" N.	Geo. W. Cressey,	51
Calais,	Seth H. Keeler,	163
Camden.	Benj. C. Chase,	115
Cape Elizabeth,	C. E. Lord,	86
Carmel,		13
Castine,	A. E. Ives,	70
Cherryfield,		23
Chesterville,	John Furbish,	53
" N,	Jonas Burnham,	53
Cooper,	C. H. Emerson,	18
Corinna,		12
Cornish,		12
Cornville,	G. W. Fargo,	8
Cumberland,	Joseph Blake,	125
Dedham,	E. S. Palmer,	39
Deer Isle,	Wm. A. Merrill,	180
Denmark,		85
Dennysville,	J. H. Stearns,	95
Dexter,		56
Dixfield,		44
Dixmont,	Geo. A. Pollard,	15
Durham,	Wm. V. Jordan,	40
Eastport,	W. T. Dickson,	92
Edgecomb,	Amasa Loring,	93

Churches.	Ministers.	Members.
Elliot,	Jeffries Hall,	71
Ellsworth,	Sewall Tenney,	103
Fairfield,		17
Falmouth, 1st,		130
" 2d,	Royal Parkinson,	82
Farmington,	Isaac Rogers,	108
Fayette		17
Flagstaff,	David Towne,	37
Fort Fairfield,	E. Knight,	13
Foxcroft & Dover,	Wooster Parker,	140
Frankfort, 1st,	Steph. H. Hayes,	73
" 2d,	Alfred L. Skinner,	14
Freeport,	Luther Conklin,	185
Fryeburg,		146
Gardiner,	Wm. L. Hyde,	72
Garland,	Peter B. Thayer,	62
Gilead,	Kendall Deering,	29
Glenburn,		14
Gorham,	John R. Adams,	203
Gray,	Allen Lincoln,	50
Hallowell,	John P. Skeele,	178
Hampden,	J. K. Mason,	88
Harpswell,	Jonas Fisk,	55
Harrison,	John Dodd,	90
Hiram,	David Gerry,	15
Hodgdon,	RufusW.Emerson,	18
Holden,	Enoch Pond,D.D.,	84
Houlton,	C. P. Felch,	15
Industry,	Jonas Burnham.	68
Jackson & Brooks,	Geo. A. Pollard,	41
Jefferson,		9
Jonesboro,		14
Kenduskeag,	S. E. Bixby,	63
Kennebunk, Union	W. H. Wilcox,	79
" Port, 1st,	John Baker,	65
" " S,	Philip Titcomb,	56
" " Union,		4
Kingfield,	David Turner,	18
Kittery,	Albert W. Fiske,	40
Lebanon,	E. Chapman,	78
Letter F,	E. Knight,	4
Lewiston,	Uriah Balkum,	56
Lewiston Falls,	Jas. Drummond,	105
Limerick,	Albert Cole,	83
Limington,	John H. Garman,	90
Lincoln,	A. J. Bates,	26
"	M. Emerson,	48
Lisbon,		20
Litchfield,	Benj. Smith,	69
Lovell,	Joseph Smith,	86
Lubec,		8
Lyman,	Stephen Bailey,	126
Machias,	H. F. Harding,	158
" East,	John C. Adams,	124
" Port,		45
Madison,	T. G. Mitchell,	82
Mechanic Falls,	Enos Merrill,	50
Mercer,	John Forbush,	49
Milo,		7
Minot,	Elijah Jones,	169
Minot, W,	G. W. Tewksbury,	25
Monmouth,	Jos. H. Conant,	80
Monson,		80
Monticello,		4
Newcastle, 1st,	David Cushman,	37
" 2d,	E. G. Carpenter,	128
Newfield,	William Pierce,	73
New Gloucester,	C. Packard,	167
New Portland,	E. S. Hopkins,	15
New Sharon,	Leon W. Harris,	75
New Vineyard,		39
Norridgewock,	H. S. Downs,	100
Northfield,	C. W. Richardson,	13
Norway, 1st,		52
" 2d,	A. T. Loring,	88
Oldtown,	Ebenr. Douglass,	26
Orland,	Hiram Houston,	29
Orono,	S. L. Bowler,	50
Orrington,		55
Otisfield,	J. P. Richardson,	159
Oxford,	G. F. Tewksbury,	44
Paris, S,	Daniel Sewall,	120
Parsonsfield,	Samuel Ordway,	27
Passadumkeag,		8
Patten,	E. Fobes.	19
Pembroke,		19
Perry,	James W. Kidder,	60
Phillips,	Samuel L. Gould,	48
Phipsburg & Georgetown,		206
Pittston, 1st,	Wm. Mc. K. Bray,	33
" 2d,		15
Poland,	Stephen Gould,	44
Portland, 2d,	J. J. Carruthers,	379
" 3d,	W. T. Dwight,	246
" High st,	J.W.Chickering,	399
" State st,	H. S. Carpenter,	172
" Abyssinian,	Benj. Lynch,	45
" Bethel,	J. R. French,	27
Pownal,	J. Loring,	9
Prospect,	Samuel Hopley,	63
Raymond,	N. W. Sheldon,	9
Richmond,	Pliny F. Barnard,	33
Robbinston,	D. B. Sewall,	89
Rockland.	S. C. Fessenden,	81
Rumford,	Josiah G. Merrill,	62
Saco,	Frs. B. Wheeler,	216
Salmon Brook,	E. Knight,	9
Sanford,	Edmund Burt,	52
Sangerville,	John A. Perry,	26

Churches.	Ministers.	Members.
Scarboro,	John H. Garman,	105
Searsport,	Steph. Thurston,	248
Searsport,	David Thurston,	D.D.
Sebec,		9
Sedgwick and Brooksville,	Lewis Goodrich,	34
" Village		32
Shapleigh,	Jeremiah Blake,	15
Sidney,	F. Southworth,	14
Skowhegan,		9
Solon Village,	S. Turner,	8
" S,		49
South Berwick,		137
Springfield, Carroll & Lee,	C. H. Emerson,	17
St. Albans,	Henry White,	43
St. Stephens, N.B.,	H. Q. Butterfield,	91
Standish,	James B. Hadley,	74
Strong,	Wm. Davenport,	63
Sumner,	Benj. J. Willey,	74
Swanville,		17
Sweden,	C. B. Smith,	45
Temple,	Simeon Hackett,	41
Thomaston,	Levi G. Marsh,	79
Thorndike,		25
Topsham,		100
Tremont & Mt. Desert,	Sam. Bowker,	102
Turner,		79
Union,	D. F. Potter,	72
Unity,	Nathl. Chapman,	33
Vassalboro,	F. Southworth,	29
Veazie,		24
Waldoboro,	H. M. Stone,	226
Warren,	C. H. Wheeler,	121
Washington,	N. W. Sheldon,	86
Waterford,	J. A. Douglass,	200
Waterville,	Wm. B. Green,	54
Weld,	S. Titcomb,	40
Wells, 1st,	Giles Leach,	58
" 2d,	Jona. B. Cook,	58
Westbrook, 1st,	T. B. Wheelwright,	33
" 2d,	John L. Ashby,	115
Whiting,		15
Whitneyville,	Gilman Bacheller,	28
Wilton,	Alpha Morton,	52
Windham,	L. Wiswall,	56
Windsor,		28
Winslow,	David Shepley,	68
Winthrop,	R. M. Sawyer,	143
Wiscasset,	Geo. Darling,	109
Woolwich,	S. S. Drake,	55
Yarmouth,	C. A. Aiken,	230
" N,	Caleb Hobart,	89
York, 1st,	Wm. A. Patten,	63
" 2d,	Morris Holman,	30

NEW HAMPSHIRE.

Acworth,	E. S. Wright,	198
Alstead, 1st,	S. G. Tenney,	72
" East,	Bezaleel Smith,	122
" Paper M. Vill.	Benj. Ober,	33
Alton,	Franklin Davis,	12
Amherst,	J. G. Davis,	295
Andover,	Nathan Howard,	23
Atkinson,	Jesse Page,	101
Auburn,	James Holmes,	52
Barnstead,	Enos George,	228
Barrington,	Theodore Wells,	45
Bath,	Thos. Boutelle,	111
Bennington,	John M. Whiton,	40
Bethlehem,	Thomas Hall,	34
Boscawen, E,	Ambrose Smith,	145
" W.	Edward Buxton,	159
Bradford,	Cary Russell,	48
Brentwood,	Charles Dame,	63
Bridgewater,		
Bristol,	Joseph Garland,	76
Brookline,		75
Campton,	Charles Shedd,	80
Canaan,	Moses Gerould,	37
Candia,	Wm. T. Herrick,	250
Canterbury,	Howard Moody,	125
Center Harbor,	Almon Benson,	46
Charlestown,	W. Wright,	49
Chester,	Lauren Armsby,	195
Chesterfield,		53
Chichester,	S. M. Blanchard,	111
Claremont,	R. F. Lawrence,	188
Colebrook,	Joseph B. Hill,	57
Concord, E,	H. A. Kendall,	104
" 1st,	N. Bouton, D.D.,	225
" S,	H. E. Parker,	267
" W,	Asa P. Tenney,	200
Conway,		70
Cornish,	Alvah Spalding,	86
Croydon,		45
Dalton,		29
Danbury,	Dan'l Goodhue,	47
Dartmouth,	J. Richards, D.D.	242
Deerfield,	U. W. Condit,	105
Deering,	J. W. Perkins,	36
Derry, 1st ch.,	J. W. Wellman,	252
Derry,	E. G. Parsons,	130
Dover,	B. F. Parsons,	371
Dublin,	E. F. Abbott,	36
Dunbarton,	J. M. Putnam,	115
Durham,	Alvan Tobey,	58

ches.	Ministers.	Members.
ham,		25
ld,		17
g,		50
n,	E. H. Blanchard,	100
r, 1st,		122
2d,	I. Hurd, D. D., Asa Mann,	94
ington,	D. D. Tappan,	37
rville,		73
illiam,	John Woods,	151
estown,	Lathrop Taylor,	310
onia,	Thomas Hall,	14
klin,	Wm. T. Savage,	105
anton Centre,	R. M. Sargent,	138
E,		38
Iron Works,	Rufus Childs,	113
m,	Ezra Adams,	43
town,	E.H.Richardson,	107
en,	H. Richardson,	55
Falls,	Geo. N. Anthony,	66
nfield, Evang.	Jona. McGee,	134
1st,	Jno. LeBosquet,	103
nland,	Edward Robie,	47
on,	Liba Conant,	30
pstead,	J. M. C. Bartley,	85
pton,	John Colby,	170
ock,	A. Bigelow,	200
ver Centre,	A. H. Cutter,	75
isville,	Wm. G. Tuttle,	55
rhill,	E. E. Greeley,	152
N,		15
on,	Liba Conant,	28
iker,	J. M. R. Eaton,	170
		42
boro' Centre,	S. H. Partridge,	70
Bridge,	Jacob Cummings,	65
dale,		88
is,	P. B. Day,	180
sett,		36
inton,	M. B. Angier,	180
on,	Dan'l L. French,	69
ey,	L.Ainsworth, L. Tenney,	144
E,	G. W. Adams,	52
e,	Z. S. Barstow,	273
ston,	John H. Mellish,	66
aster,	E.B.Chamberlain,	79
don,	C. Taylor,	47
non,	Chas. A. Downs,	148
peter, 1st,	Robert Page,	79
2d,		23
eton,	E. I. Carpenter,	128
lon, 1st,	Jairus Ordway,	86
2d,	Charles Willey,	44
e,	Erdix Tenney,	355
leborough,	E. B. Claggett,	102

Churches.	Ministers.	Members.
Manchester, 1st,	C. W. Wallace.	273
" 2d,	S. C. Bartlett,	246
" City Miss.,	T. P. Sawin,	40
Marlboro,	Giles Lyman,	97
Mason,	J. L. Armes,	106
" Village,	E. M. Kellogg,	114
Meredith Bridge,	John K. Young,	179
" Village,	T. E. Farwell,	56
Meriden,	A. Blanchard,	101
Merrimack,		44
"	Edwin J. Hart,	160
Milford,	E. N. Hidden,	306
Milton,	James Doldt,	80
Moultonborough,	W. P. Apthorp,	73
Mt. Vernon,	C. D. Herbert,	163
Nashua, 1st,	Geo. B. Jewett,	413
" Olive st.,	Austin Richards,	350
" Pearl st.,	Ezra E. Adams,	182
Nelson,	Wm. P. Gale,	94
New Boston,		165
Newcastle,	Lucius Alden,	32
Newington,		
New Ipswich, 1st,	Samuel Lee,	256
" 2d,		60
New Market,	E. C. Cogswell,	38
Newport,	H. Cummings,	249
Northfield,	Corban Curtice,	126
North Hampton,	J.French, D.D. J. Dinsmore,	178
Northwood,	Otis Holmes,	86
Nottingham,		4
Oxford, E,	Jotham Sewall,	88
" W,	W. A. Smith,	89
Ossipee,	Horace Wood,	69
Pelham,		89
Pembroke,	Robert Crossett,	124
Peterboro',		38
Piermont,	Inc. S. Davis,	100
Pittsfield,	J. A. Hood,	167
Plainfield,	Jacob Scales,	34
Plaistow.	Charles Tenney,	90
Plymouth,	W. R. Jewett,	148
Portsmouth,	Lyman Whiting,	323
Raymond,	D. B. Bradford,	138
Rindge,	A. W. Burnham,	257
Rochester,	J. C. Seagrave,	89
Roxbury,		25
Rye,	Israel T. Otis,	101
Salem,	Wm. Page,	58
Salisbury,	B. F. Foster,	88
Salmon Falls,	E. E. Atwater,	95
Sanbornton,	J. Boutwell,	137
Sandwich Corner,		51
" N,		18
Seabrook,		68
Shelburne,		7

Churches.	Ministers.	Members
South Newmarket,	Winthrop Fifield,	22
Stewartstown,		32
Stoddard,	Joshua S. Gay,	45
Stratham,	J. M. Steele,	55
Sullivan,	T. S. Norton,	109
Surrey,		14
Swanzey,	E. Rockwood,	55
Tamworth,	J. H. Merrill,	177
Temple,	Geo. Goodyear,	94
Thornton,		17
Troy,	Luther Townsend,	60
Tuftonborough,		21
Unity,		8
Wakefield,	Nath'l Barker,	35
Walpole,	J. M. Stow,	90
Warner,	H. O. Howland,	125
Washington,	John F. Griswold,	35
Wentworth,	Inc. S. Davis,	34
West Lebanon,	Rufus Case,	65
Westmoreland,	Stephen Rogers,	152
" S,	R. W. Fuller,	26
Whitefield,		
Wilmot,	Reuben Kimball,	30
Wilton,		84
Winchester,	J. P. Humphrey,	184
Windham,	Loren Thayer,	134
Wolfborough,	Nelson Barbour,	58
" N,	Stephen Merrill,	56

VERMONT.

Addison,		30
Albany,	Phin's Bailey,	45
Alburgh,	Calvin B. Cady,	15
Arlington,		22
Bakersfield,	C. W. Piper,	109
Barnard,		28
Barnet,	Ed. Cleveland,	80
Barre,	A. Royce,	195
Barton,		85
Bellows' Falls,	Samuel Day,	22
Bennington,	Isaac Jennings,	196
" E,	C. H. Hubbard,	105
Benson,	Azariah Hyde,	197
Berkshire, E.	W. Warren,	37
" W,		
Berlin,		89
Bethel,	E. E. Higbee,	61
Bradford,	Silas McKeen,	155
Braintree,	Ammi Nichols,	50
Brandon,		192
Brattleboro', E.	Geo. P. Tyler,	300
" W.	Jos. Chandler,	163
Bridgwater, N.		26
" S.		25
Bridgport,	F. W. Olmstead,	172
Bristol,		43
Brookfield,	Daniel Wild,	161
" N,		98
Browington,	S. R. Hall,	61
Burke,		46
Burlington,		63
Cabot,	Calvin Selden,	129
Cambridge,	Edwin Wheelock,	50
Castleton,	W. Child, D.D.,	287
Cavendish,		45
Charleston,	J. T. Howard,	15
Charlotte,	C. M. Seaton,	139
Chelsea,		123
Chester,	J.DeF.Richards,	128
Chittenden,		26
Clarendon,	J. B. Clark,	63
Colchester,	Daniel Warren,	52
Concord,		57
Corinth,		94
Cornwall,	J. A. Bent,	190
Coventry,	A. R. Gray,	96
Craftsbury,	A. O. Hubbard,	90
Cuttingsville,		6
Danville,	John Dudley,	190
Derby,		93
Dorset,	Cyrus Hudson,	107
Dummerston,	B. F. Foster,	104
Eden,		19
Enosburgh,	Cephas H. Kent,	164
Essex,	John D. Sands,	118
Fairfax,		62
Fairfield,	Chas. C. Adams,	43
Fairhaven,		110
Fairlee,	Joseph Marsh,	32
Fayetteville,	J. Esty,	82
Ferrisburg,	Buel Smith,	36
Fletcher,		
Franklin,	L. S. French,	47
Georgia,	C. Duren,	79
Glover,		63
Grafton,	M. B. Bradford,	172
Granby,	John Wooster,	36
Greensboro,	J. P. Stone,	124
Guilford,	M. G. Grosvenor,	16
Guildhall,		45
Halifax, West,	Seth S. Arnold.	49
Hardwick,	Jos. Underwood,	116
Hartland,	Sam. Delano,	40
Highgate,	A. J. Sampson,	43
Hinesburgh,		91
Holland,	J. T. Howard,	16
Hubbardton,		33
Irasburgh,	J. C. Beckwith,	50

rches.	Ministers.	Members.
ica,	R. D. Miller,	68
ho, 1st,	John W. Pierce,	78
2d,	Samuel Marsh,	39
son.	Jas. Dougherty,	97
r,		13
ll,		31
w,	Amos Foster,	102
nburg,		87
on,	Wm. Scales,	88
hester,	Jas. Anderson,	137
boro.	Charles Scott,	62
ndoe's Falls,	Edw. Cleveland,	87
lebury,	R. S. Kendall,	362
lesex,		20
letown,		73
n, 1st,		33
2d,	D. Warren,	22
ton,		16
gomery,	Sewall Paine,	41
pelier,	Wm. H. Lord,	334
an,	Jacob S. Clark,	38
stown,	S. Robinson,	85
olly,		16
ury,	Arte's. Dean, jr.,	217
Haven,	Saml. Hurlbut,	229
ort,		25
ifield,	C. B. Tracy,	84
ich,	A. G. Pease,	219
ge,		15
ll,	R. S. Cushman,	201
et,	S. M. Wood.	125
am,	Asaph Boutelle,	248
nsville,		9
	Asa P. Clark,	120
ield,	Abel Patten,	58
ord,	C. Walker, D.D.,	186
field,	Joel Fisk,	50
outh,	T. Baldwin.	26
ret,	Elihu Smith,	32
Mills,		45
ney,	C. N. Ransom,	144
al,	Chas. Peabody,	10
y,	James Aiken,	132
ee,	Heman Rood,	47
olph,	J. C. Goss,	125
W,	S. Sparhawk,	101
mond,	C. F. Halsey,	84
n,	A. Hemisway,	61
ster,		118
ton,	Cyrus B. Drake,	256
rt,	A. Alvord,	73
nd,	S. Aiken, D.D.,	312
West,	Aldace Walker,	233
ury,	G. W. Barrows,	105
n's River,	J. G. Wilson,	89
n,	John Adams,	50

Churches.	Ministers.	Members.
Shelburne,	B. W. Smith,	33
Sheldon,		36
Shoreham,	J. F. Goodhue,	196
South Hero,	O. G. Wheeler,	43
Springfield,	S. P. Giddings,	277
St. Albans, 1st.		128
" Bay,		83
St. Johnsbury, 1st,	H. Wellington,	95
" 2d,	Wm. B. Bond,	282
" 3d,		80
" S,	Geo. N. Webber,	76
Stockbridge,	T. S. Hubbard,	52
Strafford,	Prof. Noyes,	48
Stratton,		35
Stowe,	—— Torrey,	32
Sudbury,		28
Sunderland,		
Swanton,	E. H. Dorman,	101
Thetford,	T. F. Clary,	242
Tinmouth,	S. Parmelee,	29
Topsham,		34
Townsend.	John Wood,	164
" West,	Philetus Clark,	48
Troy, S,		15
" N,	Nathan Wood,	50
Tunbridge,	Eben. Smith,	76
Underhill, 1st,		85
" 2d,	Samuel Marsh,	19
Vergennes,	H. F. Leavitt,	205
Vershire.		51
Waitsfield.	L. Stone,	130
Walden,		16
Wallingford,	H. Sanderson,	65
Wardsboro,	John Eastman,	65
" S,	Joseph B. White,	41
Washington,	Joseph Fuller,	89
Waterbury,	C. C. Parker,	100
Waterford,	F. Warriner,	144
Waterville,	John Gleed,	31
Weathersfield,	David Kimball,	111
" E,	Moses Kimball,	78
Wells River,	S. M. Plimpton,	57
West Fairlee,	Solon Martin,	65
Westfield,	Nathan Ward,	41
Westford,	J. H. Woodward,	150
West Hartford,	Wm. Claggett,	80
West Haven.		11
Westminster, E,	—— Seabury,	95
" W,	Alfred Stevens,	142
Weston,		60
Weybridge,	G. H. Squier,	55
Whitehall,		70
White River,	Josiah Merrill,	124
Whiting,		
Williamstown,	—— Abbott,	79
Williston,	A. D. Barbour,	18

Churches.	Ministers.	Members.
Wilmington,	S. J. M. Lord,	79
Windham,	G. S. Kemp,	100
Windsor,	Franklin Butler,	129
Winhall,	John Walker,	66
Winooski,	J. K. Converse,	26
Wolcott,		35
Woodstock,	J. Clement, D.D.,	165
Worcester,	C. M. Winch,	55

MASSACHUSETTS.

Abington 1st,	James W. Ward,	125
" 2d,		176
" 3d,	H. D. Walker,	119
" N,	Isaac C. White,	102
Acton,		208
Adams, N,		164
" S,	J. Jay Dana,	91
Alford,		26
Amesbury Mills,	Nath. Lasell,	226
" W,	L. Thompson,	181
" & Salisbury,		64
Amherst, W,	Edw. S. Dwight,	340
" E,	C. L. Woodworth,	166
" S,	J. L. Merrill,	121
" N,	Geo. E. Fisher,	235
" College,	W. A. Stearns,	505
Andover, S,	Geo. Moore,	400
" W,	C. H. Pierce,	228
" Free,	C. E. Fisher,	
" N,		91
" Theo. Sem.		
Ashburnham,	E. G. Llitte,	160
" N,	J. D. Crosby,	50
Ashby,	C. W. Wood,	168
Ashfield,	W. H. Gilbert,	185
Ashland,	W. M. Thayer,	128
Athol,	T. F. Norton,	169
Attleboro, 1st,	S. B. Morley,	80
" 2d,	C. D. Lathrop,	199
Auburn,	L. I. Headley,	122
Barnstable, W,	H. Carlton,	63
" Centerville,	E. Bacon,	85
Barre,	C. M. Nickels,	208
Becket, N,	C. H. Norton,	98
" 1st,	Zolva Whitmore,	97
Bedford,	H. J. Patrick,	160
Belchertown,	Henry J. Blake,	408
Berkley,	L. R. Eastman,	26
"	John D. Smith,	125
Berlin,	W. A. Houghton,	125
Bernardston,		60
Beverly,	A. B. Rich,	127
" Dane st.,	Joseph Abbott,	227
" 4th,		22
Billerica,	T. G. D. Stearns,	63
Blackstone,	T. E. Bliss,	55
Blanford,	C. J. Hinsdale,	126
Boston, Old South,	G. W. Blagden,	416
" Bowdoin st.,	J. B. Waterbury,	438
Boston, Central,	G. Richards,	427
" Park st.,	A. L. Stone,	674
" Essex st.,	N. Adams, D. D.,	475
" Salem st.,		487
" Pine st.,	H. M. Dexter,	250
" Mariner's,	Elijah Kellogg,	57
" Mt. Vernon,	E. N. Kirk,	646
" Shawmut,	Chas. Smith,	134
" Phillips ch.,	Chas. S. Porter,	245
" Maverick,	R. W. Clark,	304
Boxboro,	L. Luce,	52
Boxford, 1st,	W. S. Coggin,	88
" W,	C. E. Park,	76
Bolyston,	W. H. Sanford,	131
Bradford,	J. T. McCollom,	194
Braintree, 1st,	R. S. Storrs, DD.,	167
" S,	W. B. Hammond,	82
" & Weymouth,	Jonas Perkins,	171
Bridgewater T. ch,	D. Brigham,	95
" Scotland ch,		30
" E,	B. Sanford,	36
" E & W,	P. B. Wilcox,	115
" N,	Paul Couch,	129
" Porter ch,	C. L. Mills,	180
" S,	D. T. Packard,	86
Brighton,	A. Swazey,	129
Brimfield,	Jason Morse,	226
Brookfield,	J. K. Bragg,	135
Brookline,	M. M. Smith,	103
Buckland,	Asa B. Smith	173
Burlington,		55
Cambridge, 1st,	J. A. Albro, DD.,	288
" E,	J. L. Bennett,	117
" W,		92
Cambridgeport,		337
Canton,	S. Clark,	37
Carlisle,	J. Lawrence,	60
Carver,	Nath. Cogswell,	88
Charlemont, E,	Aaron Foster,	80
" W,	M. Kingman,	91
Charlestown, 1st,	J. B. Miles,	259
" Winthrop ch,	Benj. Tappan, jr.,	356
Charlton,	John Haven,	92
Chatham,	N. S. Dickinson,	152
Chelmsford, N,	B. F. Clark,	93
Chelsea,	I.P. Langworthy,	272
" Broadway,	J. A. Copp,	172
Chester,		65
" Factories,		26

ches.	Ministers.	Members
erfield,		65
pee, 1st,	E. B. Clark,	80
2d,	R. B. Thurston,	122
3d,		228
ıark,		19
ıset,	F. A. Reed,	97
ain,	L. L. Langstroth,	49
ord,	L. H. Angier,	109
ay,	G. M. Adams,	319
t,	Asahel Cobb,	23
ın,	W.W.Winchester	179
ington, 1st,	Edward Clarke,	68
Village,	T. J. Clake,	72
W,	J. B. Baldwin,	75
n,	T. A. Hazen,	60
Centre,	John Keep,	21
ers, 1st,	M. P. Braman,	137
2d,	J. O. Murray,	234
3d,	James Fletcher,	86
outh, S,	M. G. Wheeler,	102
am,	M. M. Colburn,	81
ield,		72
1st, S,		78
Mon't. ch.	David A. Strong,	79
s, S,	I. C. Thatcher,	129
on,	E. Newton, jr.,	46
ester, 2d,	J. H. Means,	292
village,	T. T. Munger,	168
las,		45
E,	J. L. Maynard,	144
r,	J. Haskell,	41
t, 1st,	W. Allen,	64
W,	John Parsons,	100
E,	—— Clark,	
y,	Henry Pratt,	121
able,	D. Adams,	199
am,	E. Chase,	51
Hampton, 1st	A. M. Colton,	276
Payson ch,	R. S. Stone,	140
Taunton,	J. R. Cushing,	14
n,	Lyman White,	102
town,		
mont,	J. B. Cleaveland,	79
d,	R. M'Ewen,	376
g,	Aug. Root,	19
,		145
aven,	John Willard,	180
River,	Eli Thurston,	194
outh, 1st,	H. B. Hooker,	225
E,	A. C. Childs,	51
N,	Cyrus Mann,	100
E, 2d,	H. Pratt,	54
burg,	G. B. Wilcox,	338
ro,	E. Y. Garrette,	212
ingham,	J. C. Bodwell,	214

Churches.	Ministers	Members.
Franklin,	Samuel Hunt,	197
Franklin, S,		
Freetown,	John E. Corey,	24
Gardiner, 1st,	J. C. Paine,	69
" Evan.,	A. Stowell,	136
Georgetown,	Isaac Braman, J. M. Prince,	158
Gill,	E. F. Brooks,	51
Gloucester Harbor,		145
" W,	Levi Wheaton,	34
Goshen,	T. H. Rood,	87
Grafton,	T. C. Biscoe,	283
Granby,	Henry Mills,	243
Granville, E,	T. M. Cooley,	89
" W,	Francis Norwood,	68
Gt. Barrington,	S. S. N. Greeley,	232
Greenfield, 1st,	A. Chandler, D.D.,	50
" 2d,		175
Greenwich,	E. P. Blodgett,	140
Groton,	E. A. Bulkley,	209
Groveland,	G. B. Perry, D. W. Pickard,	172
Hadley, 1st,	Rowland Ayres,	178
" 2d,	W. H. Beaman,	132
" 3d,	J. Woodbridge,	89
Halifax,	T. G. Brainerd,	48
Hamilton,	J. H. Mordough,	156
Hanover,	Joseph Freeman,	55
" 4 corners,		46
Hanson,	S. L. Rockwood,	62
Hardwick,	Martyn Tupper,	83
Harvard,	J. Dodge,	133
Harwich,	M. H. Wilder,	110
Hatfield,		257
Haverhill, Centre,	B. F. Hosford,	191
" N,	C. Tenney,	83
" E,	Wales Lewis,	27
" W,	A. Farwell,	101
" Winter st,	L. S. Parker,	90
Hawley, E,	Henry Seymour,	89
" W,		47
Heath,	E. B. Emerson,	107
Hingham,	E. Porter Dyer,	18
Hinsdale,	P. K. Clark,	202
Holden,	Wm. P. Paine,	331
Holland,	H. R. Grannis,	39
Holliston,	J. T. Tucker,	271
Holyoke, 1st,	Sim. Miller,	59
" 2d,	J. B. Walker,	73
Hopkinton,	J. C. Webster,	165
Housatonic,	Edw. Giddings,	108
Hubbardston,	C. W. Allen,	151
Huntington,	J. H. M. Leland,	137
"	T. Walker,	63
Hyannis,	J. U. Parsons,	15

Churches.	Ministers.	Members.
Ipswich, 1st,	D.T.Kimball, R.Southgate,	202
" S,	Daniel Fitz,	220
" Linebrook,	J. W. Neally,	52
Jamaica Plain,	A. H. Quint,	35
Kingston,	Joseph Peckham,	87
Lakeville,	C. Champman,	133
Lancaster,	F. B. Doe,	80
Lanesboro,	C. Eddy,	46
Lanesville,	N. Richardson,	43
Lawrence, 1st,		219
" Central,	W. C. Foster,	230
Lee,	Nahum Gale,	343
Leicester,	John Nelson,	215
Lenox,	E. K. Alden,	236
Leominister,	J. S. Bingham,	239
Leverett,	David Eastman,	99
Lincoln,	W. C. Jackson,	79
Littleton,	E. Loomis,	33
Long Meadow,	J. W. Harding,	184
" E,	Josh. R. Brown,	104
Lowell, 1st,	J. L. Jenkins,	763
" Appleton st,	J. P. Cleaveland,	429
" John st,	E. B. Foster,	485
" Kirk st,	A. Blanchard,	257
" High st,	O. T. Lanphear,	144
Ludlow, 1st,	J. W. Tuck,	146
" 2d,		11
Lunenburg,	W. A. Mandell,	103
Lynn, 1st,	Parsons Cooke,	221
" Central,	Jotham B. Sewell,	60
Lynnfield,	E. R. Hodgman,	61
" S,	A. P. Chute,	15
Malden, 1st,	A. C. Adams,	100
" S,	F. G. Pratt,	58
Manchester,	Rufus Taylor,	265
Mansfield,		77
Marblehead,	B. R. Allen,	392
Marion,	Leander Cobb,	54
Marlboro,	L. A. Field,	151
Marshfield, E,	F. A. Fisk,	31
" S,	Eben. Alden, jr.,	62
Medfield,	T. T. Richmond,	77
Medford,	J. M. Manning,	119
" 2d,	E. P. Marvin,	164
Medway, 1st,	John O. Means,	121
" 2d,	Jacob Ide, D.D.,	175
" Village,	David Sanford,	184
Melrose,	A. J. Sessions,	38
Methuen,	J. C. Phillips,	241
Middleboro, 1st,	I. W. Putnam,	168
" Central,	W. C. Dickinson,	113
" N,	C. Packard,	115
Middlefield,	M. Harrington,	51
Middleton,		181
Milford,	J. T. Woodbury,	169
Milbury, 1st,	N. Beach,	171
" 2d,	Leverett Griggs,	239
"	Grass Hill,	51
Millville,		
Milton, 1st,	A. K. Teele,	104
" 2d,	E. Leonard,	35
Monson,	T. E Colton,	318
Montague,	Jas. H. Merrill,	155
Monterey,	W. H. Phelps,	86
Montgomery,		24
Nantucket,		350
Natick,	E. Nason,	181
Needham, W,		141
" Grantville,		51
New Bedford, 1st,	D. C. Burt,	61
" N,	A. Eldridge,	283
" Trin'y,	W. Craig,	157
" Pacific,	T. Stowe,	71
New Braintree,	J. H. Gurney,	97
Newbury, 1st,	L. Withington,	163
" Byfield,	F. V. Tenney,	112
Newburyport,	D. F. Fiske,	174
" N,	L. F. Dimmick,	345
" 4th,	R. Campbell,	220
" Whit. ch.,	S. J. Spaulding,	126
New Marlboro, 1st,	R. T. Searle,	122
" Southfield,	Otis Lombard,	60
New Salem,		34
Newton, 1st,	D. L. Furber,	101
" 2d,	J. P. Drummond,	116
" Elliott,		92
" Auburndale,		
Northampton, 1st,		540
" Edwards,	Gordon Hall,	245
Northboro,	S. S. Ashley,	103
Northbridge,	Wm. Bates,	90
North Brookfield,	T. Snell, D.D., C. Cushnell,	268
" Union,	L. F. Waldo,	67
" Chelsea,	C. Greenwood,	16
Northfield,		56
Norton,	Frank'n Holmes,	132
Oakham,	James Kimball,	219
Orange,	David Peck,	89
" N,		27
Orleans,	J. White,	140
Otis,		81
Oxford,	H. Bardwell,	204
Palmer, 1st,		88
" 2d,	J. Vaill, D.D.,	70
Pawtucket,	C. Blodgett,	236
Paxton,	Wm. Phipps,	95
Pelham,		47
Pepperell,		288
Peru,	M. M. Langley,	160

Churches.	Ministers.	Members.
Pettersham;	A. B. Foster,	111
Phillipston,	S. W. Barnum,	204
Pittsfield, 1st,	J. Todd, D.D.,	626
" S,	S. Harrison,	201
" col'd,		12
Plainfield,		136
Plymouth, S,	D. H. Babcock,	118
" Village,	J. B. Johnson,	123
" Chiltonville;	E. P. Kimball,	97
Plympton,	C. Livingston,	104
Prescott,		28
Princeton,	H. Wickes,	126
Provincetown,	O. Myrick,	48
Quincy,	Nelson Clark,	109
Randolph,	C. M. Cordley,	134
" E,	E. Russell,	150
Raynham,	Robert Carver,	140
Reading,	W. Barrows,	139
" Bethesda,	W. H. Beecher,	161
" N,	T. N. Jones,	67
" S,	J. D. Hull,	147
Behoboth,	C. P. Grosvenor,	86
Richmond,	C. S. Renshaw,	85
Rochester, Centre,	E.W. Harrington,	90
" Metap't,		121
" N,	Isaac Briggs,	
Rockport,	W. Gale,	334
" 2d,	David Bremner,	
Rowe,	Jeremiah Pomroy,	27
Rowley,	John Pike,	155
Roxbury,	A. C. Thompson,	292
" W,	T. Laurie,	76
Royalston,	E. W. Bullard,	141
" S,		65
Rutland,	David Burt,	206
Salem, Tab.,	S. M. Worcester,	411
" Crombie st,	J. M. Hoppin,	237
" Howard st,	E. W. Allen,	114
" 3d,	B. Emerson, J. E. Dwinell,	340
Salisbury, Hill,	B. Sawyer,	
Sandisfield,	Aaron Pickett,	191
Sandwich,		40
"	P. C. Headley,	114
" Monument,	E. Dow,	34
Saugus,	L. Brigham,	25
Saxonville,	B. G. Northrop,	113
Scituate, N,	Danl. Wight, jr.,	80
Seekonk,	Jas. O. Barney,	79
Sharon,	L. R. Phillips,	106
Sheffield,	Geo. E. Hill,	120
Shelburne,	R. S. Billings,	100
" Falls,		88
Shelburne,	E. Dowse,	168
Shirley,	B. B. Beardsley,	50
Shrewsbury,	N. W. Williams,	246

Churches.	Ministers.	Members.
Shutesbury,	James Tisdale,	42
Somerville,	Benj. Judkins,	
Southboro,	D. M. Elwood,	171
Southbridge,	I. G. Bliss,	193
" Globe Vilag.	W. C. Whitcomb,	
South Hadley, 1st,	E. Y. Swift,	250
" 2d,		130
" Falls,		74
Southampton,	S. C. Strong,	349
Southwick,	Jas. A. Clark,	92
Spencer,	S. G. Dodd,	113
Springfield, 1st,	S. Osgood, H. M. Parsons,	304
" Hill,	G. F. De Folsom,	145
" S,	S.G.Buckingham	290
" N,	R. H. Seely,	140
" Ind. Orch.	L. H. Cone,	12
Sterling,	Wm. Miller,	38
Stockbridge,	A. H. Dashiel, jr.	272
" Curtisville,	George Uhler,	87
W. Stockbr'ge Cen.,	Lewis Pennell,	83
" Village,		99
Stoneham,		138
Stoughton, 1st,	Albert Perry,	87
Stowe,		52
Sturbridge,	S. G. Clapp,	284
Sudbury,	C. V. Spear,	160
Sunderland,	S. D. Clark,	210
Sutton,	George Lyman,	193
Swampscott,	J. B. Clark,	49
Taunton, 1st ch,	Alvan Cobb,	100
" E,	Jas. R. Cushing,	15
" Tria,	E. Maltby,	365
" Winslow,	Mortimer Blake,	179
Templeton,	Lewis Sabin,	127
Tewksbury,	R. Tolman,	165
Tisbury,	W. H. Sturtevant,	26
" W,	S. Cole,	50
Tolland,	F. D. Austin,	99
Topsfield,	A. McLoud,	168
Townsend,		273
Truro,	E. W. Noble,	104
" N,		21
Upton,	Wm. Warren,	267
Uxbridge,	J. J. Abbott,	155
Walpole,	E. H. Nevins,	150
Waltham,	John Whitney,	140
"	Roswell Foster,	58
Ware,	S. W. Banister,	134
" Village,	E. Perkins,	251
Wareham,	Homer Barrows,	101
Warren,	S. S. Smith,	165
Warwick,	H. M. Bridge,	47
Washington,	E. L. Clark,	27
Wayland,	H. Allen,	103
Webster,	S. C. Kendall,	127

Churches.	Ministers.	Members.
Wellfleet, 1st,	Geo. Denham,	205
" S,	E. Sanford,	132
Wendell,		72
Wenham,	J. Taylor,	111
Westboro,	D. R. Cady,	374
West Boylston,	Jos. W. Cross,	255
West Brookfield,	S. Byington,	250
Westfield,	E. Davis, D.D.,	411
Westford,		148
West Hampton,	Andw. Bigelow,	172
Westminster,		284
W. Newbury, 1st,		50
" 2d,		145
West Springfield,	T. H. Hawks,	207
" Agawam,	Ralph Perry,	107
" Feeding Hills,	S. D. Ward,	82
" Mettineague,	Sidney Bryant,	45
Weymouth, N,	Josh. Emery, jr.,	137
" S,	James P. Terry,	86
" Union,	W. M. Harding,	79
" Pilgrim	Calvin Terry,	69
Whately, 1st,	C. N. Seymour,	148
" 2d,	Jona. S. Judd,	79
Whitinsville,	Lewis F. Clark,	137
Wilbraham, N,	J. Bowers,	148
Wilbraham, S,	J. C. Houghton,	100
Williamsburg,	E. W. Root,	245
" Haydenville,	E. W. Cook,	74
Williamstown,	A. Peters, H. R. Hoisington,	275
" S,		36
" Coll.,	M. Hopkins, D.D.,	92
Wilmington,	J. E. Swallow,	103
Winchendon,		66
" N,	A. P. Marvin,	138
Winchester,	R. T. Robinson,	196
Windsor,	T. W. Duncan,	58
Woburn, 1st,		434
" N,		48
Worcester, 1st,	Horace James,	395
" Calvin,	Seth Sweetzer,	372
" Union,	Eben. Cutler,	425
" Salem st,	Geo. Bushnell,	186
Worthington,	John H. Bisbee,	207
Wrentham, 1st,	W. L. Ropes,	222
" N,	John Dwight,	35
Yarmouth,	A. K. Packard,	116
" W,	J. H. Wells,	47

RHODE ISLAND.

Barrington,		98
Bristol,	T. Shepard,	255
Central Falls,	W. Jones,	115
Chepachet,	O. F. Otis,	16
Cranston,	R. Torrey,	45
Fall River,	B. J. Relyea,	205
Kingston,	Joel Mann,	54
Little Compton,	S. Beane,	189
Newport,	T. Thayer,	140
North Scituate,	C. C. Beaman,	55
Pawtucket,	C. Blodgett,	206
Providence, Beneficent,	A. H. Clapp,	
" Richmond st,	J. Leavitt,	340
" High st,	S. Wolcott,	298
" Free Ev.	R. H. Conklin,	245
" Central,	L. Swain,	160
Riverpoint,		30
Slatersville,	T. A. Taylor,	118
Tiverton Corner,	D. Andrews,	35
Washington,	J. M. H. Dow,	25
Westerly,	A. L. Whitman,	56
Woonsocket,	L. Packard,	32

CONNECTICUT.

Andover,	Saml. Griswold,	39
Ansonia,	Owen Street,	126
Ashford, 1st,	C. Chamberlain,	102
" Westford,	Chas. S. Adams,	65
Avon, E,	J. S. Whittlesey,	118
" W,	W. S. Wright,	107
Barkhampsted,		
Berlin, Kensington,	Royal Robbins,	101
" 2d,	W. De Loss Love,	399
Bethany,	E. W. Robinson,	42
Bethel,	W. N. Harvey,	224
Bethlem,	A. G. Loomis,	120
Bloomfield,	Fran. Williams,	104
Bolton,	Lavius Hyde,	89
Bozrah,	Wm. P. Avery,	97
Bozrahville,	T. C. Sterry,	45
Branford,	T. P. Gillett,	203
Bridgeport, 1st,	Jos. H. Towne,	230
" 2d,	A. L. Brooks,	165
Bristol,		399
Broad Brook,	W. M. Burchard,	44
Brookfield,	D. C. Curtiss,	146

Churches.	Ministers.	Members.
Brooklyn,	G. J. Tillotson,	205
Burlington,	Jas. L. Wright,	81
Canaan, N,	H. Eddy,	113
" S,		111
Canterbury, 1st,	R. C. Learned,	92
" Westmin'r,	R. S. Hazen,	133
Canton,	James Burt,	194
Chaplin,	J. W. Backus,	150
Chatham,	William Russell,	107
" Mid. Had.	Jas. Kilbourn,	110
Cheshire,	C. W. Clapp,	240
Chester,	E. J. Doolittle,	153
Colchester, 1st,	E. Dickinson,	293
Colebrook,	A. Geikie,	86
Collinsville,	C. B. McLean,	156
Columbia,	F. D. Avery,	139
Cornwall, N,	Wm. B. Clark,	221
" S,		115
Coventry, 1st,	J. R. Arnold,	104
" N,	G. A. Calhoun,	139
" Village,		89
Clinton,	Jas. D. Moore,	169
Cromwell,	Geo. A. Byran,	180
Danbury, 1st,	S. G. Coe,	214
" 2d,	E. S. Huntington,	49
Darien,	Ezra D. Kinney,	160
Derby, 1st,	R. P. Stanton,	148
" Birmingham,	Z. Eddy,	160
Durham, 1st,	Benj. S. J. Page,	124
" S,		92
Eastford,		109
East Haddam, 1st,	Isaac Parsons,	189
" Millington,	Nathaniel Miner,	82
" Hadlyme,	Elias B. Hillard,	96
East Haven,	D. W. Havens,	242
East Lyme,	Fred. Gridley,	54
Easton,	Martin Dudley,	83
East Windsor,		180
" Theol. Inst.	B. Tyler, D.D.,	81
Ellington,	T. K. Fessenden,	150
Ellsworth,	P. B. Parry,	75
Enfield,	A. L. Bloodgood.	
Enfield, N,	C. A. G. Brigham.	261
Fairfield, 1st,	Willis Lord, D.D.	175
" Green's Farms,	Charles Bentley,	181
" Greenfield,	T. B. Sturges.	103
" Southport,	S. J. M. Merwin,	101
" Black Rock,	W. J. Jennings,	60
Fair Haven, 1st,	Burdett Hart,	248
" W,		100
" 2d,	N. J. Burton,	83
" 3d,	William B. Lee,	80
Farmington,	Noah Porter,	349
Fitchville,	W. W. Belden,	17
Franklin,	Jared R. Avery,	134
Gilead,	Charles Nichols,	72
Glastenbury, N,	Jas. A. Smith,	179
" S,	Lewis Jessup,	128
" E,	Aaron Snow,	121
Goshen,	L. Perrin,	141
Granby,		70
" E,		42
Greenwich, 1st,	Wm. A. Hyde,	
" 2d,	Joel H. Linsley,	320
" Stanwich,	Henry G. Jesup,	133
" N,	F. Munson,	148
Griswold,	B. F. Northrop,	108
Groton,	G. H. Woodward,	77
Guilford, 1st,		271
" 2d,	A. C. Baldwin,	80
" 3d,	R. M. Chipman,	200
Haddam, 1st,		127
" Higganum,	S. A. Loper,	
Hamden,	D. H. Thayer,	137
"	Austin Putnam,	143
Hampton,	George Soule,	132
Hartford, 1st,	Joel Hawes, D.D.,	
" 2d,	W. Clarke, D.D.,	423
" W,	Myron N. Morris,	206
" E,	Samuel Spring,	408
" Pearl st,	Elias R. Beadle,	193
" 3d,	H. Bushnell, D.D.	449
" 4th,	Wm. W. Patton,	555
" 5th,		60
" Market st,	W. G. Jones,	88
Hartland, E,	Nelson Scott,	52
" W,	H. A. Austin,	48
Harwinton,	J. G. Miller,	383
Hebron,	Merrick Knight,	131
Hitchcockville,	L. H. Barker,	56
Humphreysville,		65
Huntington,	W. B. Curtiss,	150
Jewett City,	T. L. Shipman,	73
Kent,		108
Killingly, S,	Joseph Ayer,	42
" W,	Thomas O. Rice,	294
" Dayville,	R. Whitmore,	70
Killingworth,	Hiram Bell,	289
Lebanon,		115
"	Elijah W. Tucker,	86
"	John Avery,	68
Ledyard,	Timothy Tuttle,	82
Lisbon,		94
"	J. A. Hazen,	96
Litchfield, 1st,	B. L. Swan,	
" So. Farms,	D. L. Parmalee,	134
" Northfield,	Noah Coe,	51
" Milton,	G. J. Harrison,	36
Lyme, 1st,	D. S. Brainerd,	140
" N,	Enoch F. Burr,	94
"	Alpha Miller,	48
Madison, 1st,	S. N. Shephard,	372

Churches.	Ministers.	Members.
Madison, 2d,	P. Blakeman,	115
Manchester, 1st,	F. T. Perkins,	272
" 2d,		166
Mansfield,	A. S. Atwood,	166
" N,	A. R. Livermore,	85
Marlborough,	W. C. Fiske,	63
Meriden, 1st,	Geo. Thacher,	327
" Central,		177
Middlebury,	—— Cone,	
Middlefield,	—— Dyer.	58
Middletown, 1st,	James B. Crane,	257
" S,	J. L. Dudley,	231
" 4th,	L. S. Hough,	168
Milford, 1st,	Jonathan Brace,	182
" 2d,	W. C. Scofield,	243
Mill Plain,	Nathan Burton,	45
Monroe,	L. M. Shepard,	89
Montville,	John W. Salter,	108
"		20
Mystic Bridge,	Walter R. Long,	90
Naugatuck,	C. S. Sherman,	158
New Britain, 1st,	Hor. Winslow,	210
" S,	Saml. Rockwell,	235
New Canaan,	F. W. Williams,	153
New Fairfield,	A. B. Peffers,	77
New Hartford, 1st,		127
" N,	F. A. Spencer,	109
" S.	Edwin Hall, jr.,	102
New Haven, Y. C.	G. P. Fisher,	175
" 1st,	L. Bacon, D.D.,	549
" N,	S. W. S. Dutton,	671
" 3d,	E.L.Cleaveland,	203
" Howe st,	D. H. Hamilton,	
" College st,	Edward Strong,	423
" Chapel st,	W. T. Eustis, jr.,	397
" Temple st,	A. G. Beman,	119
Newington,	Joab Brace,	153
New London, 1st,	Abel McEwen,	218
" 2d,	Tryon Edwards,	316
New Milford, 1st,	David Murdock,	440
" Bridgew'r,	F. Harrison,	60
Newtown,	J. Atwater,	
Norfolk,	Jos. Eldridge,	257
North Branford,	Whitman Peck,	118
Northford,	A. C. Pierce,	120
North Haven,	S. W. Robbins,	329
North Stonington,	Steph. Hubbell,	100
Norwalk, 1st,	Wm. B. Weed,	
" 2d,	D. R. Austin,	157
Norwich, 1st,	Hiram P. Arms,	246
" 2d,	Alvan Bond,	347
" Greenville,		126
" Main st,	J. P. Gulliver,	205
Orange,		185
Oxford,	Stephen Topliff,	121
Plainfield, 1st,	Henry Robinson,	81
Plainfield, Cen.,	James Bates,	74
Plainville,	J. L. Dickinson,	250
Plymouth, 1st,	I. P. Warren,	191
" Hollow,	James Averill,	169
Pomfret, 1st,	Daniel Hunt,	158
" Abington,	Henry B. Smith,	88
Poquonnock,	T. H. Rouse,	49
Portland, 1st,	Harvey Talcott,	78
" Central,	S. G.W. Rankin,	100
Preston,	Nathan S. Hunt,	63
Preston,		20
Prospect,		
Putnam, 1st,		157
" 2d,	J. R. Johnson,	54
Redding,		
Ridgefield, 1st,	Clinton Clarke,	238
" Ridgebury,	Philo Canfield,	58
Rockville, 1st,	N. A. Hyde,	231
" 2d,	C. H. Bullard,	203
Rocky Hill,	L. B. Rockwood,	200
Roxbury,	Austin Isham,	179
Salem,	B. B. Hopkinson,	67
Salisbury,	Adam Reid,	214
Saybrook, Old,	Salmon McCall,	272
" Centre Brk,		123
" Deep River,	Geo. W. Connitt,	
" Essex,	Jas. A. Gallup,	74
Sharon,	L. E. Lathrop,	139
Sherman,	M. Gelston,	162
Simsbury,	A. McLean, S. T. Richards,	140
Somers,	G. A. Oviatt,	240
Southbury, 1st,	Geo. P. Prudden,	72
" S. Britain,	A. E. Lawrence,	145
Southington,	Elisha C. Jones,	500
South Windsor,	John C. Strong,	111
"		109
Stafford, East,		51
" Springs,	Hiram Day,	48
" West,	Alva C. Page,	51
Staffordville,	Sylvester Hine,	15
Stamford, 1st,	H. B. Elliot,	242
" N,	L. Willard,	150
"	A. B. Collins,	19
Sterling,	Jacob Allen,	76
Stonington, 1st,	N. B. Cook,	104
" 2d,	William Clift,	156
Stratford,		242
Suffield, 1st,	J. R. Miller,	207
" W,	Henry J. Lamb,	80
Terryville,	M. Richardson,	176
Thompson,	And'w Dunning,	241
"		50
Tolland,	Abram Marsh,	93
Torringford,	Stephen Fenn,	129

ches.	Ministers.	Members.
ngton,	J. A. McKinstry,	68
bull,		130
ı,	S. J. Curtiss,	39
ıville,	Giles M. Porter,	73
ın,		207
ngford,	E. R. Gilbert,	220
en,	M. M. Wakeman,	148
ington,	Ephr. Lyman,	200
	C. S. Smith,	110
rbury, 1st,	W. W. Woodw'th,	368
2d,	S. W. Magill,	121
rtown,	C. Goodrich,	228
ɔrook,	H. T. Cheever,	222
chester,	S. D. Jewett,	81
Haven,	H. Beebee,	105
ın,	Z. B. Burr,	58
ort,	T. Atkinson,	130
ersfield,	M. Tucker, D.D.,	477
ıgton,	David Bancroft,	99

Churches.	Ministers.	Members.
Wilton,	T. S. Bradley,	206
Winchester,		90
Windham, 1st,	Geo. I. Stearns,	107
" Scotland,	Thos. Tallman,	111
" Willimantic,	S. G. Willard,	130
Windsor, 1st,	T. A. Leete,	103
Windsor,	T. H. Rouse,	36
" Locks,	S. H. Allen,	35
Winsted,	H. A. Russell,	147
Winsted, 2d,	C. H. A. Bulkley,	
Wolcott,	A. C. Beach,	85
Wolcottville,	Saml. T. Seelye,	145
Woodbridge,	A. C. Raymond,	218
Woodbury, S,	R. G. Williams,	190
" N,	John Churchill,	250
Woodstock, S,		111
" W,	J. W. Sessions,	85
" N,	Orlo D. Hine,	136
" E,		179

NEW-YORK.

ıs, P.		
ıy,	Ray Palmer,	196
ınder, P.		
any,		14
Mission,	W. Hall, Joshua Potter,	84
, I.		
ıia,		
ıiaville, I.	O. H. P. Deyo,	
s, P.		
ver, P.		
erp, I.	C. B. Pond,	
ia, I.		
le, I.		
ille,		40
ısta, I.	O. Bartholomew,	
rlitz, I.	Samuel Utley,	44
ɔridge, P.		
ng Hollow,	C. Youngs,	55
winsville, P.	John R. Young,	
or,	A. B. Dilley,	64
Centre, P.	Bela Faucher,	
yville,	Felix Kyte,	32
st,		18
Port,	J. Gibbs,	27
en,	A. O. Wightman,	115
P.		
Free, I.	N. H. Short,	
Stone, I.		
shire, P.	O. P. Conklin,	
hamton,	Chester Fitch,	76

Black Creek, P.		
Bloomfield, E.		
" W.	G. C. Overheiser,	118
Borodino, P.	H. Harris,	
Boston, P.		
Brasher,		10
Bridgewater,		95
Brighton,	J. S. Barris,	83
Bristol, I.		
Brooklyn,		
Ch. of Pilgrims,	R. S. Storrs, jr.,	404
Plymouth Ch.,	H. W. Beecher,	673
Clinton Avenue,	W. I. Budington,	104
South Cong. Ch.	D. March,	86
Bedford Church,	B. R. Hall,	21
Elm Place,	S. D. Cochran,	121
Park Cong. Ch.,	F. E M. Bachelor,	130
Central Cong.,	H. W. Parker,	44
Warren st, Miss.	S. Bayliss,	61
Burke, P.,	R. R. Deming,	
Burlington,		
Burville,		43
Busti,		19
Byron, P.		
Cambria,	E. Parmley,	104
Camden, P.		
Camillus, P.		
Canaan,	J. Wickes,	80
Canandaigua,	O. E. Daggett,	312
Canastota, I.		

Churches.	Ministers.	Members
Candor,	M. C. Gaylord,	132
Canoga, I.		
Canton, South,	B. Burnap,	31
Caroline, I.		
Carroll,		86
Carthage,	H. H. Waite,	89
Castile, I.		
Cattaraugus, Miss.	A. Gleason,	
Cazenovia, I.	A. Kingsbury,	
" 1st P.	G. S. Boardman,	
Centrefield, I.		
Centerville, I.	M. Lane,	
Centre Lisle,		82
Champion,	R. A. Wheelock,	105
Champlain, P.	Nathan Leighton,	
Chazy, P.	A. B. Brinkerhoff,	
Chenango F., P.		
Chilli, P.	James Fenner,	
Chippeway st,	S. Young,	35
Churchville, I.	—— Dewey,	
Cincinnatus, P.	H. W. Lee,	
Clarkson, I.	E. M. Toof,	
Clayton, P.		
Clinton,	R. G. Vermyle,	235
Clymer,		
Colchester,	E. F. B. Orton,	
Cold Creek, P.	—— Lillie,	
Collins,		22
Columbus,	Wm. B. Tompkins,	55
Copenhagen,		56
Coventry, E. P.	—— Lockwood,	
" W. P.	John B. Hoyt,	
Covington, I.		
Crown Point, 1st.	J. Bradshaw,	134
" 2d,	C. C. Stevens,	50
Danby,	R. Woodruff,	
" P.		
Darien, I.		
Davenport, I.		
Deansville, I.	A. C. Tuttle,	
Denmark,	H. Doane,	20
Depauville, I.		
De Peyster, P.	L. W. Chaney,	64
Deposit, P.	W. Seymour,	
De Ruyter P.		
Dryden, I.		
Durham, P.	Marcus Smith,	
" W. P.	L. H. Fellows,	
East Otto, P.		
E. Sugar Grove,	E. D. Chapman,	47
Eaton Village,	H. E. Ruggles,	66
Eden, P.	C. Keeler,	
Edinburgh, I.		
Edwards,		
Elba, P.,		

Churches.	Ministers.	Members.
Elbridge, I.	E. G. Townsend,	
Elizabethtown,	C. Hudson,	32
Ellicottville,	C. Kidder,	
Elmira,	T. K. Beecher,	146
Elpis,		
Evans, 1st,		32
" N.	E. W. Clarke,	86
" Centre,	Joshua Lane,	69
Exeter, P.	D. Van Valkenburgh,	
Fairport,		102
Fire-place, Neck,	N. Hawkins,	22
Flushing,	S. Bourne,	55
Fly-Creek, P.		
Fowlerville, I.	—— Darling,	
Franklin, P.	T. S. Clarke,	
" I.	H. H. Morgan,	221
Franklinville, P.		
Freetown, P.		
Friendship,	A. Kidder,	119
Gaines, I.	A. S. Shafer,	
Gainesville,	J. H. Henry,	60
Gasport, I.		
Genoa, 1st, P.		
" 2d, P.		
" 5 Cor., P.	W. S. Franklin,	50
Georgetown,		
Gerry,	R. B. Bull,	79
Gilbertsville, P.		246
Gloversville,	H. N. Dunning,	126
Governeur, P.	B. B. Beckwith,	
" I.	Alfred Ingalls,	
Greene, P.	——— Gilbert,	
Greenfield, I.	——— Eastman,	
Greenport,	Albert Fitch,	50
" colored,	Peter Booth,	
Griffin's Mill, P.	R. M. Sandford,	
Groton,	P. Bates,	80
" W. P.	P. R. Kinney,	
" Hollow, P.		
Guilford, P.	J. L. Janes,	
Hamburg, P.		
Hamden, P.		
Hamilton,	Wadsworth,	101
Hancock,	I. D. Cornwell,	
Hannibal, P.		
Harford,	G. R. Entler,	45
Harpersfield, P.	Harper Boies,	
Hartfield,		
Hartwick, P.	E. V. Wales,	
Henrietta,	S. W. Streeter,	72
Henvelton,	L. W. Chaney,	90
Herman, I.		
Holland,		53
Holley, P.	Jona. Copeland,	
Honeoye Vill., I.		

hes.	Ministers.	Members.
iton,	E. Wood,	68
Payson ch. I.		
own,	S. P. Marvin,	128
ille, P.	W. E. Caldwell,	
I.		
	N. T. Yeomans,	
	D. C. Osgood,	80
),		
		10
ille, P.		
nd,		49
tte, P.		
lle, I.		
iceville,	G. B. Rowley,	33
on,	—— Wordsworth,	
P.	A. A. Graley,	
y, I.		
		99
n,		54
en,	P. Field.	46
P.	S. S. Carrier,	
,	M. L. Eastman,	98
P.	A. G. Orton,	
Valley,	C. Burgess,	37
ort,	E. W. Gilman,	159
ne,		
eriand,	Felix Kyte,	82
ler, P.	E. C. Beach,	
on,	M. S. Platt,	178
l,	B. B. Parsons,	179
, P.	Wm. C. Boyce,	
e, P.	J. R. Herrick,	
rille, I.		
us, P.	A. H. Gaston,	
rville,		65
hon, P.		
Ilus. 2d, P.		
1st, P.,	J. P. Tompkins,	
l, I.		
all.	H. H. Kellogg,	76
rville, I.	A. E. Everest,	
ua, 1st,	M. K. Cushman,	49
2d,	"	34
ew's Mills, P.	D. H. Kingsley,	
nough, I.		
nville, P.	E. B. Fancher,	
on, P.	Charles E. Furman,	
ish, P.	Charles Chapman,	
nville, P.	Thos. A. Weed,	
efield, P.	A. North,	86
stown, P.	D. Lancaster,	134
(Del. Co.)		139
le, P.	E. Celton,	82

Churches.	Ministers.	Members.
Moira, P.		
Mooers, P.	Moses Chase,	
Moravia,		105
Moreau, P.	Walter Doe,	
Moriah.	C. Ransom,	188
Morrisania,	C. O. Reynolds,	54
Morristown, P. (O. S.)		
Morrisville,		87
Mt. Hope,	Azel Downs,	78
Mt. Sinai,	T. Harries,	189
Munnsville,		
Napoli, P.	John Scott,	
Newark Valley, P.	Marcus Ford,	
New Berlin, P.		
New Concord, I.	T. S. Brown,	
Newfield, P.		
New Haven, P.	W. W. Warren,	
New Hudson,	M. N. Strickland,	87
New Lebanon, I.		100
New Lisbon, P.		
New Village,	M. Lacost,	62
New-York.		
Tabernacle,	J. P. Thompson,	268
Ch. of Puritans,	G. B. Cheever,	384
Eastern Cong.,		100
Union Ch.,	W. S. Smith,	122
Free Cong. Ch.	Henry Belden,	43
Twentieth Street,	Jona. Crane,	66
Bethesda,	C. B. Ray,	
Smyrna, (Welsh,)	G. Griffiths,	112
Washington Hts.,	O. H. White,	26
Niagara City.	Jared Knapp,	15
Nichols, P.		
Norfolk,	G. W. Flowers,	169
North Adams,	H. Budge,	23
North Bay,		
North East, I.	Isaac Devoe,	
North Elba,		25
North Evans,		
North Hudson, I.		10
North Lawrence,	G. B. Rowley,	31
North Pitcher,	Pindar Field,	
Northville, I.		
Norwich,		
" Corners, I.		
Oneida Depot, I.		
Oneonta, P.	W. Baldwin,	62
Onondaga So., P.		
Ontario, I.		
Oramel,	G. B. Cleaveland,	28
Orient,	H. Clark,	
Oriskany Falls,	P. Field,	36
Orville, P.	W. E. Caldwell,	
Orwell, P.		

Churches.	Ministers.	Members.
Otego,	W. Baldwin,	32
Otisco, P.		
Otsego, P.		
Otselic,		
Owego,	W. H. Corning,	123
Oxford, P.	H. Callahan,	
Paris Hill,	S. M. Campbell,	129
Parishville,	B. Burnap,	72
Patchogue,	H. W. Hunt,	133
Pekin,	J. F. Taylor,	30
Penn Yan,	J. Cunningham,	125
Perry Centre, I.		
Perrysburg,		
Peru, P.		
Peterborough,		
Pharsalia,		
Philadelphia,		
Phillipsville,	A. M. Ball,	
Phœnix, P.		
Pierpont,	P. Montague,	32
Pike, I.		
Pitcairn, P.		
Pitcher, P.		
Pittsford, P.	Job Pierson, Jr.	
Plainfield,		
Plymouth,		34
Pompey, P.	S. P. M. Hastings,	
" Centre, P.	Edw. P. Smith,	
Poolville,		39
Poospatuc,(Indian)		17
Port Byron, P.		
Portland, P.	Lewis P. Laine,	
Potsdam, P.		
" W.		30
Poughkeepsie,	C. D. Rice,	158
Prattsburgh, P.	B. C. Smith,	
Preston, P.		
Pulaski,	F. Shipherd,	132
Randolph,	O. D. Hibbard,	51
Raymondville,	G. W. Flowers,	22
Redfield, P.		
Reed's Corners, I.		
Richfield Sp'gs, P.		
Richford, P.		
Richmond Cen., I.		
Richville,	G. Cross,	74
Riga,	J. Butler,	56
Riverhead,	C. Lockwood,	86
Rochester, State-street, I.	—— Harper,	
" St. Paul-st.,	I.D. D. Francis,	64
" Plymouth Ch.	Jona. Edwards.	71
Rodman,	D. Spear,	186
Rushford,	S. S. Hughson,	72
Rushville, P.		226
Russell,	R. S. Armstrong	
Rutland,	T. Douglass,	98
Sand Bank,	——Wilcox,	77
Sandy Creek, P.	R. Osborn,	72
Sangerfield,		44
Saugerties,	S. B. Goodenow,	61
Savannah, I.		
Schoharie Court House, I.		
Schroon,		19
Scio, I.	N. Hammond,	
Scott, P.	J. S. Lord,	
Sennett, P.	Charles Anderson,	
Shaver Town, P.	Thomas Larcom,	
Sheldon, P.		
Sherburne, P.	A. McDougall,	
Sheridan, I.		
Sherman,	A. H. Lilley,	100
Shinnecock,	W. Benjamin.	
Sidney Centre, I.	Alvan Cooper,	
" Plains, P.	C H. Force,	
Smithville,	H. Budge,	36
Smyrna,	D. F. Judson,	106
Speedsville,	J. B. King,	27
South Granville, P.		
South Hartford, P.		
South Onondaga, I.	Olney Place,	
South Wales, P.		
Spencer,		122
Spencerport,	J. H. Dill,	131
Springport, P.		
Stockbridge,		25
Stockholm,	P. C. Pettibone,	120
" W.	G. Hall,	86
Stockton,		40
Strykersville, P.		
Summer Hill, P.	W. G. Hubbard,	
Syracuse,	M. E. Strieby,	
Ticonderoga,		70
Tompkins, 1st, P.	O. H. Seymour,	
" 2d, P.	S. I. White,	
Triangle,	L. Johnson,	
Truxton, P.		
Tuscarora, Miss.,	G. Rockwood,	84
Union Centre,		58
Union Valley,	S. S. Carrier,	
Union Village,	C. S. Shattuck,	90
Upper Aquebogue,	E. Hale,	197
Varick, I.		
Verona, P.	Charles Machin,	
Versailles,		15
Victor, I	—— Waterbury,	
Virgil,	P. Bates,	
Volney, P.	J. Petrie,	
Waddington,		41

rches.	Ministers.	Members.
am's Mills,	J. A. Woodhull,	60
g River,	J. H. Francis,	
n, 1st, I.	J. S. Pattengill,	
New Road,	Chas. S. Smith,	
orth, I.		
er Town, I.	W. Benjamin,	
w,		186
ngtonville, I.	—— Hemming,	
rley, I.		
e, I.		
ville, I.	N. Hammond,	
ield,		
ord, P.	D. C. Tyler,	99
Greece,	Wm. T. Torrey,	65
Monroe, P.	S. W. Leonard,	
moreland, I.		

Churches.	Ministers.	Members
West Moriah,		
West Newark,		84
Westport,	J. A. Woodhull,	100
Whitney's Point,	—— James,	
Willett, P.	O. L. Crandall,	
Willsborough,	M. A. Barnard,	64
Williamson, I.		
Williamstown, P.		
Wilmington,	D. O. Osgood,	98
Winfield,	P. M. Pratt,	74
Williamsburg,	M. M. Jennings,	101
" New Eng. Ch.		46
Woodville,	R. Jones,	88
Worcester, P.		
York, I.	M. Sheldon,	
Yorktown, P.		

NEW JERSEY.

er,	L. L. Stoutenburg,	140	Paterson,	Marcus Lucas,	100
rk,	Wm. B. Boren,	252			

PENNSYLVANIA.

ford,	Samuel Porter,	29	Carroll,	M. Pierce,	
ridge,	L. L. Radcliffe,		Centreville,	J. O. Rathbun,	84
mut,	U. T. Chamberlin,	50	Randolph,	Zenas	
lon, Allegany,			Salem,	D. R. Barker,	
ica Indiana,	Asher Bliss,	16	Springfield,		56
on,	J. B. King,	25	West Greenville,		
Fayetteville,	J. Davison,		Wilmington,		56
r,	D. R. Barker,	45			

[illegible].

[illegible]	W. P. Bailey,	116	[illegible]	[illegible]	56
[illegible] P.		28	[illegible]	[illegible]	84
[illegible] P.	[illegible]	30	[illegible]	[illegible]	56
W.	[illegible]	30	[illegible]		56
[illegible] P.	[illegible]	42	[illegible]	[illegible]	56
n,	[illegible]	4	[illegible]	[illegible]	14
[illegible]	[illegible]	9	[illegible]	[illegible]	56
	Wm. F. [illegible]	40	[illegible]		56
[illegible]		8	[illegible]	[illegible]	56
P.		6	[illegible]		56
[illegible]		50	[illegible]	[illegible]	56
[illegible]	[illegible]	114	[illegible]		56

Churches.	Ministers.	Members.
Brooklyn, P.	Calvin Durfee,	33
Brownhelm, P.	Hub'd Lawrence,	84
Brown Township, (Welsh,)	Rees Powell,	
Brunswick,		40
Brynberian,	John Powell,	
Bucyrus,	John Pettitee,	30
Burton, P.	Eben. Bushnell,	101
Cambria, (Welsh,)	James Davies,	110
Canfield,		22
Carmel, (Welsh,)	John Williams,	31
Carlisle,		52
Center,		
Centerville,	Thomas Thomas,	64
Chagrin Falls,	E. D. Taylor,	45
Charlestown,	W. B. Orvis,	60
Chatham, P.	Caleb Burbank,	52
" Free,	Mos. M. Longley,	55
Chester,	Wm. Dempsey,	155
Cincinnati, 1st,	H. M. Storrs,	130
" Vine st,	C. B. Boynton,	250
" (Welsh,)	Thomas Edwards,	
Claridon,	E. D. Taylor,	100
Clarksfield,	Samuel Penfield,	55
Cleveland, Plymouth Ch.	J. C. White,	100
" E,	C. W. Torrey,	70
" Ohio City,	G. H. Thome,	
Columbia,		
Columbus, (Welsh)	Rees Powell,	
Concord,		
Conneaut,	William Scales,	
Cook's Corners,		35
Coolville,	C. S. Le Duc,	56
Copley, P.		23
Cuyahoga Falls,	Prof. Husford,	94
" (Welsh,)		30
Dayton,	S. P. Fay,	
Delaware, (Welsh,)	Rees Powell,	
Dover,		77
" 2d,	A. Blakely,	110
Eaton,	Erastus Cole,	20
Edinburgh.	J. H. Spelman,	57
Ellsworth, P.	L. Chandler,	77
Euclid Village,		35
Fairfield,	Lucius Smith,	65
Farmington, P.		36
" W.	Amos Dresser,	64
Fearing,	Geo. V. Fry,	28
Fitchville,		30
Florence, P.	E. Barber,	44
Four Corners,	H. Cowles,	33
Fowler,	Isaac Winans,	
Franklin,	J. A. Seymour,	53
Fredericktown,		46
Freedom,	Wm. Potter,	82
Geneva, P.	S. D. Taylor,	96
Grafton,	Erastus Cole,	50
Granger,	Wm. Johnson,	45
Granville, (Welsh,)	Thomas W. Evans,	
" "	Rees Powell,	
Greene, P.		37
Greenbush,		
Greenfield, P.	R. S. Lockwood,	62
Guilford,		48
Gustavus, P.	John B. Allen,	145
"	E. J. Cummings,	64
Hamden, P.		70
Harmar,	Wm. Wakefield,	68
Harperfield,		60
Hartford,	James Harrison,	80
"	B. Fenn,	40
Hinckley, P.	J. M. Whipple,	41
Hudson,	N. Barrett,	110
Huntington,		43
Huntsburg,	V. D. Taylor,	46
Independence, P.	F. T. Sharpe,	19
Ironton,	Thomas Pugh,	74
Jefferson, P.		29
Jeffersonville,	James H. Spelman,	
Johnston,	Xenophon Betts,	49
Kinsman, P.	Henry B. Eldred,	122
Kirtland,	E. W. Allen,	72
Lafayette,	L. W. Brintnell,	32
La Grange,	John Keep,	24
Laporte,	"	40
Lawrence,	L. L. Fay,	80
Lena,		24
Lenox,	A.M.Richardson,	120
Le Roy,		11
Litchfield,	Joseph Hurlbut,	51
Little Muskingum,	L. L. Fay,	22
Lodi,		57
Lyme, P.	Theo. Packard, jr.	88
Madison,	R. S. Egleston,	100
Mansfield,	J. B. Walker,	170
Mantua,	Samuel Lee,	50
Margaretta P.,	Hiram Smith,	73
Marietta,	Thomas Wickes,	296
McConnellsville,	C. F. Mussey,	80
McCutchinsville,		40
Mecca,	Benj. Walker,	28
Medina,	D. A. Grosvernor,	75
" Free,	M. W. Fairfield,	90
Mesopotamia, P.	Ward Childs,	67
Middlefield,	John Barritt,	19
Middlebury,		100
Milan,	A. Hartpence,	180
Milton,	Francis Muzzey,	
Monroe,	Henry Loring,	45

ches.	Ministers.	Members.
omery,	Nath. T. Fay,	22
ille,		
n,	J. M. Frazer,	69
w,	O. H. Newton,	
iberty,		29
ernon,	S. C. Leonard,	204
,	F. Maginnis,	65
Albany,	J. H. Spelman,	
k, (Welsh,)	Thomas W. Evans,	
ury, P.	D. Witter,	25
London,	James M. Pryse,	
on, P.	W. R. Stephens,	68
ampton, P.	C. J. Pitkin,	28
n, P.		25
ll, (Welsh,)	John A. Davies,	
in,	C. G. Finney, J. Morgan,	1361
ead,	O. W. White,	40
l,		24
yra, P.	A. Y. Tuttle,	12
(Welsh,)	John Williams,	54
"	David Davies,	
nan,		18
a, P.	Phineas Kingsley,	46
ld,	Homer Penfield,	57
sula,	G. W. Palmer,	
P.	Enoch Conger,	47
ont,	Henry Loring,	31
leld,		88
roy, (Welsh,)	John H. Jones,	70
ge River.	—— Delonson,	40
or, (Welsh,)	Evan Evans,	80
olph,	Jos. Merriam,	65
nna,	J. C. Hart,	137
	Willard Burr,	
onville,	D. M. V. Stuart,	
leld,	Horace Smith,	51
efield. P.		57
ville,	C. C. Baldwin,	30
y, P.		24
	Joseph Edwards,	12
ester, P.	M. Elliott,	39
port,		
, P.	F. L. Arnold,	40
stown,		81

Churches.	Ministers.	Members.
Ruggles,	W. F. Millikan,	45
Sandusky City,	Alex. Duncannon,	128
Sardinia,		
Saybrook,	Wm. L. Savage,	80
Seville,	Theodore J. Keep,	44
Shalersville,		12
Sharon,	Wm. Johnson,	
Sheffield,		24
Sherman, P.		18
Solon, P.	John Seward,	81
Southington, P.		58
Springfield,		54
Streetsborough, P.	D. B. Davidson,	40
Strongsville,	Gideon Dana,	57
Strongsville, P.	E. Thompson,	90
Sycamore,	John Pettitte,	185
Tallmadge, P.	Carlos Smith,	204
" (Welsh,)	Benj. Lewis,	88
Temple Bar, "	David Davies,	81
Thompson,	Thomas Adams,	89
Troy,		49
Tynrhos, (Welsh,)	Thos. W. Davis,	95
Vermillion, P.	J. B. Parlin	55
Vernon,		45
Vienna, P.	Xenophon Betts,	59
Wadsworth, P.		18
Wakeman, 1st, P.		24
" 2d,	J. Van Wagner,	98
Wayne, P.		85
Wellington, Free,	A. Sanderson,	94
" P.	A. R. Clark,	88
Welsh Settlement,	James Davies,	
Westfield,	Andrew J. Drake,	18
Weymouth,	Charles C. Baily,	92
Whiteford,	L. P. Mathews,	
Whitewater, (Welsh.)		
Williamsfield, W.	George Roberts,	98
" Centre,	L. B. Peach,	55
Willoughby, P.		66
Windham, P.	Hiram Bingham,	188
Windsor,	A. A. Whitmore,	17
York,	Reuben Hatch,	81
Youngstown, (Wh)	Thomas Evans,	86
Zoar, "	Rees Harris,	28

INDIANA.

ville,	Walter Mitchell,	57	Lisbon,	—— Taylor,	25
avista,	Brice,	25	Lost Creek,		14
burgh,		15	Marshall,	Jacob Chapman,	70
ert,			Michigan City,	D. M. Rockwell,	60
Patch,			New Corydon,	James Horton,	
nopolis, (German,		32	Northport,		

Churches.	Ministers.	Members.
Ohio Township,	Walter Mitchell,	81
Ontario,	A. G. Martin,	
Orland,	Jacob Patch,	92
Otter Creek,		20
Terre Haute,	M. A. Jewett,	250
West Rigo,	Welton Modesitt,	28
South Rigo,	"	18
Westfield,	—— Neal,	50
Winchester,	—— Brice,	30

ILLINOIS.

Albany,	Nath. Pine,	34
Algonquin,	E. C. Birge,	15
Amboy,	D. Wert,	12
Atlanta,	L. Foster,	21
Atlas,	C. S. Cady,	50
Aurora,	Lewis Benedict,	190
Babcock's Grove,		21
Barrington,	D. S. Dickinson,	28
Barry,	G. J. Barrett,	23
Batavia,	Wm. E. Meriman,	93
Beardstown,		85
Belvidère,	H. Ilsley,	22
Bernadotte,		
Big Grove,		22
Big Rock,	Hiram G. Warner,	21
Big Woods.	Israel Mattison,	19
Bloomingdale,	D. Chapman,	77
Bloomington,	E. P. Ingersoll,	60
Brimfield,	H. W. Cobb,	113
Bristol,		65
Bunker Hill,		
Burlington,		
Byron, 1st,	R. M. Pearson,	66
" Central,	G. Gemmel,	38
Cambridge,	J. D. Baker,	30
Canton,	E. Marsh,	120
Carthage,		23
Chandlerville,	T. Lippincott,	46
Chesterfield,		39
Chicago, 1st,	G. W. Perkins,	136
" Plymouth,	J. E. Roy,	87
" New Eng.,		43
" South,	C. S. Cady,	20
" Edwards,	W. A. Nicholls,	22
Como,	J. W. North,	15
Concord,		73
Crete,	L. C. Gilbert,	49
Crystal Lake,	J. V. Downs,	24
De Kalb Centre,		8
Danville,		
Dixon,		
Dover,	E. G. Smith,	100
Dundee,		73
East Du Page,	F. Leonard,	35
Elgin,	W. E. Holyoke,	204
Elida,	S. P. Sloan,	37
Elk Grove,	G. G. Sill,	51
Elmwood,		18
Fairfield,	C. Porter,	16
Farmington,	J. M. Williams,	69
Flagg Creek,		27
Fox Lake,		17
Fulton City,	J. J. Hill,	
Galesburg,	F. Bascom,	453
"	E. Beecher, D. D.	16
Galva,	—— Harrison,	
Gap Grove,		
Geneseo,	S. H. Waldo,	88
Geneva,		20
Grand Detour,	William Todd,	27
Granville,	E. Goodman,	80
Griggsville,	R. Mears,	164
Hadley,		37
Hampton,	W. Porter,	26
Hat Grove,	L. H. Parker,	35
Henry,	David Wert,	29
Hickory Creek,		6
Hillsgrove,		
Huntley's Grove,	E. C. Birge,	9
Jacksonville,	Edwin Johnson,	122
Jericho,		21
Joliet,	Lewis A. Loss,	11
Kankakee,	Wm. Gay,	
Kendall,	Royal Reed,	30
Knoxville,	W. J. Bartle,	37
Lafayette,	Thos. H. Harrison,	65
La Harpe,	T. H. Johnson,	32
Lamoile,		44
Lawn Ridge,	M. N. Miles,	50
Lee Centre,	S. W. Phelps,	35
Lisbon,	Dan'l R. Miller,	144
Little Rock,	Israel Mattison,	27
Lockport,	Joel Grant,	67
Lodi Station,	H. N. Norton,	
Lowell,	G. B. Hubbard,	
Lyndon,	Daniel Chapman,	84
Lyonsville,	F. Leonard,	26
Lysander,	John Wilcox,	15
Marseilles,		10
Mendon,	A. H. Fletcher,	112

Churches.	Ministers	Members.
Mendota.		
Metamora,	Wm. Bridgeman,	65
Middlesex,		35
Millburn,	W. B. Dodge,	69
Moline,	A. B. Hitchcock,	107
Montebello,	W. C. Merritt,	37
Morris,	E. B. Turner,	60
Morton,		42
Munro,		19
Naperville,	Hope Brown,	67
Neponset,		9
Nettle Creek,		14
Newark,	Lucien Farnham,	108
Newburgh,		25
Newtown,	G. J. Barrett,	40
Ontario,	A. J. Drake,	69
Orangeville,		40
Osceola,		
Oswego,	John Van Antwerp	18
Ottawa,	M. K. Whittlesey	104
" Free ch.	George Schlosser,	108
Otter Creek,		
Pawpaw,		
Payson,	Z. K. Hawley,	67
Peoria,	Henry Adams,	120
"	J. Steiner,	
Peru,	Albert Smith,	
Pittsfield,	William Carter,	133
Plainfield,	W. D. Webb,	110
Pleasant Grove,		31
Plum Grove,	William Holmes,	23
Port Byron,	William Porter,	28
Providence,	D. Todd,	42
Quincy, 1st,	S. H. Emery,	146
" Centre,	Horatio Foote,	98
Ringwood,		
Rockford, 1st,	H. M. Goodwin,	178
" 2d,	Joseph Emerson,	145
Rockport,	C. S. Cady,	40
Rocton,	John Perham,	105
Roscoe,	B. M. Amsden,	33
Round Prairie,	N. P. Coltrine,	75
St. Charles,	G. S. F. Savage,	191
St. Louis,	T. M. Post, D. D.,	132
Savannah,	J. J. Hill,	20
Shabbona Grove,	A. Prescott,	15
Sheffield,	A. Lyman,	9
Shiloh,		28
Shirland,	C. B. Donaldson,	18
Spoon River,	B. M. Amsden,	42
Sycamore,	D. Gore,	100
Toulon,	R. C. Dunn,	84
Tremont,	S. R. Thrall,	70
Twelve Mile Gr've	G. S. Johnson,	28
Udina,	N. C. Clark,	54
Union Grove,		29
Vermillion,	G. B. Hubbard,	137
Victoria,	W. Beardsley.	35
Waukegan,	W. M. Richards,	66
Waverly,	James Weller,	136
Wayne,	Lewis E. Sykes,	40
Wethersfield,		145
Winnebago,	S. P. Sloan,	
Woodburn,	C. B. Barton,	82
Wythe,		45

MICHIGAN.

Adams,	G. W. Nicholls,	39
Adrian,		68
Alamo,		9
Algonac,		25
Almont,		106
Ann Arbor,	Wm. L. Mather,	115
Armada,	S. A. Benton,	50
Atherton,		24
Augusta,	Wm. Kent,	18
"	E. Andrus,	36
Barry,		20
Bedford,	M. W. Shaw,	32
Benton,	W. B. Williams,	13
Border,	S. Hemenway,	18
Boston,	S. Hemenway,	24
Bowne,		9
Bruce,		40
Caledonia,		18
Campbell's Corn's,	D. L. Eaton,	50
Cannon,	J. H. Hard,	28
Cascade,		15
Charlotte,	W. B. Williams,	21
Chelsea,	Hiram Elmer,	57
Chesterfield,		36
Climax,	E. Andrus,	19
Clinton,	A. S. Kedzie,	268
Columbus,	W. P. Russell,	19
Commerce,		45
Cooper,		50
Dearborn,		18
Delta,	W. P. Esler,	
Detroit,	H. D. Kitchel,	281
De Witt,		20
Dexter,	J. B. Fisk,	60

Churches.	Ministers.	Members.
Dowagiac,	E. F. Waldo,	41
Dundee,	—— Smith,	48
Eagle,	W. P. Esler,	59
Eaton Rapids,		29
Essex,		13
Farmer's Creek,		83
Franklin.	N. Shapley,	26
Galesburg,	T. Jones,	149
Genesee, 1st, " 2d,	A. B. Pratt,	23 35
Goodrich,	H. Bates,	24
Grand Blanc,	J. Winters,	85
Grand Rapids, 1st,	H. L. Hammond,	171
" 2d,	James Ballard,	47
Grandville,		33
Grass Lake,	John Patchin,	96
Greenville,		27
Hanover,		15
Hartford,	A. Rowe,	19
Hartland,		12
Howell,		26
Hudson,	L. S. Hobart,	111
Ionia,	Louis Mills,	52
Jackson.	Jas. A. Hawley,	204
Kalamazoo,		163
Kalamo,	W. B. Williams,	9
Keeler,		18
Lapeer,	W. C. Smith,	24
Laphamville,	J. H. Hard,	18
Lawrence,	A. Rowe,	34
Lenox,		
Leonidas,		10
Le Roy,	M. M. Porter,	67
Lima,		46
Litchfield,	J. S. Kidder,	98
Livonia,		
Lodi,		26
London,		26
Lyons,	H. Grattan,	12
Medina,	George Barnum,	58
Milford,		102
Nankin,		84
New Canandaigua,	D. L. Eaton,	17
New Haven,	O. M. Goodall,	26
Newport,		18
Newton,		15
Niles,		58
Olivet,	E. N. Bartlett,	116
Osceola,		19
Otisco,	C. Spooner,	18
Otsego,	F. L. Fuller,	58
Owasso.	O. M. Goodall,	31
Pinckney,	J. B. Fisk,	17
Plainfield,	J. H. Hard,	14
Pontiac,	Adin A. Fletcher,	181
Port Huron,	W. P. Wastell,	58
Portland,	H. Root,	26
Raisinville,		22
Raisinville, E, Ransom,	Wm. Wolcott.	10 26
Ray,		19
Richmond,	W. P. Russell,	50
Rochester,		70
Romeo.	P. R. Hurd,	115
Royal Oak,		24
Salem,	E. T. Branch,	95
Sebawa,	H. Root,	11
Sharon,	James Howell,	22
St. Clair,	G. M. Tutbill,	100
St. Joseph,	W. H. Osborn,	19
Steele's Landing,		51
Sylvan,	Hiram Elmer,	49
Union City,		164
Utica,	W. Platt,	19
Vermontville,	Chas. Temple,	88
Vernon,		14
Victor,		31
Vienna,	A. B. Pratt,	25
Watervliet,	W. H. Osborn,	24
Wayne,		14
Wheatland,	J. Morton,	31

WISCONSIN.

Albany,	Jas. Jameson,	10
Allen's Grove,	N. D. Graves,	84
Alto.		21
Appleton,	H. H. Benson,	65
Argyle,		12
Aztalan,		28
Baraboo,	C. M. Morehouse,	46
Bee Town,	S. W. Eaton,	10
Beloit,	H. N. Brinsmade,	276
Berlin,		
Blake's Prairie,	Ira Tracy,	44
Bloomfield,		
Blue Mound,	David Jones,	23
Bonner Branch,	Calvin Warner,	26
Bristol,		
Brookfield,	Anson Clark,	19
Burlington,	Benjamin Foltz,	36
Byron,		

ches.	Ministers.	Members.
onia,		
r,	James Jameson,	39
co,	H. M. Chapin,	53
an,		9
abus,		
igton,		
eld, (Welsh,)	Richard Morris,	37
an,	Joseph Collie,	110
Centre,		
ville,	A. S. Allen,	19
(Welsh,)	Evan Owens,	72
giac,	Edm. W. Waldo,	26
irk,	Abner Barlow,	
rove,	Calvin Warner,	41
rn,	J. D. Stevens,	35
ald Grove,	O. F. Curtis,	48
st,		13
ville,	Francis Lawson,	17
r,		
du Lac,	S. Hawley,	141
Atkinson,		56
Howard,	C. W. Monroe,	9
ain Prairie,		19
ake,	O. W. Cooley,	39
n,	Robert Sewall,	29
ee,	Geo. Spaulding,	52
,	C. C. Cadwell,	36
ille,	J. Manley,	
Lake,	Sherlock Bristol,	27
Way Prairie,		
den,	J. Lewis.	
ord,	Israel C. Holmes,	47
n,	J. A. Hart,	30
nville,	A. C. Lathrop,	12
, (Welsh,)	Griffith Samuel,	29
ville,	H. Foote,	177
son,	S. S. Bicknell,	10
town,	Hiram H. Dixon,	55
ha,	N. C. Chapin,	163
nong,	C. N. Goodhue,	15
osse,	John C. Sherwin,	59
Mills,	E. D. Seward,	
rtine,		
ster,	S. W. Eaton,	75
,	John N. Lewis,	7
,	Anson Clark,	31
l,		12
n,	Joseph Morton,	30
on,	N. H. Eggleston,	40
lia,	James Jameson,	21
ha,	Theodore Cook,	38
n,	Job Cushman,	13
,	Alpha Warren,	36
ukie,	J. J. Miter,	238

Churches.	Ministers.	Members.
Milw'kie, Spring st,		50
Monro,	C. A. Boardman,	
Mt. Pisgah, (Welsh,)	Evan J. Evans,	19
Mt. [illegible]	O. F. Curtis,	28
Neenah,		51
"	H. Marsh,	28
Newark,		28
New Diggings,		
North Rochester,		
Oakfield,	S. D. Darling,	25
Oak Grove,	H. Parmalee,	29
Oakland,		
Oconomowoc,	S. H. Barteau,	54
Ohio Settlement,	O A. Thomas,	
Oshkosh,	Hiram Freeman,	69
Packwaukee,	John Wilcox,	19
Paris,	T. Loomis,	89
Pewaukee,		14
Pike Grove, (W'h,)	E. Griffith,	22
Pine River, "	Evan J. Evans,	
Platteville.	John Lewis,	62
Pleasant Prairie,		87
Prairie du Sac,	D. T. Noyes,	27
Prescott,	Richard Hall,	24
Princeton,	E. G. Bradford,	21
Racine,	M. P. Kinney,	74
" (Welsh,)	E. Griffith,	45
Raymond,	T. Loomis,	62
Ripon,	Henry M. Chapin,	
Rochester,	R. R. Snow,	27
Rock Prairie,		
Rockville,	E. Norris,	14
Rosendale,	I. N. Cundall,	61
Salem,	A. G. Hibbard,	55
Sheboygan,	Chas. W. Camp,	62
Sheboygan, Falls,	John W. Allen,	75
Shopiere,	Milton Wells,	79
Shullsburgh,	J. Reynard,	28
Sparta,	Wm. F. Avery,	
Spring Prairie,	J. D. Stevens,	26
Spring Green,		
Springvale,	Dana Lamb,	23
Stevens' Point,	George Turner,	10
Stockbridge,		53
Sugar Creek,		27
Taycheeda,	Robert Everdell,	21
Troy,	James Hall,	70
Two Rivers,	D. Pinkerton,	23
Utica,		
Vinland,	A. C. Lathrop,	
Warren,		
Waterloo,	Israel E. Heaton,	32
Watertown,	Wm. A. Niles,	54
Waukegan,	—— Richards,	
Waukesha,	M. Holmes,	80

Churches	Ministers.	Members.
Waupun,	Silas H. Ashman,	62
Waatoma,	Edward Brown,	7
Wauwatosa,	Luther Clapp,	78
Welsh Prairie,		82
Westfield,	L. Bridgeman,	
Whitewater,	W. A. Baldwin,	114
Willow Springs,		11
Wilmot,		
Windsor,	C. W. Matthews,	15
Wyocena,	S. E Miner,	42

IOWA.

Anamosa,		35
Bellevue,	W. L. Coleman.	37
Bentonsport,	O. French,	38
Bowen's Prairie,	T. H. Canfield,	22
Brighton,		15
Burlington,	W. Salter,	162
Cascade,		11
Center, (German,)		28
Civil Bend,		
Clay,		46
Colesburg,		47
Columbus,		23
Copper Creek,	L. Parker,	16
Cottonville,		22
Council Bluffs,	G. G. Rice,	20
Crawfordsville,	E. O. Bennett,	49
Danville,		63
Davenport,	Geo. F. Magoun,	135
Decorah,	W. A. Keith,	
Delhi,		
Denmark,	A. Turner,	184
De Witt,		11
Dubuque,	J. C. Holbrook,	167
Durango,	L. B. Fifield,	24
Eddyville,	J. T. Cook,	30
Elk Creek,		10
Fairfield,	C. H. Gates,	50
Farmersburg,		12
" (German,)	C. V. Hess,	20
Farmington,	H. Adams,	66
Flint,	G. Lewis,	20
Florence,		9
French Settlement,		13
Fulton,	J. C. Strong,	32
Garnavillo,		40
" (German,)		18
Glasgow,		14
Grinnell,	J. B. Grinnell,	
Hillsboro,	T. C. Cooper,	32
Indianola,	J. T. Cook,	
Inland,	J. R. Upton	18
Keokuk,	Jas. P. Kimball,	9
Keosauque,		57
Knoxville,		18
Lansing,	T. Lyman,	7
Le Clair,	J. T. Marsh,	20
" Centre,	L. R. White,	12
Lewis,	G. B. Hitchcock,	11
Long Creek,		25
Lyons,	J. C. Strong,	29
Magnolia,		5
Maquoketa,	J. W. Windsor,	52
Marion,	A. Manson,	42
" N.		9
Maryville,		6
Mt. Pleasant,	Thes. Packard,	24
Muscatine,	A. B. Robins,	128
" German,		14
North Marion,		
Old Man's Creek.		12
Oskaloosa,	W. A. Westervelt,	10
Ottumwa,	B. A. Spaulding,	87
Pleasantville,	J. V. A. Woods,	15
Quasqueton,	B. Roberts,	35
Red Rock,	J. Mather,	17
Rock Creek,		9
Sabula,	A. Harper,	47
Salem,	A. R. Mitchell,	13
Sherold's Mount,	A. Frowein,	72
Sterling,		28
Sugar Creek,		
Tabor,	J. Todd,	50
Tipton,	M. K. Cross,	76
Tivoli,		8
Trenton,		16
Wapello,	J. J. Hill,	18
Warren,		22
Wayne,	E. P. Smith,	26
West Union.	S. D. Helms,	
Yankee Settlement,	A. Graves,	27

MINNESOTA.

Anoka,	George Bent,	
Bell Prairie,	Frederic Ayer,	
Excelsior,	Charles Sheldon,	29
Point Douglass,	Richard Hall,	
St. Anthony's Falls	Charles Secombe,	86
Sauk Rapids,	Sherman Hall.	9
——	Royal Twitchell,	

OREGON.

Churches.	Ministers.	Members.	Churches.	Ministers.	Members.
Albany,	Milton B. Starr,		Portland,	P. B. Chamberlain,	
Calapooya, Eugene City,	H. H. Spaulding,		Salem,	Oted Dickinson,	12
Dallas,	Horace Lyman,		St. Helens,		
Oregon City,	Geo. H. Atkinson,	39	Tualatin,	Thomas Condon,	
			———	Harvey Clarke,	

CALIFORNIA.

Camptonville,	W. L. Jones,		Sacramento,	Jos. A. Benton,	70
Downieville,	W. C. Pond,		San Francisco, 1st,	E. S. Lacy,	100
Grass Valley,	J. G. Hale,	25	" Greenwich-st.		26
Jackson,	J. S. Zelie,		Santa Cruz,		
Mission Dolores,	J. E. Benton,	36	Shasta,	Martin Kellogg,	
Mokelumne,	J. S. Zelie,	9	———	Walter Frear,	
Nevada,	James H. Warren,		T. D. Hunt,	Ag't Home Miss. Soc.	
Petaluma,	A. A. Baker,	11			

KANSAS.

Lawrence,	S. Y. Lum,	———	Richard Knight,	
Manhattan,	C. E. Blood,	Wabansa,	Harvey Jones,	

NEBRASKA.—Omaha City, R. Gaylord

CANADA.

Abbotsford & Granby,	G. B. Bucher,	77	Georgetown, Trafalgar, Churchhill & Stewarttown,	J. Unsworth,	101
Albion,	J. Wheeler,	51	Glanford,		
Belleville,	H. D. Powis,	30	Hawksbury,	E. A. Noble,	37
Brantford,	John Wood,	62	Hamilton,	Edward Ebbs,	72
Brockville,	John Fraser,	56	Indian Lands,	J. Campbell,	
Brome,	T. Rattray,	15	Inverness,		50
Bowmanville,	John Climie,	71	Kingston,	K. M. Fenwick,	68
Caledon,	R. J. Williams,	50	Lanark, 1st ch.	R. K. Black,	184
Chingacousy,	John McLean,	11	" Village, & Hopetown,	H. Lancashire,	104
Cobourg,	Thomas Snell,	36	London,	W. F. Clarke,	72
Cold Springs,	William Hayden,	57	Manningville,	G. Ritchie,	54
Colpoy's Bay, Ind.	Thomas Sky,	15	Markham,	J. B. Robinson,	42
Danville,	A. J. Parker,	81	Martintown,	J. McKillican,	64
Darlington,			Millville,		
Durham,	D. Dunkerley,	38	Melbourne,	Thomas Bayne,	40
Eaton,	E. J. Sherrill,	57	Montreal, 1st ch.	H. Wilkes, D. D.,	209
Eramosa,	E. Barker,	63			
Esquesing,					

Churches.	Ministers.	Members
Montreal, 2d ch.,		62
Moore—Plympton,		48
Newcastle,		11
Newmarket,	Thomas Baker,	31
Nottawasaga,	N. McKinnon,	
Oro, 1st & 2d ch., & Innisfil,	Ari Raymond,	40
Owen's Sound,	L. Kribs,	
Paris, Burford,	J. Vincent,	74
Pembroke,	G. B. Bucher,	
Philipsburgh,	J. Buckham,	41
Port Sarnia,		14
Port Stanley,	W. Alworth,	17
Quebec,	W. H. Heudebourck,	55
Russelltown,	G. Ritchie,	
Sangeen, (Indian)	J. Johnson,	40
Scotland, Big Cr'k,	William Hay,	103
Simcoe,	William Clarke,	22
Sherbrook,	J. Robertson,	55
Springford, New Durham,	H. Denny,	45
Southwold,	J. Silcox,	36
Stratford,	S. Snider,	20
Stouffville,	J. Durrant,	74
Stanstead,		
"	N. R. V. Hall,	
St. Andrews,	A. Sim,	23
St. Francis, (Ind.)	P.P.Osunkhirhine,	30
Toronto, 1st ch.,	John Roaf,	
" 2d ch.,	F. H. Marling,	35
Vaughan,	A. J. Jupp,	
Warwick,	D. McCallum,	46
Windsor,		
Whitby,	J. T. Byrne,	50

SUMMARY.

STATES.	Churches.	Ministers.	Min. wh. "rs" charge.	ADDED. On Prof.	ADDED. By Letter.	REMOVED. Death.	REMOVED. Dismiss'd.	Number of Members.
Maine, ...	235	173	36	630	329	370	391	16,937
New Hampshire,	191	154	31	427	317	332	446	20,022
Vermont, ...	195	141	55	293	400	255	381	17,705
Massachusetts, .	469	418	135	1713	1618	1119	1771	67,195
Rhode Island, .	22	19		150	118	50	89	2,217
Connecticut, . .	279	238	100	1260	849	634	1049	38,083
New-York, . . .	(a) 403	245	30	(b) 553	605	175	777	(b) 14,591
New Jersey, Penn & D. Columbia,	18	14						(c) 940
Ohio, ...	(d) 221	(e) 150						(b) 12,822
Indiana, ...	(f) 21	12						804
Illinois, ...	135	96	21	454	649	106	340	17,762
Michigan, ...	106	72	30	268	279	54	189	4,987
Wisconsin, ...	(g) 143	116		280	591	69	413	5,688
Iowa, ...	73	60	18	236	195	26	165	2,481
Minnesota, . . .	7	6	1					
Oregon, ...	8	8						
California, ...	13	8						
Kansas, ...	3	4						
Nebraska, ...	1	1	1					
	2543	1935	478	6264	5950	3190	6010	212,734
Canada, ...	75	57						(h) 2,857

(a) 185 Associated Churches; 124 connected with Presbytery.

(b) These are only from the returns of the associated churches.

(c) The statistics of Pennsylvania are so imperfect, that no estimate can be made of the number of members or churches.

(d) 108 Associated churches.

(e) 99 Associated.

(f) About to form a Conference, after which there will be printed documents from which more accurate information can be procured.

(g) The Convention of Wisconsin is composed of Ministers and churches of the Presbyterian and Congregational denominations. The statistics include both, and the proportionate numbers cannot be ascertained from them.

(h) From last year's report.

ALPHABETICAL LIST OF MINISTERS.

Abbott Benjamin, Barre, Vt.
Abbott Edward F., Dublin, N. H.
Abbott Jacob J., Uxbridge, Mass.
Abbott Joseph, Beverly, Mass.
Abbott J. S. C., Brunswick, Me.
Adair S. L., Whittlesey, O.
Adams Aaron C., Malden, Mass.
Adams Charles C., Fairfield, Vt.
Adams Charles S., Westford, Ct.
Adams Darwen, Dunstable, Mass.
Adams E., Davenport, Iowa.
Adams Ezra E., Nashua, N. H.
Adams Ezra, Gilsum, N. H.
Adams Geo. E., D.D., Brunswick, Me.
Adams George M., Conway, Mass.
Adams G. W., Jaffrey East, N. H.
Adams Henry, Peoria, Ill.
Adams Isaac F., Sherburne, N. Y.
Adams Jonathan, Boothbay, Me.
Adams John, Sharon, Vt.
Adams John C., East Machias, Me.
Adams John R., Gorham, Me.
Adams Nehemiah, D.D., Boston, Mass.
Adams Thomas, Thompson, O.
Aiken Charles A., Yarmouth, Me.
Aiken James, Putney, Vt.
Aiken Silas, D.D., Rutland, Vt.
Ainsworth Laban, Jaffrey, N. H.
Albro John A., D.D., Cambridge, Ms.
Alden Ebenezer, Marshfield, Ms.
Alden Edmund K., Lenox, Mass.
Alden Lucius, New Castle, N. H.
Allen A. S., Dodgeville, Wis.
Allen Benjamin R., Marblehead, Mass.
Allen Cyrus W., Hubbardston, Mass.
Allen Ephraim W., Salem, Mass.
Allen Erwin W., Kirtland, O.
Allen Henry, Wayland, Mass.
Allen John W., Sheboygan Falls, Wis.
Allen Samuel H., Windsor Locks, Ct.
Allen W., Dracut, Mass.
Allworth W., Port Stanley, C. W.
Alvord A., Rupert, Vt.
Ambler John L., Harlem, N. Y.
Ames Marcus, Paterson, N. J.
Amsden B. M., Roscoe, Ill.
Anderson James, Manchester, Vt.
Anderson Joseph, Ypsilanti, Mich.
Anderson Rufus, D.D., Boston, Mass.
Andrew Samuel R., New Haven, Ct.
Andrews David, Tiverton, R. I.
Andrews S. J., East Windsor, Ct.
Andrews Dean, Marshall, Ill.
Andrews E. B., } Professors,
Andrews I. W., } Marietta College, O.
Andrus E., Augusta, Mich.
Angier Luther H., Concord, Mass.
Angier M. B., Hopkinton, N. H.
Anthony Geo. N., Great Falls, N. H.
Apthorp, W. P., Moultonborough, N. H.
Armes J. L., Mason, N. H.
Armour J., Esquesing, C. W.
Arms Hiram P., Norwich, Ct.
Arms Selah R., Springfield, Vt.
Armsby Lauren, Chester, N. H.
Armstrong Lebbeus, Jonesville, N. Y.
Arnold Joel R., Coventry, Ct.
Arnold F. L., Rome, O.
Arnold Seth S., Halifax West, Vt.
Ashby John L., Saccarappa, Me.
Ashley S. S., Northboro, Mass.
Ashmun Silas H., Waupun, Wis.
Atkinson George H., Oregon City,
Atkinson T., Westport. Conn.
Atkinson W. B., Carthage, Ill.
Atwater Edwd. E., Salmon Falls, N. H.
Atwater Jason, Newtown, Ct.
Atwater W. W., Hudson, Mich.
Atwood Anson S., Mansfield Centre, Ct.
Atwood Alanson, Oriskany Falls, N. Y.
Austin David R., Norwalk, Ct.
Austin F. D., Tolland, Mass.
Averill James, Plymouth Hollow, Ct.
Avery Frederick D., Columbia, Ct.

Avery Jared R., Franklin, Ct.
Avery John, Lebanon, Ct.
Avery J. T. Cleveland, O.
Avery William P., Bozrah, Ct.
Ayer Frederick, Belle Prairie, Min.
Ayer Joseph, South Killingly, Ct.
Ayres Frederick H., Long Ridge, Ct.
Ayres Rowland, Hadley, Mass.
Babbitt C. W., Metamora, Ill.
Babbitt S. T., Galesburg, "
Babcock Daniel H., So. Plymouth, Ms.
Bacheler, F. E. M., Brooklyn, N. Y.
Bacheler G., Machias Port, Me.
Bacon Enoch, Centerville, Mass.
Bacon James M., Salisbury, "
Bacon Leonard, D.D., New-Haven,
Bacon Leonard W., "
Bacon William T., Woodbury, Ct.
Backus Joseph W., Chaplin, Ct.
Backus Samuel, Brooklyn,
Badger Milton, D.D., New-York,
Bailey Chas. E., Weymouth, O.
Bailey Kiah, Hardwick, Vt.
Bailey N. P., Akron, O.
Bailey Phineas, Albany, Vt.
Bailey Stephen, Lyman, Me.
Baker A. A., Petalumar, Cal.
Baker Abijah R., Lynn, Mass.
Baker J. D., Cambridge, Ill.
Baker John, Kennebunk Port, Me.
Baker John F, Midway, Ga.
Baker Silas, Alfred, Me.
Baker Thomas, Newmarket, C. W.
Baldwin Abm. C., Guilford, Ct.
Baldwin C. C., Ridgewell, O.
Baldwin C. H., Cattaraugus, N. Y.
Baldwin John D.. Boston,
Baldwin Jos. B., West Cummington, Ms.
Baldwin T., Plymouth, Vt.
Baldwin W. A., Whitewater, Wis.
Balkam Uriah. Lewiston, Me.
Ball A. M., Phillipsville, N. Y.
Ballard Addison, Williamstown, Mass.
Ballard Josiah, New Ipswich, N. H.
Ballard James, Grand Rapids, Mich.
Bancroft David, Willington, Ct.
Banister S. W.. Ware, Mass.
Barber A. D., Bellevue, O.
Barber A. D., Williston, Vt.
Barber Luther H., Hitchcockville, Ct.
Barbour Henry, Ameniaville, N. Y.
Barbour Nelson, Wolfborough, N. H.
Bardwell D. M., Michigan City, Ind.
Bardwell Horatio, Oxford, Mass.
Barker E., Eramosa, C. W.
Barker D. R., Mercer, Penn.
Barker Nathaniel, Wakefield, N. H.
Barlow Abner, Dunkirk, Wis.
Barnard Pliny F., Richmond, Me.
Barnard S. A., Willsborough, N. Y.
Barney Jas. O., Seekonk, Mass.
Barnum G., Medina, Mich.
Barnum Samuel W., Phillipston, Mass.
Barrett G. J., Barry, Ill.
Barrett N., Hudson, O.
Barris Joseph S., Brighton, N. Y.
Barrows Elijah P., Andover, Ms.
Barrows George W., Salisbury, Vt.
Barrows Homer, Wareham, Mass.
Barrows S., Davenport, Iowa,
Barrows Williams, Reading, Mass.
Barstow Z. S., D.D., Keene, N. H.
Barteau Sidney H., Oconomowoc, Wis.
Bartle W. J., Knoxville, Ill.
Bartlett E. N., Olivet Institute, Mich.
Bartlett John, West Avon, Ct.
Bartlett Jonathan, Redding, Ct.
Bartlett Joseph, Buxton, Me.
Bartlett Samuel C., Manchester, N. H.
Bartley John M. C.. Hampstead, "
Barton C. B., Woodburn, Ill.
Barton F. A., Indian Orchard, Mass.
Bascom F., Galesburg, Ill.
Bates Alvan J., Lincoln, Me.
Bates Henry, Goodrich, Mich.
Bates Philander, Groton East, N. Y.
Bates William, Northbridge, Mass.
Bayliss Samuel, Brooklyn,
Bayne Thomas, Melbourne, C. E.
Beach Aaron C., Wolcott, Ct.
Beach L. B.. Williamsfield, O.
Beach Nathaniel, Millbury, Mass.
Beadle Elias R., Hartford, Ct.
Beaman Chas. C., North Scituate, R. I.
Beaman H., North Hadley, Mass.
Bean Samuel, Little Compton, R. I.
Beane P. A, Bristol, O.
Beardsley B. B., Shirley, Mass.
Beardsley N. H., Somers, Ct.
Beardsley William, Victoria, Ill.
Beckwith George C., D.D., Boston,
Beckwith J. C., Irasburg, Vt.
Beebee Hubbard, West Haven, Ct.
Beecher Charles, Andover, Mass.
Beecher Edward, D.D., Galesburg, Ill.
Beecher Henry Ward, Brooklyn,
Beecher Lyman, D.D., Boston,
Beecher Thomas K., Elmira, N. Y.
Beecher William H., Reading, Mass.
Belden Henry, New-York,
Belden William, "
Belden William W., Fitchville, Conn.

Bell Hiram, Killingworth, Ct.
Benson Amos G., New Haven, Ct.
Bennett Wm., Elmira, N. Y.
Benedict Lewis, Aurora, Ill.
Benedict Thomas N., Peekskill, N. Y.
Benedict W. U., Vermontville, Mich.
Benjamin W., Shinnecock, N. Y.
Bennett E. O., Crawfordsville, Iowa,
Bennett Joseph L., East Cambridge.
Benson Alson, Senter Harbor, N. H.
Benson H. H., Appleton, Wis.
Bent George, Dundee. Ill.
Bent J. A., Cornwall. Vt.
Bentley Charles, Westport, Ct.
Benton J. A., Sacramento, Cal.
Benton J. E., Mission Dolores, Cal.
Benton S. A., Armada. Mich.
Benton William A., Aleppo, Syria,
Betts A. H., Charleston, O.
Bicknell S. S., Jefferson, Wis.
Bigelow A., Hancock. N. H.
Bigelow Andrew, West Hampton, Ms.
Billings R. S., Shelburne. Mass.
Bingham J. S., Leominster.
Bingham Luther G., New York.
Birchard William W., Broad Brook, Ct.
Bird Isaac, Hartford, Ct.
Birge E. C., Algonquin. Ill.
Bisbee John H., Worthington. Mass.
Biscoe Thomas C., Grafton. Mass.
Bishop Nelson, Windsor. Vt.
Bissell S. R. S., New York.
Bittinger J. B., Cleveland. O.
Bixby Solomon E., Kenduskeag, Me.
Black R. K., Lanark, C. W.
Blagden G. W., D.D., Boston.
Blake Henry B., Belchertown, Mass.
Blake Jeremiah, Acton. Me.
Blake Joseph, Cumberland. Me.
Blake Mortimer, Taunton, Mass.
Blakely A., Dover, O.
Blakeman Phinehas, North Madison, Ct.
Blakeslee S. V., San Francisco. Cal
Blanchard Amos, D.D., Lowell. Mass.
Blanchard Amos, Meriden. N. H.
Blanchard E. H., Epsom. N. H.
Blanchard J., D. D., Galesburg, Ill.
Blanchard S. M., Chichester. N. H.
Blanchard W. W., Urbana. Ill.
Bliss Asher, Corydon. N. Y.
Bliss Isaac G., Southbridge, Mass.
Bliss Seth, Boston.
Bliss Thomas E., Blackstone, Mass.
Bliss Zenas, Richmond. Vt.
Blodgett Constantine, Pawtucket, R. I.
Blodgett Edward P., Greenwich, Mass
Blood, C. P. Manhattan, Kan.
Bloodgood A. L. Enfield, Conn.
Boardman C. A., Moore, Wis.
Boardman E. J., Randolph Centre, Vt.
Bodwell Abraham, Sanbornton, N. H.
Bodwell Joseph C., Framingham, Mass.
Boggs James, New Corydon, Ind.
Bond Alvan, D.D., Norwich, Ct.
Bond William B., St. Johnsbury, Vt.
Bonney Elijah H., Plainfield. Mass.
Boody H. H., Brunswick. Me.
Booth Peter, Greenport, L. I.
Bosworth N., Lowville, N. Y.
Bourne S., Flushing. N. Y.
Boutelle Asaph, Peacham. Vt.
Boutelle, Thomas, Bath, N. H.
Bouton Nath., D.D., Concord. N. H.
Boutwell James, Sanbornton, N. H.
Boutwell W. T., Stillwater. Min.
Bowers John, Wilbraham, Mass.
Bowker Samuel, Turner. Me.
Bowler S. L., Orono. Me.
Bowman Geo. A., So. Kennebunk Port,
Boynton Alden B., Wiscasset, Me,
Boynton C. B., Cincinnati. O.
Boynton John, Wiscasset. Me.
Brace Joab, Newington, Ct.
Brace Jonathan, Milford, Conn.
Bradford D. B., Raywood. N. H.
Bradford E. G., Princeton. Wis.
Bradford James, Sheffield. Mass.
Bradford M. B., Grafton, Vt.
Bradford Samuel, Montague, Mass.
Bradley Caleb, Westbrook. Me.
Bradley T. S., Wilton. Ct.
Bradshaw J., Crown Point, N. Y.
Bragg Jesse K., Brookfield. Mass.
Brainerd David S., Lyme. Ct.
Brainerd T. G., Halifax. Mass.
Braman Isaac, Georgetown, Ms.
Braman Milton P., D.D., Danvers, Ms,
Branch E. T., Salem. Mich.
Bray John E., Clinton, Ct.
Bray W. Mc K., Pittston. Me.
Breed David, Chester. Mass.
Breed Wm. J., New Haven.
Bremner David, Rockport, Mass.
Brewster Cyrus, Derby, Ct.
Brewster L., Sohroon, N. Y.
Bridge Henry M., Warwick, Mass.
Bridgeman Wm., Metamora. Ill.
Bridgeman L., Westfield. Wis.
Briggs Isaac, North Rochester, Mass.
Briggs Wm. T., North Andover, Mass.
Brigham C. A. G., Enfield, Ct.
Brigham David, Bridgewater. Mass.
Brigham John C., D D., New-York,
Brigham Levi, Saugus. Mass.
Brigham Willard, Wardsboro, Vt.
Brinthall L. W., La Fayette, O.

Bristol R. C., Farmington, Ill.
Bristol Sherlock, Green Lake, Wis.
Brooks A. L., Bridgeport, Ct.
Brooks Edward F., Gill, Mass.
Brown Charles M., Mt. Desert, Me.
Brown Edward, Wautoma, Wis.
Brown Hope, Naperville, Ill.
Brown Joshua R., Longmeadow, Mass.
Brown Josiah W., Ashburnham, Mass.
Brown Silas C., West Bloomfield, N. Y.
Brown S. S., Concord, Mich.
Brownell Grove L., Sharon, Ct.
Bryan George A., Cromwell, Ct.
Bryant Sidney, East Granby, Ct.
Brundage Abner, Orange, N. J.
Bucher G. B., Abbotsford, C. E.
Buck Edwin A., Bethel, Me.
Buckham J., Phillipsburg, C. E.
Buckingham S. G., Springfield, Mass.
Budge H., Smithville, N. Y.
Budington W. I., Brooklyn,
Bulkley E. A., Groton, Mass.
Bulkley C. H. A., Winsted, Conn.
Bull R. B., Gerry, N. Y.
Bullard Asa, Boston,
Bullard Charles H., Rockville, Ct.
Bullard Edwin W., Royalston, Mass.
Bullen H. L., Prof., Davenport, Ia.
Burchard J., Watertown, N. Y.
Burchard Wm. M., Broad Brook, Ct.
Burbank Caleb, Chatham, O.
Burnham Amos W., Rindge, N. H.
Burnham C., Bath, Me.
Burnham Jonas, Farmington, Me.
Burr Enoch F., Hamburgh, Ct.
Burr W., Ravenna, O.
Burr Zalmon B., Weston, Ct.
Burt Daniel C., North Fairhaven, Ms.
Burt David, Rutland, Mass.
Burt E., Gilead, Me.
Burt Jairus, Canton, Ct.
Burton Nathan, Mill Plain, Ct.
Burton N. J., Fair Haven, Ct.
Bushnell George, Worcester, Mass.
Bushnell Horace, D.D., Hartford, Ct.
Bushnell William, Newton, Mass.
Butler Daniel, Groton, Mass.
Butler Franklin, Windsor, Vt.
Butler Jeremiah, Riga, N. Y.
Butler J. D., Cincinnati, O.
Butterfield, H. Q., Milltown, Me.
Buxton Edward, Boscawen West, N. H
Byington Swift, West Brookfield, Ms.
Byrd J. H., Lee, O.
Byrne J. T., Whitby, C. W.
Cadwell C. C., Genoa, Wis.
Cady Calvin B., Alburgh, Vt.
Cady C. S., Chicago, Ill.
Cady Daniel R., Westboro, Mass.
Caldwell James, Sheffield, Mass.
Caldwell W. E., Jamesville, N. Y.
Calhoun George A., D.D., Coventry, Ct.
Camp Albert B., Bristol, Ct.
Camp Amzi, New York,
Camp Charles W., Sheboygan, Wis.
Campbell C. B., East Groton, N. Y.
Campbell J., Spencer, N. Y.
Campbell J., Indian Lands, C. W.
Campbell Randolph, Newburyport, Ms.
Campbell S. M., Paris Hill, N. Y.
Canfield Philo, Ridgebury, Ct.
Canfield Thos. H., Bowen's Prairie, Ia.
Carey M., Elk Creek, Ia.
Carlton Hiram, West Barnstable, Ms.
Carlton I., Oxford, Me.
Carpenter Eber., New York,
Carpenter E. G., Newcastle, Me.
Carpenter E. Irwin, Littleton, N. H.
Carpenter Hugh S., Portland, Me,
Carrier S. S., Linklaen, N. Y.
Carruthers J. J., D.D., Portland,
Carruthers James, Portland,
Carter William, Pittsfield, Ill.
Carver Robert, Raynham, Mass.
Case L., Coventry, Vt.
Case Rufus, West Lebanon, N. H.
Catlin W. E., Concord, Ill.
Chamberlain C., Ashford, Ct.
Chamberlain E. B., Lancaster, N. H.
Chamberlain U. T., Conneaut, Pa.
Chandler Azariah, D.D., Greenfield, Ms.
Chandler Joseph, Brattleboro West, Vt.
Chaney L. W., Henvelton, N. Y.
Chapin H. M., Ceresco, Wis.
Chapin N. C., Watertown, Wis.
Chapman Calvin, Lakeville, Ms.
Chapman D., Lyndon, Ill.
Chapman E., Lebanon, Me.
Chapman Ed. D., Busti, N. Y.
Chapman Fred. W., S. Glastenbury, Ct
Chapman Jacob, Marshall, Ind.
Chapman Nathaniel, Unity, Me.
Chase Benjamin C., Camden, Me.
Chase Ebenezer, Eastham Mass.
Cheever George B., D.D., New York,
Cheever Henry T., Westbrook, Ct.
Cheeseborough A. S., Meriden, Ct.
Chickering J. W., D.D., Portland, Me.
Child Willard, D.D., Castleton, Vt.
Childs A. C., East Falmouth, Ms.
Childs Rufus, Gilmanton, N. H.,
Chipman R. M., Guilford, Ct.
Christopher W. B., Lacon, Ill.
Churchill C. H., Hilledale, Mich.
Churchill John, Woodbury, Ct.
Chute Ariel P., Lynnfield, Mass.

ett E. B., Lyndeboro, N. H.
ett William, West Hartford, Vt.
C. W., Cheshire, Ct.
Erastus, East Hampton, Mass.
Luther, Wauwatosa, Wis.
A. H., Providence, R. I.
S. G., Sturbridge, Mass.
Anson, Lisbon. Wis.
Asa F., Peru, Vt.
B. F., Amherst, Mass.
Benj. F., North Chelmsford, Ms.
Benj. F., Sunderland, Mass.
Clinton, Ridgefield, Ct.
Dorus, Boston, Mass.
Elias, Egremont, Mass.
Eli B., Chicopee, Mass.
Eber L., Washington, Mass.
Edwd., Cummington, Mass.
E. W., Auburndale, Mass.
James A., Southwick, Mass.
George, Oberlin, O.
Jonas B., Swampscott, Ms.
J. B., Clarendon, Vt.
Joseph S., D.D., Boston, Mass.
Jacob S., Morgan, Vt.
Lewis F., Whitinsville, Mass.
Moses P., Greensboro, Vt.
Nelson. Quincy, Mass.
N. C., Udina, Ill.
Philetus, Townshend West, Vt.
Perkins K., Hinsdale, Mass,
Rufus W., East Boston,
Sereno D., Sunderland, Mass.
Solomon, Canton, Mass.
T. J., Cummington, Mass.
William, Amherst, N. H.
Wm. B., N. Cornwall, Ct.
E. W., North Evans, N. Y.
Walter, D.D., Hartford, Ct.
William, Simcoe, C. W.
W. F., London, C. W.
. F., Thetford, Vt.
and Edw., McIndoe's Falls, Vt.
and E. L., D.D., New Haven,
and G. B., Arkport, N. Y.
and J. P., D.D., Lowell, Mass.
; J., D.D., Woodstock, Vt.
nd Jas. B., S. Egremont, Mass.
lliam, Stonington, Ct.
ohn, Bowmanville, C. W.
van, Taunton, Mass.
ahel, Sandwich, Mass.
W., Brimfield, Ill.
ander, Marion, Mass.
thaniel, New Bedford, Mass.
Robert, Austinburg, O.
S., Nankin, Mich.

Cochran S. D., Brooklyn, N. Y.
Coe Noah, New Haven,
Coe Samuel G., Danbury, Ct.
Coe Freeman, Kirtland, O.
Coggin William S., Boxford, Mass.
Cogswell E. C., New Boston, N. H.
Cogswell Nathaniel, Carver, Mass.
Colburn Moses M., South Dedham, Ms.
Cole Albert, Cornish, Me.
Cole Samuel, West Tisbury, Mass.
Coleman E., Westfield, N. Y.
Coleman E. B., Peoria, Ill.
Collie Joseph, Delavan, Wis.
Collins Aug. B., Stamford, Ct.
Collins William H., La Salle, Ill.
Colton Aaron M., East Hampton, Ms.
Colton Erastus, Millville, N. Y.
Colton Henry M., Avon, Ct.
Colton T. E., Monson, Ms.
Coltrine N. P., Round Prairie, Ill.
Comings E. J., Gustavus, O.
Comstock D. C., Stamford, Ct.
Conant J. H., Monmouth, Me.
Conant Liba, Groton, N. H.
Condit U. W., Lynnfield Center, Ms.
Condon Thomas, Tualatin, Oregon,
Cone Augustus, Brighton, O.
Cone C. H., Indian Orchard, Mass.
Conklin L., Freeport, Me.
Conklin R. H., Providence, R. I.
Connit Geo. W., Deep River, Ct.
Converse J. K., Winooski, Vt.
Cook Chauncey, Ottawa, Ill.
Cook E. P., Oswego, N. Y.
Cook E. W., Haydenville, Mass.
Cook J. T., Indianola, Iowa,
Cook J. B., Wells, Me.
Cook N. B., Mystic, Ct.
Cook Parsons, D.D., Lynn, Mass.
Cook Russell S., New York,
Cook Stephen, Oberlin, O.
Cook Theodore, Menasha, Wis.
Cooley Henry, West Springfield, Ms
Cooley O. W., Fox Lake, Wis
Cooley T. M., D.D., Granville, Mass
Cooper J. C., Hillsboro, Ia.
Copp Joseph A., Chelsea, Mass.
Cordley C. M., Randolph, Mass.
Corey J. E., Freetown, Mass.
Cornell W. M., Boston, Mass.
Corning W. H., Owego, N. Y.
Couch Paul, North Bridgewater, Ms.
Cowles C. D., Buffalo, N. Y.
Cowles Henry, Oberlin, O.
Cowles J. P., Ipswich, Mass.
Cowles Orson, North Haven, Ct.
Craig Wheelock, New Bedford, Ms.

Craig H. K., Bucksport, Me.
Crane Ethan B., Saybrook, Ct.
Crane Isaac C., Granville, Mich.
Crane James B., Middletown, Ct.
Crane Jonathan, New York,
Cressey G. W., Buxton Centre, Me.
Crosby Josiah D., Ashburnham, Ms.
Cross Abijah, H., Haverhill, Ms.
Cross G., Richville, N. Y.
Cross Joseph W., West Boylston, Ms.
Crossett Robert, Pembroke, N. H.
Cummings Asa, D.D., Portland, Me.
Cummings Henry, Newport, N. H.
Cummings J., Hillsboro Bridge, N. H.
Cummings Preston, Leicester, Ms.
Cundall Isaac N., Rosendale, Wis.
Cunningham John, Penn Yan, N. Y.
Curtice Corban, Northfield, N. H.
Curtis J., Charlestown, Ms.
Curtis Jonathan, Woodstock, Ct.
Curtis Joseph W., Hadley, Ms.
Curtis Lucius, Woodbury, Ct.
Curtis O. F., Emerald Grove, Wis.
Curtiss Dan. C., Fort Atkinson, Wis.
Curtiss S. J., Union, Ct.
Curtiss W. B., Huntington, Ct.
Cushing Christ'r, North Brookfield, Ms.
Cushing James R., East Taunton, Ms.
Cushing D., Sheepscot, Me.
Cushman M. K., Massena, N. Y.
Cushman R. S., Orwell, Vt.
Cutler B. B., Lawrenceville, N. Y.
Cutler Ebenezer, Worcester, Ms.
Cutter A. H., Hanover Centre, N. H.
Cutter E F., Portland, Me.
Daggett O.E., D.D., Canandaigua, N.Y.
Dana Gideon, Strongsville, O.
Dana J. Jay, Adams, Ms.
Darling George, Wiscasset, Me.
Darling S. D., Oakfield, Wis.
Darling ——, Fowlerville, N. Y.
Dashiel Alfred H., Stockbridge, Ms.
Davenport Wm., Strong, Me.
Davies David, Parisville, O.
Davies James, Cambria, O.
Davies John, Pike Grove, Wis.
Davies John A., Oakhill, O.
Davies T. F., New Haven.
Davis Emerson, D.D., Westfield, Ms.
Davis Franklin, Alton, N. H.
Davis J. S., Piermont, N. H.
Davis J. Gardner, Amherst, N. H.
Davis T. W., Tyn-rhos, O.
Davis Timothy, Kingston, Ms.
Davidson J., Le Raysville, Penn.
Day Hiram, Stafford Springs, Ct.
Day Jeremiah, D.D., New Haven,
Day P. B., Hollis, N. H.
Day Samuel, Bellows Falls, Vt.
Day Warren, Wauwatosa, Wis.
Dean Artemas, Newbury, Vt.
Deering Kendall, Gilead, Me.
Delano Samuel, Hartland, Vt.
Dempsey William, Chester, O.
Denham George, Wellfleet, Ms.
Denison A. C., Leicester, Ms.
Denison W. C., Kalamazoo, Mich.
Dennis Rodney G., Gratton, Ms.
Denny H., Springford, C. W.
Devoe Isaac, North East, N. Y.
Dewey Chester, D.D., Rochester, N. Y.
Dewey Wm., Churchville, N. Y.
Dexter Henry M., Boston.
Dickinson Erastus, Colchester, Ct.
Dickinson E. F., Chicago.
Dickinson James T., Durham, Ct.
Dickinson Joel L., Plainville, "
Dickinson N. S., Chatham, Ms.
Dickinson Obed, Salem, Oregon.
Dickinson W. C., Middleboro, Ms.
Dickinson W. T., Eastport, Me.
Dill James H, Spencerport, N. Y.
Dilley A. B., Bangor, N. Y.
Dimmick L. F., D.D, Newburyport.
Dinsmore John, North Hampton, N. H.
Dixon Hiram H., Johnstown, Wis.
Dixon Wm. E., Ellington, Ms.
Dodd John, North Bridgton, Me.
Dodd S. G., Spencer, Ms.
Dodge Benjamin, Acton, Ms.
Dodge J., Harvard, "
Dodge Joshua, Moultonborough, N. H.
Dodge W. B., Millburn, Ill.
Doe Franklin B., Dancaster, Ms.
Doe Walter, Moreau, N. Y.
Doldt James, Milton, N. H.
Dole George T., North Woburn, Ms.
Donaldson C. B., Spoon River, Ill.
Doolittle E. J., Chester, Ct.
Dorman E. H., Swanton, Vt.
Dougherty James, Johnson, Vt.
Douglass Eben., Oldtown, Me.
Douglass J. A., Waterford, Me.
Dow E., Monument, Mass.
Dow, J. M. H., Washington, R. I.
Downs Azel, Howell's Depot, N. Y.
Downs C. A., Lebanon, N. H.
Downs H. S., Norridgewock, Me.
Dowse Edmund, Sherburne, Ms.
Drake A. J., Ontario, Ill.
Drake, C. B., Royalton, Vt.
Drake S. S., Woolwich, Me.
Dreser Amos, West Farmington, O.

mond James, Lewiston Falls, Me.
mond J. P., Newton, Ms.
y J. L., Middletown, Ct.
y John, Danville, Vt.
y Martin, Easton, Ct.
an A. G., Hanover, Ms.
an T. W., Windsor, Ms.
anson A., Sandusky City, O.
arly D., Durham, C. E.
R. C., Yonkon, Ill.
ing Andrew, Thompson, C. T.
ing H. N., Gloversville, N. Y.
st Henry, Oakland, Cal.
a Charles, Georgia, Vt.
e, Calvin, Brooklyn, O.
in C. C., Gilmanton, N. H.
ns J., Stouffville, C. W.
n S. W. S., New Haven.
st E. S., Amherst, Ms.
st John, North Wrentham, Ms.
ts, W. T., D D., Portland,
neil J. E., Salem, Ms.
David, Albany, N. Y.
E. Porter, Hingham, Ms.
nan David, Leverett, "
nan John, Wardsboro, Vt.
nan Lucius R., Berkley, Ms.
nan, M. L., Lisbon, N. Y.
n D. L., New Canandaigua, Mich.
n J. M. P., Henniker, N. H.
n Joshua, Isle au Haut, Me.
n S. W., Bee Town, Wis.
Edward, Hamilton, C. W.
Chauncey, Lanesboro, Ms.
Z., Birmingham, Ct.
J. Q. A., Andover, Ms.
n S. W., Jericho, L. I.
rds J. E., Lancaster, Ms.
rds Jonathan, Rochester, N. Y.
rds Joseph, Ripley, O.
rds Tryon, D.D., New London, Ct.
rds Thomas, Cincinnati, O.
son N. H., Madison, Wis.
son R. S., Madison, O.
ge A., New Bedford, Ms.
ge E. D., Salisbury, N. H.
ge Joseph, Norfolk, Ct.
wood J. W., D.D., Bath, Me.
Henry B., Stamford, Ct.
J., Auburn, Me.
Samuel H., Westville, Ct.
Hiram, Chelsea, Mich.
d D. M., Southboro, Ms.
fred, D.D., Monson, "
on Brown, D D., Salem, Ms.

Emerson C. H., Springfield, Me.
Emerson E. B., Heath, Ms.
Emerson Joseph, Rockford, Ill.
Emerson M., Sweden, Me.
Emerson O., Sabula, Ia.
Emerson R., D.D., Andover, Ms.
Emerson Rufus W., Houlton, Me.
Emerson Samuel, Genesee, Wis.
Emery Joshua, North Weymouth, Ms.
Emery Joseph S., Paris, Wis.
Emery Samuel H., Quincy, Ill.
Emler George R., Hartford, N. Y.
Esler W. P., Eagle, Mich.
Estabrook J., Ypsilanti, Mich.
Esty Isaac, Fayetteville, Vt.
Eustis Wm. T., jr., New Haven, Ct.
Evans Evan J., Monnello, Wis.
Evans Thomas W., Youngstown, O.
Everdell Robert, Taycheeda, Wis.
Everest A. E., Penn, N. Y.
Fairchild E. H., Oberlin, O.
Fairfield M. W., Medina, O.
Fargo G. W., South Solon, Me.
Farnham Lucian, Newark, Ill.
Farwell Asa, Haverhill, Ms.
Farwell J. E., Meredith Village, N. H.
Fay L. L., Lawrence, O.
Fay Nathaniel T., Montgomery, O.
Fay Sol. P., Dayton, O.
Felch C. P., Houlton, Me.
Fenn B., Hartford, O.
Fenn Stephen, Torringford, Ct.
Fenwick K. M., Kingston, C. W.
Ferguson John, Wheately, Ms.
Ferrin C. E., Barton, Vt.
Fessenden J. P., South Bridgton, Me.
Fessenden S. C., Rockland, "
Fessenden T. K., Ellington, Ct.
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Field G. W. Brewer, Me.
Field Henry M., New-York.
Field Levi A., Marlboro, Ms.
Field Pindar, Oriskany Falls, N. Y.
Fifield L. B., Durango, O.
Fifield Winthrop, So. New Market, N.H.
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Fisher, C. E., Andover, Ms.
Fisher G. E., North Amherst, Ms.
Fisher George P., New Haven.
Fisk Albert W., Kittery Point, Me.
Fisk F. A., East Mansfield, Mass.
Fisk Joel, Plainfield, Vt.
Fisk Jonas, Harpswell, Me.
Fisk J. B., Dexter, Mich.
Fiske, D. T., Newburyport, Ms.

Fiske J. O., Bath, Me.
Fiske W. C., Marlboro, Ct.
Fitch Chester, Binghampton, N. Y.
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Fitz Daniel, Ipswick, Ms.
Flagg Horatio, Coleraine, Ms.
Fleming A., Brookfield North, Vt.
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Fletcher James, North Danvers, Ms.
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Fobes William A., Hooksett, N. H.
Follett Walter, Temple, "
Folsom G. De F., Springfield, Ms.
Foltz Benjamin, Burlington, Wis.
Foote Horatio, Quincy, Ill.
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Foster Amos, Ludlow, Vt.
Foster A. B., Petersham, Ms.
Foster B. F., Salisbury, N. H.
Foster E. B., Lowell, Ms.
Foster G. L., Ypsilanti, Mich.
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Foster Roswell, Waltham, Ms.
Foster William C., Lawrence, Ms.
Fowler Bancroft, Stockbridge, Ms.
Fowler W. C., Amherst, "
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Francis D.D., Rochester, "
Francis J. H., Wading River,
Francis S. J., Charlton, Ia.
Fraser John, Brockville, C. W.
Frazer, J. M., Morgan, O.
Freeman Joseph, Hanover, Ms.
Freeman Hiram, Oshkosh, Wis.
French D. L., Hudson, N. H.
French Jona., D.D., N. Hampton, N. H.
French Lyndon S., Franklin, Vt.
French O., Bentonsport, Ia.
French J. R., Cumberland, Me.
Frost D. D., Redding, Ct.
Frost Daniel O., Northfield, Ms.
Frowein A., Sherold's Mound, Ia.
Fry George V., Fearing, O.
Fuller Edward, New-York.
Fuller F. L., Otsego, Mich.
Fuller Joseph, Washington, Vt.
Fuller, R. W., Westmoreland, N. H.
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Furbush John, Chesterville, Me.
Gale Nahum, Lee, Ms.
Gale T. A., Randolph, Pa.
Gale Wakefield, Rockport, Ms.
Gale William P., Nelson, N. H.
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Galpin Charles, Excelsior, Min.
Gannett Allen, Beverly, Ms.
Gannett George, West Cambridge, Ms.
Gardner R. D., Stafford, Ct.
Garland D., Bethel, Me.
Garland Joseph, Bristol, N. H.
Garman J. H., Scarborough, Me.
Garrette Edm. Y., Foxboro, Ms.
Gates C. H., Fairfield, Ia.
Gay Ebenezer, Bridgewater, Ms.
Gay Joshua S., Stoddard, N. N.
Gay Wm., Kankakee, Ill.
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Gaylord R., Omaha, Nebraska.
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Geikie Archibald, Colebrook, Ct.
Gelston Maltby, Sherman, "
Gemmel G., Byron, Ill.
George Enos, Barnstead, N. H,
Gerould Moses, Canaan, "
Gerry David, Brownfield, Me.
Gibbs John, Brooklyn, N. Y.
Gibson Hugh, Otis, Ms.
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Giddings Edw., Housatonic, Ms.
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Gilbert Lyman, D.D., West Newton, Ms.
Gilbert Wm. H., Ashfield, "
Gillett T. B., Branford, Ct.
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Gleed John, Waterville, Vt.
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Goldsmith A., Groton, Ms.
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Goodenow S. B., Saugerties, N. Y.
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Goodhue G. N., Koskonong, Wis.
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Goodman E., Granville, Ill.
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Goodrich C. A., Hartford, Ct.
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Goodrich Lewis, Sedgwick Village, Me.
Goodrich William H., Bristol, Ct.
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Goodwin Harley, South Canaan, Ct.
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Goodyear George, Temple, N. H.
Gore Darius, Sycamore, Ill.
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Gould David, Harmar, O.
Gould Mark, Andover, Me.
Gould Samuel L., Phillips, Me.
Gould Samuel M., Biddeford, Me.
Gould Stephen, Poland, "
Gould William, Fairheaven, Ms.
Granger C., Cambridge, Vt.
Grannis H. R., Holland, Ms.

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Greeley S. S. N., Great Barrington, Ms.
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Greene David, Windsor, Vt.
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Gridley Fred., East Lyme, Ct.
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Griffiths Griffith, New-York.
Griggs Leverett, Bristol, Ct.
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Griswold Samuel, Andover, Ct.
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Grosvenor C. P., Rehoboth, Ms.
Grosvenor M. G., Guilford, Vt.
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Hadley J. B., Standish, Me.
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Hale Eusebius, Upper Aquebogue, N. Y.
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Hall George, Canton Falls, N. Y.
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Hall James, Troy, Wis.
Hall Jeffries, Elliot. Me.
Hall Job, Orwell, Vt.
Hall Richard. Point Douglas, Min.
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Hall Sherman, Sauk Rapids, Min.
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Hall Thomas A., Lee, Ms.
Hall William, Alleghany, N. Y.
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Hallock Luther C., Wading River, N.Y.
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Hammond H. L., Grand Rapids, Mich.
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Harding Sewall, Boston, Ms.
Harding W. M., South Weymouth, Ms.
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Harries Thos., Miller's Place, N. Y.
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Harrington Moody, Middlefield, Ms.
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Harris Rees, Minersville, O.
Harris Samuel, Bangor, Me.
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Harrison S., Pittsfield, Ms.
Harrison Thos. H., Lafayette, Ill.
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Hatch Junius L., Gloucester, Ms.
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Hatch Roger C., Warwick, Ms.
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Haven John, Charlton, Ms.
Haven Joseph, Amherst, "
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Hawley J. A., Jackson, Mich.
Hawley Z. K., Payson, Ill.
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Hay William, Scotland, C. W.
Hayden William, Cold Springs, C. W.
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Hays Gordon, Bennington, Vt.
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Headley P. C., Sandwich, Ms.
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Heminway T., Border, Mich.
Hemmenway D., Suffield, Ct.
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Henry J. M., Stockton, N. Y.
Herbert C. D., Mount Vernon, N. H.
Herrick Henry, Montpelier, Vt.
Herrick S. L. Fairhaven, Vt.
Herrick Wm, T., Candia, N. H.

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Hess R. J., Wyoming, Mich.
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Higbee E. E., Bethel, Vt.
Higley H. O., Castleton, Vt.
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Hill Joseph B., Colebrook, N. H.
Hill J. J., Savannah, Ill.
Hillard Elias B., Hadlyme. Ct.
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Hine S., Staffordville, Ct.
Hinsdale Charles J., Blandford, Ms.
Hitchcock, A. B., Moline, Ill.
Hitchcock C., D.D., Wrentham, Ms.
Hitchcock Edward, D.D., Amherst, Ms.
Hitchcock G. B., Lewis, Iowa.
Hitchcock R. D., Brunswick, Me.
Hitchcock S. E., Sandusky City, O.
Hitchcock Wm. D., Clinton, Ms.
Hoadley L. L., Auburn, Ms.
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Hobart James, Berlin, Vt.
Hobart L. Smith, Hudson, Mich.
Hobart M., Berlin, Vt.
Hodges James, Elida, Ill.
Hodgman Edmund R., Lynnfield, Ms.
Hoisington H. R., Williamstown, "
Holbrook J. C., Dubuque, Iowa.
Holbrook Willard, Rowley, Ms.
Holley Platt T., Sandisfield, "
Holman David, Douglas, "
Holman Morris, Scotland, Me.
Holman Sidney, West Milbury, Ms.
Holmes Franklin, Norton, "
Holmes Henry B., Andover, "
Holmes Israel C., Hartford, Wis.
Holmes James, Auburn, N. H.
Holmes M., Waukesha, Wis.
Holmes Otis, Northwood, N. H.
Holmes S., Turner, Me.
Holmes William, Plum Grove, Ill.
Holt Stephen B., Boston, Ms.
Hood J. A., Pittsfield, N. H.
Holyoke Wm E., Elgin, Ill.
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Hooker Henry B., Falmouth, Ms.
Hooker Horace, Hartford, Ct.
Hopkins E. S., New Portland, Me.
Hopkins Mark, D.D., Williamstown, Ms.
Hopkins M., Industry, Me.
Hopkinson Benjamin B., Salem, Ct.
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Hoppin James M., Salem, Ms.
Horton Francis, West Cambridge, Ms.
Hosford Benj. F., Haverhill, Ms.
Hosford Isaac, Lowell, Ms.
Hosmer S. D., Alexander, Me.
Hough L. S., Middletown, Ct.
Houghton J. C., Wilbraham, Ms.
Houghton Wm. A., Berlin, Ms.
Houston Hiram, Orland, Me.
Hovey George L., Greenfield, Ms.
Howard J. B., Rockport, Me.
Howard J. T., Holland, Vt.
Howard Nathan, Andover, N. H.
Howe E. G., Waukegan, Ill.
Howell James, Sharon, Mich.
Howland H. O., Warner, N. H.
Hoyt Otto S., Hinesburg, Vt.
Hubbard A. O., Craftsbury, "
Hubbard G. B., Vermillion, Ill.
Hubbard C. H., Bennington, Vt.
Hubbard T. S., Stockbridge, "
Hubbell Stephen, N. Stonington, Ct.
Hudson Cyrus, Dorset, Vt.
Herr de Bourck W. H., Quebec, C. E.
Hughson S. S., Rushville, N. Y.
Hull Joseph D., South Reading, Ms.
Humphrey H., D.D., Pittsfield, Ms.
Humphrey J. P., Winchester, N. H.
Humphrey Luther, Windham, O.
Hunt Daniel, Pomfret, Ct.
Hunt H. W., Patchogue, N. Y.
Hunt Nathan S., Preston, Ct.
Hunt Samuel, Franklin, Ms.
Hunt T. Dwight, San Francisco, Cal.
Hunter John H., New Utrecht, N. Y.
Huntington D., New London, Ct.
Huntington E. B., Waterbury, Ct,
Huntington E. S., Danbury, "
Hurd Isaac, D.D., Exeter, N. H.
Hurd P. R., Romeo, Mich.
Hurlbut Joseph, New London, Ct.
Hurlbut E., Morton, Ill.
Hurlbut Joseph, Litchfield, O.
Hurlbut Samuel, New Haven, Vt.
Hutchinson Charles, Edinburgh, Ind.
Hyde Azariah, Benson, Vt.
Hyde Eli, Franklin, Ct.
Hyde J. T., Hartford, "
Hyde H., Jasper, N. Y.
Hyde Lavius, Bolton, Ct.
Hyde Silas S., Barrington, R. I.
Hyde William A., Greenwich, Ct.
Hyde William L., Gardiner, Me.
Ide Jacob, D.D., West Medway, Ms.
Ilsley Horatio, Belvidere, Ill.
Ingalls Alfred, Governeur, N. Y.
Ingersoll E. P., Bloomington, Ill.
Isham Austin, Roxbury, Ct.
Ives Alfred E., Castine, Me.

on Samuel C., D.D., Andover, Ms.
on William C., Lincoln, "
Horace, Worcester, "
on James, Center, Wis.
on Thomas, Gorham, Me.
Deodas, Silver Creek, Mich.
as A., Fitzwilliam, N. H.
as J. L., Lowell, Ms.
as J L., Ontario, Ill.
W., D.D., Boston.
gs Isaac, Bennington, Vt.
gs Wm. J., Black Rock, Ct.
on Edwin, East Alstead, N. H.
Louis, South Glastenbury, Ct.
Henry G., Stanwich, "
t Geo. B., Nashua, N. H.
t Leonard, Hollis, N. H.
t Luther, St. Johnsbury, Vt.
t M. A., Terre Haute, Ind.
t Spofford D., Westchester, Ct.
t Wm. R., Plymouth, N. H.
rn S. S., New-York.
on Edwin, Jacksonville, Ill.
on G. S., Twelve Mile Grove, Ill.
on James, St. Johnsbury, Vt.
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on J. R., Putnam, Ct.
on Stephen, Jewett City, Ct.
on T. H., La Harpe, Ill.
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ton J., Saugeen, C. W.
ton W. J., Lyndon, Ill.
Charles, Cambridgeport, Ms.
David, Blue Mounds, Wis.
Elijah, Minot, Me.
Elisha C., Southington, Ct.
Harvey, Wabansa, Kansas.
John H., Pomeroy, O.
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Thomas, Galesburg, Mich.
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Willard, Central Falls, R. I.
W. L., Canptonville, Cal.
——, Whitney's Point, N. Y.
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J. S., Whately, Ms.
ne E., Somerville, Ms.
n D. F., Smyrna, N. Y.
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e A. S., Chicago, Ill.
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John, Dana, Ms.
John, Oberlin, O.
J. R., Columbus, O.
Marcus R., No. 11—Aroostook
n., Me.
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Kellogg Charles, Almont, Mich.
Kellogg Elijah, Boston.
Kellogg E. M., Mason Village, N. H.
Kellogg E. W., Becatonica, Ill.
Kellogg Martin, Shasta, Cal.
Kellogg S. H., W. Albans, Vt.
Kemp George S., Windham, N. H.
Kendall Charles, Bernardston, Ms.
Kendall H. A., Concord, N. H.
Kendall R. S., Middlebury, Vt.
Kendall S. C., Webster, Vt.
Kendrick D., Portland, Me.
Kent Cephas H., Enosburgh, Vt.
Kent William, Augusta, Mich.
Kidder A., Friendship, N. Y.
Kidder C., Portville, N. Y.
Kidder J. S., Litchfield, Mich.
Kidder J. W., Perry, Me.
Kidder Thomas, St. Johnsbury, Vt.
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Kimball David, Weathersfield, Vt.
Kimball D. T., Ipswich, Ms.
Kimball E. P., Plymouth, Ms.
Kimball James, Oakham, Ms.
Kimball James P., Keokuk, Iowa.
Kimball Moses, Weathersfield, Vt.
Kimball Reuben, Wilmot, N. H.
King S., Hamilton, C. W.
Kingman M., Charlemont, Ms.
Kingsbury A., Cazenovia, N. Y.
Kingsbury E., Danville, Ill.
Kingsbury Samuel, Tamworth, N. H.
Kingsley Phineas, Farmn, O.
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Kinney M. P., Racine, Wis.
Kirk Edward N., Boston.
Kitchell H. D., Detroit, Mich.
Kittridge C. E., Monson, Ms.
Knapin Mason, Richland, Mich.
Knapp Jared O., Niagara City, N. Y.
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Knight E., Maple Grove, Me.
Knight E. S., Fort Fairfield, Me.
Knight Joseph, Peru, Ms.
Knight Merrick, Hebron, Ct.
Knight Richard, Holyoke, Ms.
Knowles D., Monroe, Ia.
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Kyte Felix, Lumberland, N. Y.
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Lancaster Daniel, Fisherville, N. H.
Landfear R., Manchester, Ct.

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Langstroth Lorenzo L., Coleraine, Ms.
Langworthy Isaac P., Chelsea, "
Lanphear O. T., Lowell, "
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Laurie Thomas, West Roxbury, Ms.
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Lawrence John, Carlisle, Ms.
Lawrence R. F., Claremont, N. H.
Lawson Francis, Raymond, Wis.
Leach Giles, Wells, Me.
Learned R. C., Canterbury, Ct.
Leavitt H. F., Vergennes, Vt.
Leavitt Jona., D.D., Providence, R. I.
Leavitt Josh., D.D., New York,
Le Bosquet John, Greenfield, N. H.
Le Duc C. S., Coolville, O.
Lee Hiram W., Cincinnatus, N. Y.
Lee Jonathan, Salisbury, Ct.
Lee Samuel, New Ipswick, N. H.
Leeds S. P., Cuyahoga Falls, O.
Leet T. A., Windsor, Ct.
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Leonard A., Burlington, Ia.
Leonard A. L., Kossuth, "
Leonard E., Milton, Ms.
Leonard F., Lyonsville, Ill.
Leonard S. C., Mount Vernon, O.
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Lewis G., Flint, Ia.
Lewis John, Platteville, Wis.
Lewis John N., Leeds, Wis.
Lewis Wales, East Haverhill, Ms.
Lillie Adam, D.D., Toronto, C. W.
Lincoln Allen, Gray, Me.
Lincoln I. N., Williamstown, Ms.
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Little D. G., Merrimack, N. H.
Little E. G., Ashburnham, Ms.
Little G. B., Bangor, Me.
Littlefield O., Garnavillo, Ia.
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Lockwood V. Le Roy, Granville, Ill.
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Lombard Otis, Southfield, Ms.
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Longly M. M., Chatham, O.
Loomis Aretas, Hebron, N. Y.
Loomis Aretas G., Bethlehem, Ct.
Loomis E., Littleton, Ms.
Loomis J. A., Craftsbury, Vt.
Loomis T., Paris, Wis.
Loper S. A., Higganum, Ct.
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Lord N., D.D., Hanover, N. H.
Lord S. J. M., Wilmington, Vt.
Lord T. E., Olivet, Mich.
Lord Thomas N., Auburn, Me.
Lord Wm. H., Montpelier, Vt.
Loring Amasa, North Edgecomb, Me.
Loring Asa T., Norway, "
Loring Henry, Monroe, O.
Loring H. S., Amherst, Me.
Loring Joseph, Pownal, "
Loring Levi, Biddeford, "
Loss Louis H., Hickory Creek, Ill.
Lothrop Charles D., Attleboro, Ms
Longhead James, Morris, Ill.
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Lucas H., Grandville, Mich.
Luce Leonard, Boxboro, Ms.
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Lyman Giles, Marlborough, N. H.
Lyman Horace, Dallas, Oregon.
Lyman S., East Hampton, Ms.
Lyman T., Lansing, Ia.
Lynch B., Portland, Me.
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Maltby John, D.D., Bangor, Me.
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Mann Cyrus, North Falmouth, Ms.
Mann Joel, Kingston, R. I.
Mandell Wm. A., Lunenburg, Ms.
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Manning Jacob M., Medford, Ms.
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March Daniel, Brooklyn.
Marsh Abraham, Tolland, Ct.
Marsh Christopher, Jamaica Plain, Ms.
Marsh Dwight W., Mosul, Turkey.
Marsh E., Canton, Ill.
Marsh Frederic, Winchester Centre, Ct.
Marsh H., Neenah, Wis.
Marsh John, D.D., New-York.
Marsh John T., Le Clair, Iowa.

Marsh Joseph, Fairlee, Vt.
Marsh Levi G., Thomaston, Me.
Marsh Samuel. Underhill, Vt.
Martin Solon, West Fairlee, Vt.
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Marvin E. P., Medford, Ms.
Marvin S. P., Jamestown, N. Y.
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Mason Stephen, Marshall, Mich.
Mather J., Red Rock, Ia.
Mather W. L., Ann Arbor, Mich.
Mathews Caleb W., Sun Prairie, Wis.
Mathews Luther P., Whiteford, O.
Mattison Israel. Little Rock, Ill.
Maxwell Samuel, Fearing, O.
Maynard J. L., East Douglass, Ms.
Maynard Ulric, Castleton, Vt.
McCall Solomon, Saybrook, Conn.
McCallum D., Warwick, C. W.
McChesney James, Schaumburgh, Ill.
McCollum J. T., Bradford, Mass.
McGee Jonathan, Greenfield, N. H.
McEwen Abel, D.D., New London, Ct.
McEwen R., Enfield. Mass.
McKeen Silas, Bradford, Vt.
McKillican J., Martintown, C. W.
McKinnon N., Nottawasga, C. W.
McKinstry J. A., Torrington, Ct.
McLean Allen, Simsbury, "
McLean C. B., Collinsville, "
McLean John. Chingacousy, C. W.
McLeod N., Abbottsford. C. E.
McLoud Anson, Topefield, Mass.
Meacham James, Middlebury, Vt.
Mead E., Davenport, Ia.
Mead Darius, New York.
Mead Mark, Greenwich, Conn.
Means James. Groton. Mass.
Means James H., Dorchester, Mass.
Means John O., East Medway, Mass.
Mears Rollin, Griggsville, Ill.
Mellish John H., Kingston, N. H.
Merriam J., Randolph, O.
Merrick J. L., South Amherst, Mass.
Merrill Enos, Mechanic Falls, Me.
Merrill H. A., Windham, Me.
Merrill Horatio, Portland, Me.
Merrill Joseph, Lowell, Mass.
Merrill James H., Montague, Mass.
Merrill J. H., Tamworth, N. H.
Merrill Josiah, White River, Vt.
Merrill Josiah G, Rumford Point, Me.
Merrill S. H., Blue Hill, Me.
Merrill Stephen, N. Wolfborough, N. H.
Merrill T. A., Bristol Mills. Me.
Merrill W. A., Deer Isle, Me.
Merritt W. C., Montebello, Ill.
Merwin S. J. M., Southport, Conn.
Merwin Samuel, New Haven, Conn.
Messenger B. Ya Braceville, O.
Miles James B., Charlestown, Mass.
Miles Milo N., Metamora, Ill.
Miller Alpha, Lyme, Conn.
Miller D. R., Lisbon, Ill.
Miller J. G., Harwinton, Conn.
Miller John R., Suffield, Conn.
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Millikan Wm. F., Ruggles, O.
Mills Charles L., N. Bridgewater, Ms.
Mills Henry, Granby, Mass.
Miner Edward G., Prairie du Sac, Wis.
Miner Nathaniel, Millington, Conn.
Miner S. C., Wyocena, Wis.
Mitchell A. R., Salem, Ia.
Mitchell T. G., Madison, Me.
Mitchell Walter. Boonville. Ind.
Miter J. J., Milwaukie, Wis.
Monroe B. F., Cooper, Mich.
Monroe Nathan, Bradford, Mass.
Moody Eli, Burlington, Mass.
Moody Howard. Canterbury, N. H.
Montague P., Pierrepont, N. Y.
Mordough J. H., Hamilton, Mass.
Morgan H. H., Franklin, N. Y.
Morgan John, Oberlin. O.
Morgan L. S., Gowanda, N. Y.
Morgan Stillman, Bristol, Vt.
Moore George. Andover. Mass.
Moore H., D.D, Milford, N. H.
Moore James D., Clinton, Conn.
Moore H. D., Portsmouth, N. H.
Moore Wm. H., Torringford, Ct.
Morgridge C., Bristol, Me.
Morong Thomas, Pepperell, Mass.
Morley S. B., West Attleboro, Mass.
Morris E., Rockville, Wis.
Morris Myron N., West Hartford, Ct.
Morris Richard, Delafield, Wis.
Morse D. S., Collins, N. Y.
Morse Henry C., Union City, Mich.
Morse Jason, Brimfield, Mass.
Morse Josiah, Northumberland, N. H.
Morton Alpha, Wilton, Me.
Morton Josephus. Wheatland. Mich.
Munger T. T., Dorchester, Mass.
Munroe Charles W., Fort Howard, Wis.
Munroe Nathan, Bradford, Mass.
Munsell J. R., North Belfast, Me.
Munson F., North Greenwich, Ct.
Murdock David, New Milford, Ct.
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Murray James O., Danvers, Mass.
Mussey C. F., McConnellsville, O.
Myrick O., Provincetown, Mass.

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Nason Elias, Natick, Mass.
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Nevin Edwin H., D.D., Walpole, Ms.
Newcomb Harvey, Brooklyn, N. Y.
Newell Gad, Nelson, N. H.
Newhall Ebenezer, Litchfield, N. H.
Newton Ezra, Dighton, Mass.
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Newton J. W., Washington, D. C.
Nichols Ammi, Braintree, Vt.
Nichols Charles, Gilead, Ct.
Nichols D. B., Chicago, Ill.
Nichols H. M., Stillwater, Min.
Nichols John C.. Lebanon, Ct.
Nichols W. A., Chicago, Ill.
Nickels C. M., Barre, Mass.
Niles William A., Watertown, Wis.
Noble E. A., Hawksbury, C. W.
Noble Edward W., Truro, Mass.
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Northrop B. F.. Griswold, Ct.
Northrop B. G., Saxonville, Mass.
Northrup G. S., Strykerville, N. Y.
Northrup L. H., Warren. Mass.
Norton C. H., North Becket. Mass.
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Norton J. F., Athol, Mass.
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Norwood Francis, West Granville, Ms.
Nott Samuel, Wareham, Mass.
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Ogden D. L., New Haven, Conn.
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Ordway S., Parsonsfield, Me.
Orr John, Alfred, Me.
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Osborn R., Sandy Creek, N. Y.
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Osgood S., D.D., Springfield, Mass.
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Otis Israel T., Rye, N. H.
Otis O. F., Chepatchet, R. I.
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Packard Alpheus S., Brunswick, Me.
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Page Robert, Lempster. N. H.
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Page W. W., Kent, Conn.
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Paine Sewall, Montgomery, Vt.
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Palmer J. M.. New Market, N. H.
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Parker C. C., Waterbury, Vt.
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Parker H. W., Brooklyn, N. Y.
Parker L., Copper Creek. Ia.
Parker L. H., Hat Grove, "
Parker L. S., Haverhill, Mass.
Parker O., Flint, Mich.
Parker Roswell, Adams, Mich.
Parker Wooster, Dover, Me.
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Parmelee Edway, Lockport, N. Y.
Parmelee H M., Oak Grove, Wis.
Parmelee S., Tinmouth, Vt.
Parry John, Racine, Wis.
Parry P. B., Ellsworth, Conn.
Parsons B. B., Madrid, N. Y.
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Partridge S. H., Hillsborough, N. H.
Patch Jacob, Orland, Ind.
Patchin John, Grass Lake, Mich.
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Patrick H. J., Bedford, Mass.
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Patten W. A., York, Me.
Patten W. W., Hinsdale, N. H.
Patton William, D.D., New York.

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dy Josiah. Erzeroom, Persia.
Cyril, Baldwin. Me.
on Ora, Peacham. Vt.
on R. M., Byron, Ill.
A. G., Norwich. Vt.
Calvin. Pres. Vermont Univ.
Giles, Boston, Mass.
David, Orange. Mass.
Whitman, North Branford, Ct.
r Joseph, Kingston, Mass.
am Joseph, Kingston, Mass.
G., Sand Banks, N. Y.
s Aaron B., New Fairfield, Ct.
eton H. G., Henry, Ill.
ld Homer. Penfield, O.
ld Samuel, Clarksfiel l, O.
ll Lewis, W. Stockbridge Centre, ass.
n John, Windham, Me.
n John, Rocton, Ill.
s Ebenezer. Ware, Mass.
s A. E. P., Ware, Mass.
s F. T., Manchester, Ct.
s G. W., Chicago, Ill.
s James W., Deering, N. H.
s Jonas, Weymouth, Mass.
Lavalette, Goshen, Ct.
Albert, Stoughton, Mass.
David. Brookfield, Mass.
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Ralph, Agawam, Mass.
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ne Ira. South Cornwall, Conn.
ne P. C., Stockholm, N. Y.
s John, Bucyrus. O.
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W. H., Monterey, Mass.
A., Waddington, N. Y.
s John C., Methuen, Mass.
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Danl. W. Groveland, "
Aaron. Sandisfield, "
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William, West Newfield, Me.
ha, Rowley, Mass.
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Place Olney, South Onondaga, N. Y.
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Platt Eben., Brooklyn.
Platt M. S., Madison, N. Y.
Platt William. Utica, Mich.
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Pollard G. A., Dixmont, Me.
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Pomeroy Rufus, Otis, Mass.
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Pond William C., Downieville, Cal.
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Porter C., Fairfield, Ill.
Porter Giles M., Unionville, Ct.
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Porter James, Windsor, C. W.
Porter M. M., Wheatland, Mich.
Porter Noah, D.D., Farmington, Ct.
Porter Noah, jr., New Haven, Ct.
Porter William, Port Byron Ill
Post T. M., D.D., St. Louis, Mo.
Potter D. F., Union. Me.
Potter J. D., Central Village, Conn.
Potter William, Freedom, O.
Powell John, Brynberian, "
Powell Rees, Granville, "
Powers Dennis, South Abington, Ms.
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Pratt F. G., South Malden, Mass.
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Pratt Horace. Waquoit, "
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Prince John M., Georgetown, Ms.
Prince N. A., New-York.
Prudden G. P., Southbury, Ct.
Pryse James M., New London, O.
Pugh Thomas, Ironton, O.
Pulsifer Daniel, Engfield, N. H.
Putnam Austin, New Haven, Ct.
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Putnam J. M., Hanover, N. H.
Putnam I. W., D.D., Middleboro, Ms.

Quint Alonzo H., Jamaica Plain, Ms.
Radcliffe L. L., Prairie du Chein, Wis.
Rand Asa, Euclid, O.
Rankin J. Eames, Potsdam, N. Y.
Rankin S. G. W., Portland, Ct.
Ranslow G. W., Georgia, Vt.
Ransom C., Moriah, N. Y.
Rattray T., Brome, C. E.
Rawson C. N., Westbrook, Me.
Ray Charles B., New-York.
Ray John W., New-York.
Raymond A. C., Woodbridge, Ct.
Raymond Ari, Oro, C. W.
Raymond Stetson, Bridgewater, Ms.
Read H. A., Marshall, Mich.
Reed Andrew H., Mendon, Ms.
Reed Frederick A., Cohasset, "
Reed Julius A., Davenport, Ia.
Reid Adam, Salisbury, Ct.
Relyea B. J., Fall River, R. I.
Renshaw C. S., Richmond, Ms.
Raynard J., Shullsburg, Wis.
Reynolds C. O., Morrissiana, N. Y.
Reynolds R., Steele's Landing, Mich.
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Rice C. D., Poughkeepsie, N. Y.
Rice Enos H., Aquebogue, L. I.
Rice G. G., Council Bluffs, Ia.
Rice Thomas O., West Killingly, Ct.
Rich A. B., Beverly, Ms.
Richards Austin, Nashua, N. H.
Richards George, Boston.
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Richards John, D.D., Dartmouth, N. H.
Richards S. T., Simsbury, Ct.
Richards W. M., Waukegan, Ill.
Richardson A. M., Lenox, O.
Richardson C. W., Northfield. Me.
Richardson E. H., Goffstown, N. H.
Richardson Henry, Goshen, N. H.
Richardson J. P., Otisfield, Me.
Richardson M., Terryville, Ct.
Richardson Nath., Gloucester, Ms.
Richmond T. T., Medfield, Ms.
Riddell Samuel H.. Boston.
Riehle Charles, Indianopolis, Ind.
Ripley E., Davenport, Ia.
Ripley Lincoln, Waterford, Me.
Ritchie G., Manningville, C. W.
Roaf John, Toronto, "
Robbins Royal, Kensington, Ct.
Robbins S. W., North Haven, "
Robbins Thos., D.D., Hartford, "
Roberts B., Anarqueton, Ia.
Roberts George W., Williamsfield, O.
Roberts Jacob, Fairhaven, Ms
Roberts James A.. Woodstock, Ct.
Robertson J., Sherbrooke, C. E.
Robie Edward, Greenland, N. H.
Robinson E. W., Lisbon, Ct.
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Robinson Isaac, D.D., Stoddard, N. H.
Robinson J., Markham, C. W.
Robinson M., Newport, Vt.
Robinson Robert, St. Catharines, C. W.
Robinson R. T., Winchester, Ms.
Robinson S., Morristown, Vt.
Rockwell Samuel, New Britain, Ct.
Rockwood Elisha, Swanzey, N. H.
Rockwood G., Pekin, N. Y.
Rockwood L. B,, Rocky Hill, Ct.
Rockwood Otis, Medford, Ms.
Rockwood Samuel L., Hanson, Ms.
Rodman D. S., Stonington, Ct.
Rogers Isaac, Farmington, Me.
Rogers Stephen, Westmoreland, N. H.
Rood Heman, Quebec, Vt.
Rood L., Albany, Me.
Rood T. H., Goshen, Ms.
Root Augustine, Erving, Ms.
Root David, Irasburg, Vt.
Root Edward W., Williamsburg, Ms.
Root H., Portland, Mich.
Root Marvin, South Coventry, Ct.
Ropes William L., Wrentham, Ms.
Rossiter George A., Buffalo, Va.
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Rouse T. H., Poquonnock, Ct.
Rowe A., Hartford, Mich.
Rowe E. T., Meriden, N. H.
Rowley Geo. B., North Lawrence, N. Y.
Roy J. E., Chicago, Ill.
Royce Andrew, Barre, Vt.
Ruggles H. E , Eaton Village, N. Y.
Ruggles Geo. W., Pontiac, Mich.
Russell Carey, Bradford, N. H.
Russell Daniel, Pike, N. Y.
Russell E., East Randolph, Ms.
Russell H. A., Winstead, Ct.
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Sabin J. G., Potterville, Pa.
Sabin Lewis, Templeton, Ms.
Salmon E. P., No. Fairfield, O.
Salter W., Burlington, Iowa,
Samson A. G., Highgate, Vt.
Samuel Griffith, Ixonia, Wis.
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Sanford Baalis, East Bridgewater, Ms.

l Davis, Medway, Ms.
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l William H., Boylston, Ms.
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Amos. Hartford, Ct.
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T. P., Manchester, N. H.
· Benjamin, Salisbury, Mass.
· Daniel, Merrimack, N. H.
· John, Garland. Me.
· R. M., Winthrop, "
· L. A., Westmoreland, N. Y.
Jacob, Plainfield, N. H.
William, Lyndon, Vt.
er George. Ottawa, Ill.
l W. C., Milford, Ct.
d J., Jackson, Mich.
harles, Marlboro, Vt.
elson, East Hartland. Ct.
n Erastus, Burlington, Ct.
y Edwin, E. Westminster, Vt.
e J. C., Rochester, N. H.
Jacob. Plainfield, "
t T., Norwood, C. W.
Moses, Hanover, N. H.
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ck Avelyn, Careyville, N. Y.
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s J. W., Woodstock. Ct.
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Daniel, South Paris, Me.
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Jonathan, Orford, N. H.
B., Lynn, Ms.
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l E. D., Lake Mills, Wis.
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ur Henry, Hawley, Ms.
ur John A., Franklin, O.
A S., Gaines, N. Y.
y N., Sylvania, Mich.
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F. T., Independence, O.
ck C. S., Union Village, N. Y.
Edwin W., Bedford, Mich.
Luther, St. Clair co., "
Shedd Charles, Campton, N. H.
Shedd W. G. T., Andover, Ms.
Sheldon L., D.D., Easton, "
Sheldon L. H., Townsend, "
Sheldon Noah, Stockbridge, "
Sheldon N. W., Raymond, Me.
Sheldon Steward, York, N. Y.
Shepard George D.D., Bangor, Me.
Shepard J. W., Nashua, N. H.
Shepard Lewis M., Monroe, Ct.
Shepard S. N., Madison, "
Shepard Thomas, Bristol, R. I.
Shepley David, Winslow, Me.
Sherman C. S., Naugatuck, Ct.
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Sherwin John C., La Crosse, Wis.
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Shipman T. L., Jewett City, Ct.
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Silcox J., Southwold, C. W.
Sill G. G., Elk Grove, Ill.
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Skeele John P., Hallowell, Me.
Skinner A. L., Bucksport, Me.
Skinner E. S., South Wilbraham, Ms.
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Sloan S. P., Elida, Ill.
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Smith Charles S., Washington, Ct.
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Smith Elihu, Pomfret, Vt.
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Smith Jas. A., North Glastonbury, Ct.
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Smith John D., Berkley, Ms.

Smith Joseph, Lovell, Me.
Smith J. W., Eaton Rapids, Mich.
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Smith Thomas, Brewer Village, Me.
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Smyth E. C., Brunswick, Me.
Smyth William, "
Snell Thos., D.D., North Brookfield, Ms.
Snell Thomas, Coburg, C. W.
Snider S., Stratford, "
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Snow Roswell R., Rochester, Wis.
Souther Samuel, Fryeburg, Me.
Southwick Robert, Ipswick, Ms.
Southworth F., Sidney, Me.
Southworth T. D., Auburndale, Ms.
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Spaulding George, Genesee, Wis.
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Spear Charles V. Sudbury, "
Spear David, Rodman, N. Y.
Spelman J. H., Edinburgh, O.
Spencer E. M., Carroll, N. Y.
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Stearns, J. H, Dennysville, Me.
Stearns W. A., D.D., Amherst, Ms.
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Stevens Asahel A., Meriden, Ct.
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Stone Cyrus, Boston.
Stone George, North Troy, Vt.
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Stone J. P., Greensboro, Vt.
Stone J. S., Redford, N. Y.
Stone Levi H., Glover, Vt.
Stone Rollin S., East Hampton, Ms.
Stone Samuel, Falmouth, Me.
Stone Timothy D., Norwich, Ct.
Storer H. G., Scarboro, Me.
Storrs John, Winchendon, Ms.
Storrs Henry M., Cincinnati, O.
Storrs R. S., D.D., Braintree, Ms.
Storrs R. S., jr., Brooklyn, N. Y.
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Stowell Abijah, Gardner, Ms.
Stowe C. E., D.D., Andover, Ms.
Stowe Timothy, New Bedford, Ms.
Street Owen, Ansonia, Ct.
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Strieby M. E., Syracuse, N. Y.
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Strong Edward, New Haven, Ct.
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Strong Lyman, Colchester, Ct.
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Sturtevant W. H., Holmes Hole, Ms.
Sullivan Lot B., Wendell, "
Sumner Nathaniel, Davenport, N. Y.
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Swift Edward Y., South Hadley, Ms.
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Talbot Samuel, Alna, Me.
Talcott Harvey, Portland, Ct.
Tallman Thomas, Scotland, Ct.
Tappan Benjamin, D.D., Augusta, Me.
Tappan Benjamin, jr., Charlestown, Ms.
Tappan Daniel T., Farmington, N. H.
Tarbox Inc. N., Boston.
Tatlock John, Williamstown, Ms.
Taylor C., Langdon, N. H.
Taylor E., Akron, N. Y.
Taylor E. D., Claridon, O.
Taylor James F., Pekin, N. Y.
Taylor Jeremiah, Wenham, Ms.
Taylor John L., Andover, "
Taylor Lathrop, Francistown, N. H.
Taylor N. W., D.D., New Haven, Ct.

Preston, Parma, Mich.
T. A., Shannsville, R. I.
Albert K., Wilton, Me.
e Charles, Vermontville, Mich.
e D. H., Bensbrown, Ill.
e J. H., Framingham, Ms.
r Asa P., Concord, N. H.
r Charles, Haverhill, Ms.
r Charles, Plainfield, N. H.
r Felix, Lyme, "
r F. V., Enfield, Ms.
r Leonard, Jaffrey, N. H.
r S. G., Amherst, "
r Sewall, Ellsworth, Me.
Calvin, North Weymouth, Ms.
J. P., South Weymouth, "
bury G. F., Oxford, Me.
er George, Meriden, Ct.
er I. C., South Deerfield, Ms.
ker Tyler, Marysville, Cal.
r D. H., Mount Carmel, Ct.
r Loren, Windham, N. H.
r P. R., Garland, Me.
r Thatcher, Newport, R. I.
r William M., Ashland, Ms.
n Jonathan, Carmel, O.
n O. A., Ohio Settlement, Wis.
n Thomas, Center, O.
e J. A., Ohio City, O.
man A. C., Roxbury, Ms.
man G. W., Dracut, Ms.
man J. C., Holyoke, "
man J. P., New York.
man Leander, Amesbury, Ms.
man Otis, North Abington, "
man W., D.D., E. Windsor Hill, Ct.
an I. R., Great Falls, N. H.
an J. R., Searboro, Me.
S. R., Troy, Ill.
an David, D.D., E. Searsport, Me.
an Eli, Fall River, Ms.
an R. R., Chicopee, "
an Stephen, Searsport, Me.
L. L., Royalton, Vt.
an G. J., Brooklyn, Ct.
e James, Shrewsbury, Ms.
ab Philip, Kennebunkport, Me.
ab S., Weld, "
Alvan, Durham, "
David, Providence, Ill.
John, D.D., Pittsfield, Mass.
J., Tutor, Ia.
William, Grand Detour, Ill.
n Richard, Tewksbury, Mass.
n S. H., Bath, Me.
kins William B., Columbus, N. Y.

Tompson O. C., Detroit, Mich.
Topliff Stephen, Oxford, Conn.
Torrey C. W., E. Cleveland, O.
Torrey Joseph, D.D., Burlington, Vt.
Torrey Reuben, Cranston, R. I.
Torrey W. T., West Greece, N. Y.
Towne J. H., Bridgeport, Conn.
Townsend Luther, Troy, N. H.
Tracy C. B., Northfield, Vt.
Tracy Ira, Blake's Prairie, Wis.
Tracy Joseph, Beverly, Mass.
Train Asa M., Prospect, Ct.
Treat Selah B., Lenox.
Tremain R., Sandy Creek, N. Y.
Tuck J. W., Ludlow, Mass.
Tucker E. W., Lebanon, Ct.
Tucker J. T., Hallowell, Mass.
Tucker Mark, D.D., Wethersfield, Ct.
Tufts James, Monson, Mass.
Tupper Martyn, Hardwick, Mass.
Turner Asa, Denmark, Ia.
Turner David, Kingfield, Me.
Turner E. R., Morris, Il.
Turner George, Stevens' Point, Wis.
Turner J. H., Andover, Mass.
Turner J. W., Portland, Me.
Turner Sidney, Bingham, Me.
Turner William W., Hartford, Ct.
Tuthill G. M., St. Clair, Mich.
Tuttle Timothy, Ledyard, Ct.
Tuttle William G., Harrisville, N. H.
Tuxbury Franklin, Shelburne Falls, Ms.
Twitchell Royal, Anoka, Min.
Twilight A. L., Brownington, Vt.
Tyler Amory H., Falmouth, Me.
Tyler Bennet, D.D., E. Windsor Hill, Ct.
Tyler George P., Brattleboro, Vt.
Tyler William H., Pittsfield, Mass.
Usher George, Stockbridge, Mass.
Underwood Alvan, West Woodstock, Ct.
Underwood Almon, Newark, N. J.
Underwood Joseph, Hardwick, Vt.
Unsworth J., Georgetown, C. W.
Upton J. R., Inland, Iowa.
Upham T. C., D.D., Brunswick, Me.
Utley Samuel, Amsterlitz, N. Y.
Vaill H. L., Litchfield, Conn.
Vaill Joseph, D.D., Palmer, Me.
Vaill W. F., Wethersfield, Ill.
Van Antwerp John, Oswego, Ill.
Van Vliet A., Dubuque, Iowa.
Van Wagner James, Wakeman, O.
Vietz C. F., Muscatine, Iowa.
Vincent J., Paris, C. W.
Vinton John A., South Boston, Mass.
Wakefield William, Madison, O.

Wolcott Jeremiah W., Menasha, Wis.
Waldo E. F., Dowagiac, Mich.
Waldo L. F., N. Brookfield, Mass.
Waldo Milton, Utica, N. Y.
Waldo S. H., Geneseo, Ill.
Waite H. H., Carthage, N. Y.
Walker Aldace, Rutland, Vt.
Walker Benjamin, Mecca, O.
Walker Charles, D.D., Pittsford, Vt.
Walker H. D., East Abington, Mass.
Walker J. B., Mansfield, O.
Walker J. B. R., Roxbury, Mass.
Walker John, Londonderry, N. H.
Walker T., Chester Village, Mass.
Wallace C. W., Manchester, N. H.
Wallace W. W., New York.
Ward James W., Abington, Mass.
Ward Nathan, Troy, Vt.
Ward R. S., Toronto, C. W.
Ward S. D., Feeding Hills, Mass.
Wardwell G., Kalamazoo, Mich.
Ware Samuel, South Deerfield, Ms.
Warner Calvin, Bonner Branch, Wis.
Warner Hiram G., Big Rock, Ill.
Warner J. K., Alleghany, N. Y.
Warner Joseph, Milton, Vt.
Warner O , Northampton, Mass.
Warren Alpha. Milton, Wis.
Warren Daniel, Colchester, Vt.
Warren Israel P., Plymouth, Conn.
Warren James H., Nevada, Cal.
Warren W., Berkshire, Vt.
Warren William, Upton, Mass.
Warriner F., Waterford, Vt.
Washburn A. C., Suffield, Conn.
Wastell W. P., Port Huron, Mich.
Waterbury F., Macomb co., Mich.
Waterbury J. B., D.D., Boston.
Waters S., Mount Pleasant, Ia.
Watkins R. A., Junction, Du Page co, Ill.
Webb Edwin B., Augusta, Me.
Webb W. D., Plainfield, Ill.
Webber George N., St. Johnsbury, Vt.
Webster John C., Hopkinton, Mass.
Weed William B., Norwalk, Conn.
Weller James, Waverly, Ill.
Wellington Horace, St. Johnsbury, Vt.
Wellman J. W., Derry, N. H.
Wells James, Bangor. Me.
Wells J. H., West Yarmouth, Mass.
Wells John O., Success, N. Y.
Wells Milton, Shopiere, Wis.
Wells Nathaniel, Deerfield, N. H.
Wells Theodore, Barrington, N. H.
Wentworth S., Pembroke, Me.
Wert, D., Amboy, Ill.
Westervelt W. A., Oskaloosa, Ia.
Weston Isaac, Cumberland Centre, Me.
Weston James, Standish, Me.
Wetmore A. A., Rootstown, O.
Wheaton Levi, Gloucester, Mass.
Wheeler F. B., Saco, Me.
Wheeler C. H., Warren, Me.
Wheeler John, D.D., Burlington, Vt.
Wheeler J., Albion, C. W.
Wheeler N. G , S. Dartmouth, Mass.
Wheeler O. G., South Hero, Vt.
Wheelock E., Cambridge, Vt.
Wheelock R. A., Champion, N. Y.
Wheelwright J. B., Westbrook, Me.
Whipple George, New York.
Whitcomb W. C., Southbridge, Mass.
White Broughton, Putney, Vt.
White Henry, St. Alban's, Me.
White Isaac C., North Abington, Ms.
White Jacob, Orleans, Mass.
White J. B., Wardsboro, Vt.
White J. C., Cleveland, O.
White Lyman, Easton, Mass.
White L. R., Le Clair Centre, Iowa.
White M. E., Northampton, Mass.
White O. H., Washington Heights, N. Y.
White O. W., Olmstead, O.
Whiting Lyman, Portsmouth, N. H.
Whitman A. L., Westerly, R. I.
Whitmore A. A., Windsor, O.
Whitmore Roswell, West Killingly, Ct.
Whitmore Zolva, Becket, Mass.
Whitney John, Waltham, Mass.
Whitney Russell, Bristol, Ill.
Whiton John M., Bennington, N. H.
Whittemore W. H., New Haven, Ct.
Whittlesey E., Bath, Me.
Whittlesey Elisha. { Seamen's Chaplain, St. Thomas. W. I.
Whittlesey John S., New Britain, Ct.
Whittlesey Joseph, Berlin. Ct.
Whittlesey M. K., Ottawa, Ill.
Whittlesey Wm., New Britain, Ct.
Wickes Henry, Princeton, Mass.
Wickes John, Canaan, N. Y.
Wickes Thomas, Marietta, O.
Wickham J. D., Poughkeepsie,
Wickson Arthur, Toronto, C. W.
Wight Daniel, North Scituate, Mass.
Wightman A. O., Byron, N. Y.
Willcox G. B., Fitchburg, Mass.
Wilcox John, Lysander, Ill.
Wilcox P. B., East Bridgewater, Ms.
Wilcox W. H., Kennebunk, Me.
Wild Daniel, Brookfield. Vt.
Wilde John, Falmouth, Me.

· H. A., South Africa.
· H. H., Harwich, Mass.
i Henry, D.D., Montreal.
i James L., Seymour, Ct.
i John, Fairhaven, Mass.
i Livingston, North Stamford, Ct.
i Samuel G., Willimantic, Ct.
Charles, Loudon, N. H.
Benj G., East Summer, Me.
Isaac. Goffstown, N. H.
W., Moultonborough, N. H.
ns Dillon, Orange, Conn.
ns Francis, Bloomfield, Conn.
ns F. W., New Canaan, "
ns J. M., Farmington, Ill.
ns John, Rootstown, O.
ns L. S., Shiloh, Ill.
ns N. W., Shrewsbury, Mass.
ns R. G., Woodbury, Conn.
ns R. J., Eramosa, C. W.
ns S. S., Orwell, Vt.
ns Thomas, Providence, R. I.
ns W. B., Charlotte, Mich.
ghby R., Little Valley, N. Y.
Hiram, St. Catharines, C. W.
J. G., Saxton's River, Vt.
Thomas, Stoughton, Mass.
ster W. W., Clinton, Mass.
C. M., Worcester, Vt.
ll R., Warren, Ia.
r J. W., Maquoketa, Ia.
v Hubbard, New York.
Isaac, Lancaster, N. H.
l L., Windham, Me.
gton L., D.D., Newburyport, Ms.
Samuel, Providence, R. I.
Wm. L., East Raisinville, Mich.
. W., Ashby, Mass.
nos, Hopkinton, N. Y.
eorge I., Ellington, Conn.

Wood Horace, Ossipee, N. H.
Wood John, Townsend, Vt.
Wood John, Brantford, C. W.
Wood S. M., Pawlet, Vt.
Woodbridge Jona. E., Auburndale, Ms.
Woodbridge John, D.D., Hadley, "
Woodbury J. T., Milford, Mass.
Woodhull J. A., Wadham's Mills. N. Y.
Woodhull Richard, Thomaston, Me.
Woodruff H., Huntington, L. I.
Woodruff R., Danby, N. Y.
Woods John, Fitzwilliam, N. H.
Woods J. V. A., Pleasantville, Ia.
Woods Leonard, D.D, Brunswick, Me.
Woodward George H., Groton, Ct.
Woodward J. W., Flatbush, L. I.
Woodward J. H., Westford, Vt.
Woodworth C. L., Amherst, Mass.
Woodworth W. W., Waterbury, Ct,
Woolsey Theo. D., D.D., New Haven, Ct.
Wooster John, Granby, Vt.
Worcester Isaac R., Auburndale, Ms.
Worcester J. H,, Burlington, Vt.
Worcester S. M., D.D., Salem, Mass.
Wright A., Quasqueton, Ia.
Wright E. B., Monson, Mass.
Wright Edwin S., Orange, N. J.
Wright James L., Burlington, Ct.
Wright J. E. M., Burlington, Me.
Wright S. G., Toulon, Ill.
Wright William, South Windsor, Ct.
Wright William S., West Aven, Ct.
Wright Worthington, Charlestown, N. H.
Yeaton Franklin, New Gloucester, Me.
Yeomans N. T., Warsaw, N. Y.
Young John K., Meredith Bridge, N. H.
Young Samuel Chippewa st. N. Y.
Youngs Christop'r, Baiting Hollow, N. Y.
Zelie J. S., Jackson, Cal.
Zender J. D. L., New York.

BIOGRAPHICAL NOTICES

OF MINISTERS WHO DIED DURING THE YEAR 1855.

Abbott Sereno T.,	Seabrook, N. H.	Died	March 28,	Aged	49
Chapman William R.,	Hanover, Ms.	"	Oct. 25,	"	47
Copeland A. J.,	Geneseo, Ill.	"	Aug. 3,	"	41
Crowell Robert, D.D.,	Essex, Ms.	"	Nov. 10,	"	68
Cutter Lyman,	Newton, Ms.	"	April 28,	"	29
Dimon Oliver,	New London, Ct.	"	Aug. 22,	"	37
Dodd Stephen,	East Haven, Ct.	"	Feb. 5. (56)	"	79
Dole Nathan,	Brewer, Me.	"	June 16,	"	44
Ellis J. M.,	Nashua, N. H.	"	Aug. 6,	"	62
Fiske John, D.D.,	New Braintree, Ms.	"	March 16,	"	88
Hurd Carlton,	Fryeburg, Me.	"	Dec. 6,	"	60
Lawton C. J.,	Passadumkeag, Mo.	"	May 21, (54)	"	75
Merrill Thomas A.,	Middlebury, Vt.	"	April 29,	"	75
Miles Richard,	Oowansville, C. E.	"	March 7,	"	65
Miller Moses,	Chicago, Ill.	"	April 22,	"	78
Morse Stephen,	Thetford, Vt.	"	May 22,	"	61
Nelson Levi,	Lisbon, Ct.	"	Dec. 18,	"	76
Osborn Hezekiah W.,	Hamden, O.	"	Oct. 29, (54)	"	46
Overton Floyd,	Elmwood, Ill.	"	Aug. 22,	"	31
Packard Theophilus, D.D.	Shelburne, Ms,	"	Sept. 17,	"	86
Payson Phillips,	Fayetteville, N. S.	"	Feb. 16, (56)	"	60
Peet Stephen,	Chicago, Ill.	"	March 20	"	[60
Powel O. S.,	Fort Atkinson, Wis.	"	July 2,		
Prentice Josiah,	Northwood, N. H.	"	Oct. 29,	"	83
Root Judson A,	New Haven, Ct.	"	Aug. 31,	"	57
Ross Edward F.,	Pleasant Valley, N. Y.	"	Feb. 22,	"	39
Smith Worthington, D.D.,	St. Albans, Vt.	"	Feb. 13, (56)	"	62
Strong Harrison W.,	Norway, Me.	"	July 13,	"	43
Sutherland David,	Lisbon, Vt.	"	July 25,	"	78
Thompson Charles,	Salem, Ct.	"	March 14,	"	58
Town Josiah,	Batavia. Ill.	"	May 3,	"	67
Wellman Jubilee,	Lowell, Vt.	"	March 18,	"	62
Wells Edwin E.,	Chicago, Ill.	"	July 18,	"	42
Whiting Charles,	Fayetteville, Vt.	"	May 5.	"	41
Whiting Russell,	Sugar Grove, Ill.	"	Nov. 25,	"	59

BIOGRAPHICAL NOTICES.

ABBOTT, Sereno T., pastor of the Congregational church in Seabrook, N. H., died March 28th, in the 50th year of his age. He was born in Andover, Mass., graduated at Amherst in 1833, studied theology at Andover, and was ordained at Seabrook in 1837. He was taken ill on the Sabbath, and was early impressed with the belief that he should not recover. He made all needful arrangements of his affairs, composed an epitaph for his tombstone, and requested his wife to write to———, reminding him of their agreement, that whichever died first, the survivor should preach the funeral sermon. He then said, "Now I will leave the whole matter in the hands of the Lord, who will do what is right." During his whole sickness he manifested entire resignation to the will of God, and besought his family that if they loved him they would not weep at his departure. His death was evidently that of the triumphant Christian. During his ministry there were two seasons of more than ordinary religious interest among his people, and eighty-six were added to the church, which at the time of its organization in 1837 consisted of twenty-three members.

CHAPMAN, William R., was born in Bethel, Maine, February 26, 1812. He was a moral and conscientious child and youth; but while pursuing his Academical studies, he was led by the Holy Spirit, who blessed an early religious training, to feel the need of something better than outward morality, or activity in the cause of temperance, and kindred reforms—even a change of the heart, and a new, and a Christian life.

His attention was now turned to a preparation for the Christian ministry. He entered Bowdoin College in 1833, where he prosecuted his studies two years. He then joined the Junior Class in Dartmouth, where he graduated in 1837. For one or two terms he was an instructor in the Academies of Wakefield and Bethel. His Theological course was begun at Andover, and was completed at New Haven in 1840.

Thus being prepared to enter the ministry, he became the stated preacher, for a few months, of the congregation then worshipping in the Marlboro' Chapel, Boston. A number of the church afterward formed the Garden Street Chapel Church, over which Mr. Chapman was ordained as pastor in September, 1840. The first fruits of his ministry were abundant. During

the first year one hundred and fifty persons were added to the church—mostly by profession. After five years of labor in that field, a union of this church with the Green Street Church was effected, and Mr. Chapman became the Colleague Pastor with the venerable and reverend Dr. Jenks.

In 1847 Mr. Chapman received and accepted a call from the Eighth Street Church in New York, formerly under that eminent preacher and divine, Rev. John M. Mason, D.D. There were about twenty additions during his brief ministry in that field.

In 1849 he visited Europe with his family, where they spent fifteen months traveling through Great Britain, and most of the interesting countries and cities on the Continent. He formed the acquaintance of many distinguished divines, and in the city of Calvin, (Geneva,) his efforts for the formation of a Sabbath school will be remembered. On sea and on land, he was ever active in disseminating the word of life, in visiting the sailor and poor emigrant with sympathy, and in distributing religious tracts, wheresoever there was an opportunity.

On his return to his native land he received several invitations to resettle in the ministry; among which, was one from a Presbyterian Church in Aurora, Cayuga County, N. Y., over which he was installed, Dec. 25th, 1850. His labors were accompanied with the Holy Spirit, and many were added to the Church; among whom was his eldest daughter, a little girl of only ten years; which, he said, was reward enough for the trials that he endured in that place. He was brought low there by sickness, and his life was despaired of for some time. He however recovered his health sufficiently to labor with his people until the spring of 1854.

In August of that year, Mr. Chapman removed to Hanover, Mass., where, during a ministry of five months, he received 21 persons to the communion of the Second Congregational Church. The Sabbath school was greatly increased, and the infant congregation enlarged. On the 18th of January he was prostrated with the disease that brought him to his grave. After ingering through the winter, spring, and summer, enfeebled with an organic affection of the brain, he was seized, on the last of October, while walking in the streets of Hanover, with a paralytic shock. As his goods had been removed to his native town, where he was to have gone the preceding day to spend the winter with his kindred, he was conveyed to the nearest house, where, two days afterward, Oct. 25th, he fell asleep in Jesus.

Though, from the nature of his disease, he could converse but little, yet on the last two days of his life he was enabled to express his love for all communions of Christians—to commend his wife and three children to the covenant-keeping God—to desire that the youngest should be educated for the ministry—to express his delight in the Scriptures, and in some favorite

hymns, like "Rock of Ages," etc.,—to send messages to all his friends and relatives—to make the particular request, "Bury me with my fathers,"—and to express his peaceful trust in his Saviour, so long as he was conscious.

The funeral services conducted in the presence of a large and deeply affected congregation, were commenced with the baptism of his infant son, William Rogers, over his coffin. The little one was dedicated to God with many tears; and the prayer of his father, that this son might enter the ministry, was not forgotten. The sermon on the occasion was preached by Rev. D. Sewall, of South Paris, Me., from these suggestive and striking words: "*All things are yours.*"

The above is but a faint outline of the life and services of an earnest minister, and warm-hearted Christian friend. If his career was not eventful, it was crowned with useful ministerial labor. Yet he expressed in his last days, very humble views of himself and of his efforts. To him, Christ was all.

COPELAND, A. J., was the son of the late William Copeland, Esq., of Holden, Me., and was born in the year 1814. He was seriously inclined from mere childhood, and used often to collect his companions around him and pray with them. He was hopefully converted at the age of fourteen, and joined the Congregational church in his native place. His attention was early directed to the Christian ministry, and having made the requisite preparation, he entered Bowdoin College in 1836, and graduated in 1840. The same year, he became connected with the Theological Seminary at Bangor, which he left in 1843. His heart had been for years very strongly set on the missionary work. He hoped to become a missionary to the heathen; but his health not being sufficient for this, he entered the Home missionary field, and went into the Western country. He continued to labor mostly in the town of Geneseo, Ill., till the time of his death, which took place August 3d, 1855.

He was an acceptable preacher, and an ardent and devoted laborer in the service of Christ. Nor did he labor without success. He was permitted to see and enjoy much fruit. His health had been for a long time precarious, admonishing him to work while the day lasts; yet he was able to preach until near the close of the last winter, when he was wholly laid aside from his public labors. He died as he had lived, with his heart wholly staid upon the Saviour, and among a people to whom he had faithfully preached the gospel. His end was emphatically peace.

The following Minute was passed by the Geneseo Association of Congregational ministers, at their meeting Oct. 16th, 1855. "It having pleased the great Head of the church, in his mysterious providence, to remove by death our beloved brother, Rev. A. J. Copeland, the Association would express their deep sense of affliction in this event. By his exemplary life,

and by his indefatigable efforts in the cause of the gospel, Br. Copeland has made full proof of his ministry, and commended himself to the affectionate remembrance of the Christian public. Such was his zeal, that he refused the earnest solicitations of anxious friends to suspend his labors, until, by an inveterate physical malady, his tongue was literally sealed in silence. His peace of mind, and joyful anticipations of heaven, at the approach of death, added to the testimony of a devoted life, leave us the most satisfactory evidence, that the master has called him to the rewards of the faithful."

CROWELL, Robert, D.D., pastor of the Congregational Church in Essex, Mass., died of consumption, Nov. 10th, in the sixty-ninth year of his age. Mr. Crowell graduated at Dartmouth College, in 1811. He studied Theology at Andover, and was ordained in Essex, August 10th, 1814. He had entered upon the forty-second year of his ministry. He married a sister of Hon. Rufus Choate, and lived upon the homestead of the Choate family. There are few men at the present day who have sustained the pastoral office so long in one place. He has been a devoted and successful minister, and has finished his course among the people who chose him in his youth for their pastor and spiritual guide. This is in accordance with the primitive custom of the New England Churches, and is creditable to any pastor and people who are found walking in the same "good old way." Dr. Crowell will long be held in affectionate remembrance by the people of Essex and vicinity, and by his brethren in the ministry.

CUTLER, Lyman, was born at Holliston, Mass., August 4, 1826. He passed the years of childhood "loving and beloved," and at the early age of fourteen united with the church in Brighton under the pastoral care of Rev. Mr. Lamson. It was the ardent wish of his youth to obtain a liberal education. Prepared for college under the private tuition of Rev. Dr. Perry of Bradford, he entered Dartmouth in 1843, and was graduated with honor in 1847. He immediately entered the Theological Seminary at Andover. Here he found himself amidst scenes, and studies, and influences peculiarly congenial. He had but one purpose in life. His whole heart was set upon preaching the gospel. And to find himself so near the realization of his long and most deeply cherished hope seemed to fire his too ardent temperament to an unwonted degree. His class-mates will well remember the energy and success with which he grappled with the elements of the Hebrew; and they will not soon forget the smile that so often lit up the face of their beloved teacher, Prof. Edwards, as he listened to the rapid and accurate recitation of Cutler. Through his whole Seminary course he was a severe student, *too severe*. The object of his studies gave such a zest to them, that all his labors seemed light to him and he was hardly aware how much he did. When he came to the immediate pre-

paration for the pulpit, the composition of sermons, no bounds could be set to his enthusiasm. He was grateful to God that he had been brought so near to the time when he could preach Christ crucified, "*It is a great thing to preach the gospel*," he would frequently exclaim. His thoughts were upon his sermons day and night; and he left nothing undone which he thought would in any way render him better fitted for his great work. Those first brilliant exhibitions of sacred truths that held in such rapt attention so many congregations, and that made his services so earnestly sought for by the various vacant churches to which he happened to preach, were the result of a severe and patient application seldom equalled even at Andover. He finished his theological course in 1850. The field of labor which he immediately chose was not the only one, nor the largest that was offered to him. He was ordained at Pepperell, Mass., Jan. 22d, 1851. He entered upon the work of the ministry with characteristic enthusiasm, and labored with great diligence, and not without many tokens of success, until November, 1853, when he was compelled by the delicate state of his lungs to ask for a dismission. It was with great grief that his people parted with him. Their attachment to him had become very strong. Mr. Cutler, in leaving the people of his first love, passed through a great struggle, greater probably than they were ever aware of. He knew that his health was breaking down; he knew that his only safety was in an entire relief from pastoral *anxiety* as well as labor—that it must be this or death. But he feared his motives might be misunderstood. His sensitive nature shrunk from even the imputation of evil. And more than all he loved his people and he loved his labors among them. He did not know the strong hold which they had upon his affections until he was brought to face the question of a dismission. That parting was a rending of his heart of which months afterward he could not speak to a friend without tears.

He now gave himself entirely to the work of regaining his health, and with so much success that in the summer of 1854 he began to preach again. He was impatient of delay. He longed to be once more in the work of the ministry. Several fields of labor were again offered to him; but he was fearful. It was a constant struggle between his hopeful, impetuous spirit, and his wasting frame. The Eliot church at Newton, Mass., gave him a call. He hesitated, and finally declined. Subsequently the call was renewed, in full view of the precarious state of his health, and with such kindness and earnestness that he felt it his duty to accept it. He was installed Oct. 25, 1854. He preached one sermon a day for eight Sabbaths after his settlement, and his work was done. His people, with a kindness which greatly affected him, decided at once to continue his salary and at the same time to supply the pulpit at their own expense. Amidst these darkening prospects, Mr. Cutler and his dear companion

were suddenly called to part with their little boy, their only child, between one and two years of age. After this sad event his strength gradually failed. It had been hard for him to believe that God would call him away from the work of his life, when to his hopeful view, it was hardly begun But now he knew the will of his Master, and he calmly bowed himself to that will. He gathered his friends around him. It was a great comfort to his affectionate heart, and one for which he loved to express his gratitude, that in these last days he *could* have his dearest friends around him. He was in the midst of a people, too, of unusual kindness, and all that kindness went to his heart. But the gospel that he had preached was now his great support; its hopes were his hopes; its Saviour his Saviour. "I feel," he said, "that the *great work of turning to God* was done long ago." He was deeply sensible of his demerits. He had no wish to recover *only* to serve his Master better. He was ready to depart. He was cheerfel in the prospect before him. "I shall go," he said, "where my little boy is; and I know I shall be safe with him." He spake with his own peculiar fervency of Christ. He said he wanted *nothing* but him. He continued with his friends until Saturday evening, April 28th, and then he departed. The last words that fell upon the ear of his dearest earthly friend were, "*Glory! Glory!*"

On Wednesday, May 2d, a large and sorrowing congregation gathered in the same church, now deeply draped in mourning, where only a few months before almost the same congregation were gathered for the installation services. Rev. Dr. R. S. Storrs, of Braintree, whom Mr. Cutler had loved as a father; who had come and buried for him his little boy now preached a very impressive sermon from the words, "Therefore, let no man glory in men; for all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present or things to come; all are yours." The children of the Sabbath school led the procession to the place of burial, about a mile south of the village. It was a calm and sunny spring day. The rays of the evening sun were streaming through the leafless trees. Their dead branches were just budding into life, an emblem of the resurrection, and of immortal life bursting into the light above. "He is not dead but sleepeth."

To human view, the church has sustained a great loss in this early removal of Mr. Cutler. We exaggerate nothing in saying that few young men of more promise have entered upon its service. His pulpit powers were of the highest order. He saw clearly the truth, he seized at once upon its practical bearings; and readily illustrated them with great force and beauty of imagination. He was conscientiously laborious in his preparations for the pulpit. With his idea of the greatness and the dignity of his work he could not be otherwise. He had, moreover, great *emotive*

power. The irrepressible fervency of his own soul set the truth all a-glow. There was no pretension about it; his audiences *knew* it was real, and they were borne by it whither he listed. When he was impassioned the tones of his voice were thrilling. The work of persuading men was natural to him. From early life he had loved it. He did not care so much for the formal declamations of the college, and the seminary, but he wanted the *real thing*.

Not only was he eminently qualified for the pulpit, but also for pastoral labor, two things not always united in the same man. His sympathies were quick; his remarkably ardent and cheerful temperament always made his society a pleasure; he was seen at once to be sincere and whole-hearted; and withal, naturally social himself and loving society, he easily drew to himself the hearts of his fellow-men. His people loved him as a man, as well as a pastor. He was remarkably *frank*, too much so, as it often seemed to his friends, for a world like this. And yet who ever knew any harm to result? His frankness certainly made him many friends. He would open his whole mind and heart as freely as if he thought everybody as guileless as himself, and in a manner peculiarly fitted to secure the strongest attachment of those to whom he thus expressed himself.

As a friend, Mr. Cutler had bound himself to many hearts. His personal attachments were strong and ardent. He was a *genial* companion. In the seminary every one loved his company. Many class-mates and other personal friends will look back to the hours spent with Cutler, as among the happiest in their lives. He had a facility both in receiving and imparting social pleasure possessed but by few. He *enjoyed* his friends and he made them enjoy him. We love to think of him in this aspect of his character now that he has gone up higher, where such capacities shall be fully evolved and satisfied.

Our lamented friend was a man of prayer. Maternal love and piety had early taught him to pray, and he loved it himself. If he went to see a class-mate for friendship's-sake, and to talk over some little parish difficulties, that interview must be closed with prayer. No one ever united with him alone at the throne of grace, and heard him pour forth his heart there without feeling that he was a man of God, and that he was often with Jesus. His religious experiences during his sickness were not so rapturous as many would anticipate from the knowledge of his temperament. For the most of the time his faith in his Saviour was a calm, sustaining power, bearing him on peacefully, cheerfully to his rest.

What Mr. Cutler was to his nearest and dearest friends—what he was as a husband, son, brother, this is not the place to tell. In that circle there is a grief with which the stranger intermeddleth not. But many are the

hearts that sympathize with them, and many are the prayers that ascend for them.

It is a mysterious providence that has laid our friend with all his talents, so promising for the church, in so early a grave. But it is not without its lessons both to churches and to ministers.

A few days after Mr. Cutler had buried his little child he wrote, "Pray that I may recover *only* to serve my Master more faithfully." For what else are his surviving class-mates and ministerial friends spared?

DIMON, Oliver, died in New London, Conn., August 22d. Mr. Dimon was born at Fairfield, Conn., in September, 1818, the youngest of nine children. With his father the writer was not acquainted; but his mother was a woman of high culture and eminent piety, to whose maternal influence may justly be attributed much of the loveliness of the piety manifested in his life.

Early in life he made a profession of religion, and after a successful academical course, graduated with honor at Williams College in 1840. He then taught, with unusual success, for nearly a year, a Young Ladies' School in New London, Conn.; after which he commenced the study of law in Norwalk, Conn., with Judge Bissell, and continued it at the Cambridge Law School, and in Boston with C. G. Loring, Esq. He was admitted to the Boston Bar in 1844, where he immediately commenced the practice of his profession, and continued it with good success till the fall of 1850. He secured the full confidence of his clients and of all who knew him. Much of his time was devoted to benevolent and charitable occupations Having been chosen a deacon of the Old South Church early in 1847, he performed the duties of that office faithfully and acceptably. By these labors his zeal for Christ was quickened, and he was led to the conclusion that it was his duty to devote all his time to personal labors for the cause of his Master; and in the fall of 1850 he gave up the law, with all his prospects for worldly advancement, and entered Andover Seminary to prepare for the ministry. He remained three years, diligent in his studies and apparently growing in grace and self-consecration. In the fall of 1853, he went to Keosauque, Iowa, and took charge of a small Church under the patronage of the Home Missionary Society. He labored with success in this field till the fall of 1854, when he was seized with a rheumatic or agueish affection, which in the January following, resulted in a paralysis that terminated his life.

Mr. Dimon was a man of good intellectual powers, well developed by education. When excited he thought strongly and well, and expressed himself with clearness and energy. Firm in his own opinions, he was candid, open to argument, kind and tolerant. His piety was deep and consistent, pervading all his life. What is right? What would God have

me do? were the questions first asked by him in all circumstances. Benevolent and charitable, by nature and from principle, he gave freely to all the great objects of Christian charity; but he also loved to seek out the poor and sorrowing, and aid them by his gifts as well as his prayers and sympathy. He was distinguished in an unusual degree for his disinterested unselfish spirit, which often caused him, in his sympathy with others, to forget his own interest. His friends' joys and sorrows he made his own, with a self-forgetfulness, rare as it was charming. Free-hearted, pure in word and thought, guileless and generous, his acquaintances respected and trusted, his friends deeply loved him. As a son, his filial affection was touching—in the words of his mother, "exceeding the devotion of a lover."

With such mental and moral characteristics, and such ready sympathy with others, he seemed peculiarly adapted for the duties of a pastor, and the result of his brief labors confirmed the opinion. He was successful in his work, and much loved by his people, who were very kind to him in his affliction and deeply mourned his loss.

During his long sickness he was cheered by the presence of the Saviour he so loved, and departed in the full and joyful hope of serving him forever in a better land. Though thus early cut down, many, we believe, will rise up in the great day to call him blessed. "Surely Gods ways are not as our ways!"

DODD, Stephen, died at East Haven, Conn., Feb. 5, 1856, aged 79 years. He was a native of New Jersey, born March 8, 1777, at Watsessing, now Bloomfield, and descended from Daniel Dodd one of the first settlers of Newark. He graduated at Union College, Schenectady; was ordained to the gospel ministry September 28th, 1803, and supplied two congregations or seven years in Carmel, Dutchess Co., N. Y. From October, 1810, to May 1817, he was pastor of a church in Waterbury, Conn., and December 10, 1817, became pastor of the Congregational Church at East Haven where he ministered until his resignation a few years since, in consequence of advancing age. He was at times a represensative in the Legislature of Connecticut.

DOLE, Nathan, was born in Bloomfield, Maine, May 8, 1811; and was graduated at Bowdoin College, in 1836, and at Bangor Theological Seminary, in 1841. He was ordained as pastor of the first Congregational church in Brewer, near Bangor, in January, 1842, where he labored with diligence, fidelity and success, until the autumn of 1850, when he removed to Boston and took charge of the Journal of Missions and Youth's Dayspring. These publications he edited much to the satisfaction of all concerned, until the close of 1854, when he was attacked with hemorrhage from the lungs. Consumption followed, and he died in Brewer on the 16th of June, 1855, at the age of forty-four.

One who knew him intimately while he was pursuing his collegiate and professional studies, says: "We entered college as classmates in the autumn of 1832, and our acquaintance soon ripened into friendship. I was not at the time religious; and yet I felt strong cords drawing and binding me to him. There was at that time, to me, an odor of sanctity about him, not severe and repellant, but sweet and winning. His piety was deep thus early, but it was not *that* that won me. It was the attractive type of it. There was nothing sharp and angular about it. It was round and full and beautiful. I felt that he was good—very good—and yet not too good for me a poor sinner. He spoke, early in college, and often, on religious topics, in the more public gatherings of the students and others; and it has seemed to me that those exhortations had an attractiveness and power which I have not *heard* him equal in subsequent years. He spoke with remarkable fluency and ease, and it was a constant wonder to me whence the stream could issue that flowed so smoothly and continuously. He rarely if ever engaged in our literary or other discussions, but spoke fittingly and effectually on religious themes at all convenient opportunities. He had attained his majority before entering college, and was mature even beyond his years. He had lived much alone in early life, had thought much and read more than most young men of his years. He had suffered from no contaminating influence. His piety did not have to struggle against deeply-rooted habits of evil, and of course there was less of conflict. He was ever doing good, by private conversations, and above all by *being* good. He rarely came into collision with students—had a faculty of gliding through the rough passages of college life and getting no blows. No student ever doubted *his* piety. To him, perhaps more than to any other one do I owe it, that my own thoughts were turned into religious channels.

"He was a diligent student, but his diligence was no bar to the exercise of his social, friendly feelings, as it sometimes is, in college and out of it. He did not feel that he was ever too studious to be courteous and kind—to welcome you at an hour when it suited your convenience to come. He early took a high rank in the class, and maintained it to the close. After leaving college he taught the academy at North Yarmouth for two years, with good success, doing good all the while, a help to the pastor, a blessing to the young, many of whom still bear him in their hearts. At the end of the two years he entered the seminary at Bangor, where I again joined him as a classmate at the beginning of the second year.

"I was with brother Dole for many years—intimate with him—made long journeys with him—was with him by day and by night; and take him all in all, he was the best man I ever knew. He was *true* down to the very center of him—good, woof and warp—reliable every way. You might go and come; journey far and be absent long; and when you returned you

would find him there. His heart was fixed, trusting in God. He was everything that he gave you the least reason to suppose he was. His word told you his thought. His mind was good, not jutting out into sharp and strong points, but symmetrical and full. It grew upon one as he came into closer contact with it. If he had had more points and less symmetry, he would have attracted more attention. His mind was well stored—his memory tenacious and full of facts. In spirit, he was genial and sunny and calm and equable. I never knew him angry. His affections developed early and strong toward his Maker and Redeemer. His religious character ever seemed to be *most* strongly marked. His soul run strongly and swiftly in religious channels. In seeking to save men, I should say that his zeal was kindled, more than is common, by love to Christ. His affection for relatives and friends was strong, deathless; but it would not attract attention. He lacked the demonstrative. One wished often that he would *show* more warmth—more love; that on meeting and parting he would exhibit more joy and more regret. He loved friends, but could do without them. His piety was not only genial and winning, but hopeful. He took a bright outlook upon the future. He hasted not, and yet rested not. He worked, and was glad."

During his connection with the Missionary House, Mr. Dole and his family resided in Chelsea, and were connected with the congregation of the Rev. Mr. Langworthy, who says in a discourse preached to his people on the occasion of his death; "For nearly five years, I have been with him and have known him, as I have been with and known scarcely any other living man. He was a man of *faith*. While he rejoiced in the visible tokens of the divine love and presence, as few did; yet in the darkest times he saw light, because he saw God in the darkness. His faith, so strong and conquering, so child-like and yet intelligent, so clear and comprehending, kept him in close communion with God, and hence his love was glowing. He said, during his sickness, that his views of truth were sometimes so clear and dazzling, and his sense of the divine presence so overpowering, that he was obliged to turn away his thoughts to other objects. His body could not bear what his heart embraced. About his own state as a sinner, and as a Christian, doubts were altogether excluded. He knew the former—he knew the latter. He knew in whom he had believed. He often expressed his deep sense of his own utter unworthiness, his deeper and deeper abhorrence of sin; yet in Christ, by faith, he saw such a Saviour; an atonement so complete and perfect; in his sufferings and death provisions so varied, so full and so free; that he could not tarry on this view of sin, but flew to the only refuge. Here he rested with a simplicity and strength of faith rarely seen.

"His *love* was not merely emotional, it was deep-seated, ever flowing

and overflowing. Enmity, save to sin, he knew little of. Love shone in his face and held constant dominion in his heart. Hence his exceeding agreeableness as an associate and companion. His knowledge of men and things, his keen observation, his nicely balanced mind, his varied experience, and especially his capacious, ingenuous and loving heart, made him a valued friend and wise counsellor.

"To the *divine authority* he bowed with entire submission. How sweetly, submissively and happily, he lay in the divine hands during his long passage to the grave! When we intimated how much his services were needed where he had so faithfully labored; he would answer, with that never-to-be-forgotten smile, The cause is the Lord's—he loves it better than you and I. He can dispense with us and thousands of others, and yet the truth will triumph, and the heathen will have the gospel.

"In his Christian character he was a model of *consistency*, such as is rarely attained in this sinful world. Not perfect, indeed, but such a consistency as left no deep-seated blemishes upon his character to detract from the influence of his example among us.

"And then, *the spirit* he bore—so mild, so meek, so childlike, so cheerful always, so submissive under adverse providences. If one prevailing excellency marked his character more than any other, it was his *eminently Christian spirit*. How delightful it was to be with him in his sick-room, where we all, and he as plainly as any, saw death in the back-ground. To him their was nothing repulsive in death, nor would he allow you to be sad in his presence, and unhappy on his account. It was a privilege to sit by his side and witness the triumphs of all conquering grace, in a case where life seemed so desirable. He *seemed* to speak as if he had no great depth of feeling; whereas he has often said to me, when the services were closed, 'When reading that sermon at home, it affected me very much and I well remember the tears it cost me when I wrote it.' His sermons were perspicuous, full of important truth, logically arranged, always instructive, and to me and many of you always interesting. Some of you will remember his appeals as long as you remember any thing. He was the instrument in the hand of God of your conversion.

"As a *pastor*, he was greatly beloved by his people. He was very highly respected and appreciated at the Missionary House, by every person connected with it. The Journal of Missions and Youth's Dayspring are witnesses not only of his ability as a writer, but of his good sense and tact as an editor. Through these channels he has sent forth an influence which will long survive him, and be felt in distant nations. The six hundred millions of the heathen have lost a faithful praying friend. They were on his heart when awake and when asleep, and even in his wanderings."

During the month of May he was able to be removed by water from

Chelsea to his former home in Brewer, where he lingered till Saturday the 16th day of June, when he gently fell asleep to awake in a brighter and better world. 'Blessed are the dead who die in the Lord.'"

ELLIS, J. M., was born in Keene, N. H, in the year 1793. His father, a godly man, was of Welsh extraction, and lived to a good old age. His mother, a woman of deep piety, died in his early childhood. At the age of 21 or 22, he became experimentally acquainted with Christian truth, and immediately commenced a course of preparation for the ministry.

He entered the Freshman Class, at Dartmouth College, in 1818, and graduated in 1822, at the age of 29 years. Proceeding at once to the prosecution of his theological studies at Andover, he completed them in regular course in 1825.

In the autumn of the same year he was ordained, with five others, as an Evangelist for the West, under the auspices of the American Home Missionary Society. His destination was Illinois. This mission was an experiment to test the plan of Colonization in the place of itinerancy among the feeble churches and dispersed Christians of the West. He first labored at Kaskaskia, whence after a successful ministry of about two years, he removed, by invitation of the church, to Jacksonville, where he became a settled Pastor. In these two localities he spent nearly ten years, during which time his ministry was blest with extensive revivals.

While at Jacksonville, he was called to suffer the deepest affliction in the sudden death of his wife and children, which occurred during his brief absence from home; and on his return they were already in the grave! His first wife was a French lady from Marseilles, a person of deep piety and varied accomplishments. In her death she so powerfully illustrated the truth of the gospel, that her physician was brought, by its instrumentality, to repentance and faith.

In 1834, Mr. Ellis became an agent of the American Education Society, in whose employment he continued somewhat more than a year. While prosecuting the duties of this agency, in 1835, he became acquainted with his second wife, a daughter of the venerable Dr. More, of Milford. She lives to cherish the remembrance of his virtues, and to wait for the blessed reunion with him in eternity.

On his return West, he entered into the great educational movement, taking an initiative and very prominent part in the founding of Colleges. He interested himself especially in the Jacksonville College, Illinois, and the Wabash College, Indiana. On the site of the latter he kneeled amid the snows, with Dr. White, its present able President, and another Christian brother, to dedicate the prospective institution to God. And he had the happiness of knowing, not long before his death, that during the 17 years in which that College has existed, it has sent forth, with different

degrees of culture, 1600 young men into the great field of action. Subsequently to the time of which we write, Mr. Ellis became the pastor of "Grass Lake" church, in Michigan, where he remained between three and four years—having preached and labored with happy results.

Returning to New England, he became the pastor of the Congregational church in East Hanover, where his ministry was greatly blest, but terminated by the failure of his voice. Unwilling to be idle, he took an agency for Dartmouth College, which having successfully prosecuted for a season, he entered upon the still wider field of effort for Western Colleges; in which he labored, though not all the time officially, until his death.

He had the happiness during the present summer, of revisiting, with his wife, many of the scenes of his former labor in the West, where he mingled with the friends of other years, who received him with the greatest cordiality, and cheered his heart with many tokens of affection.

His journey extended into Nebraska, where he set in train instrumentalities for a free colony, to embrace New England families, a College, and all the varieties of profession, and of handicraft. On his return, he commenced his efforts for accomplishing the noble object, but the appointment of Heaven prevented. His work was nearer its termination than he had supposed. But he was prepared to leave it in other hands.

Mr. Ellis was a man of large benevolence. He has for years supported three scholarships for young men in their educational course for the ministry; and in his will made provision for other scholarships also. By his generous offer of prizes of $200 each for the best essay on practical, religious subjects, he has done much to promote the cause of benevolence and piety. One of these essays, entitled "The Educational systems of the Puritans and Jesuits compared," was written by Prof. Porter, of Yale College. It is a thorough review of the two systems, and a vigorous enforcement of scriptural education. The second essay, entitled "Prayer for Colleges," is the work of Prof. Tyler, of Amherst College. It presents the subject in an attractive, clear, and convincing light, and is adapted to do extensive good in the churches. The third essay, entitled "Primitive Piety revived, or The Aggressive Power of the Christian Church," sets forth in a just and striking light, the grand defects of Christian character which hinders the triumph of the Redeemer's kingdom on earth, and the cause of these defects, and urges the peculiar responsibility of Christians at the present day, to attain to a higher degree of faith and holiness, and to exhibit the same, particularly in personal efforts for the salvation of men.

Mr. Ellis has made his mark on the age. He was a man of practical judgment and earnestness. His mind wrought vigorously and clearly. To those who had the privilege of fellowship with him during the last two years, he gave most pleasing evidence of a deep and rapid growth in piety.

He was prayerful, meditative, and ever ready to expatiate warmly on the great doctrines and duties of christianity, especially to kindle in view of the personal responsibilities and privileges of the believer. He seemed often burdened with the conviction that the church did not develop and apply her real power.

He never allowed his mind or heart to rest. The cause of national liberty and of education was ever fresh, and ever welcome to him. His views were expansive; and so much did his thoughts and desires live in the great interests of religion over our whole country, that he could not understand the indifference of the church to those practical matters which so vitally concern the kingdom of God, and the welfare of humanity. He lived to see great results springing from his activities and prayers, and having visited his relations whom he had not seen for years—having gone again over the localities of his earlier labors, and set up a monument of affection at the grave of his first family, he returned home to die, where the hand of his companion could smooth his pillow, and the prayers of the church be breathed for his peace, and his eyes be closed in his own calm chamber of love. During his illness, he suffered much pain, but when sympathy was expressed on his account he replied, "It is all right, all right!" When asked if Christ was precious to him? he answered, "All in all, all in all, all in all."

FISKE, John, D.D., was a native of Warwick, in the County of Franklin and State of Massachusetts; born of Christian parents Oct. 26, 1770, graduated in 1791 at Dartmouth College, where he hopefully experienced religion and united with the college church. He read theology with Dr. Lyman of Hatfield, and was licensed to preach the Gospel by the Hampshire Association of ministers, and from them received ordination, with a view to preach in a new settlement then just begun in Geneva, New York; after his return he preached in Milford, Mass., where he was requested to settle, but refused the offer. After preaching as a candidate in North Brookfield, where he received an invitation to settle, which he declined, he was installed in New Braintree, Oct. 26, 1796.

In point of general thrift, wealth and respectability, New Braintree was, at this time, one of the first towns in the county of Worcester, considering the small number of its inhabitants. Still their ecclesiastical state was very unpromising. There were scarcely any records of the church. There was no written covenant nor any confession of faith. The church was gathered by a Mr. Wood, April 18, 1754, and on the same day Rev. Mr. Ruggles was installed the first minister in the place. Rev. Daniel Foster was ordained colleague pastor with Mr. Ruggles, October 29, 1778, and died in the summer of 1795.

For the first ten years of his ministry Dr. Fiske thought that his preaching was of no essential benefit to his people, because he did not bring out the great and peculiar doctrines of the Gospel.

In 1810 there was a waking up of pastor and church. The pastor prepared a written covenant, and those who signed it were considered members of the church. In 1818 his labors were greatly blessed, and again in 1831 and 2.

But of late the strength of this church and society has been greatly reduced by the removal of a large number of their most able and valuable members by death.

With regard to Dr. Fiske, it is enough to say that he was universally esteemed and respected. He was strong in virtue, wise in council, companionable in feeling, warm in friendship, prayerful in spirit, thoroughly republican in his simplicity, truly patriarchal in his hospitality. He loved the church. He loved his country. He was a lover of mankind. He was practically interested in the great questions of his time. His soul seemed to rise up in favor of truth and right, without any mean calculation of profit and loss. Even to the end, he watched the progress of God's grand plans. He died in a *good* old age, not as many do in a sad, broken, weary age, but just as he has always wished to die, in a comparatively sound, active, pleasant old age, with

> "That which should accompany old age
> As honor, love, obedience, troops of friends,"

enjoying and being enjoyed by his friends to a greater degree, perhaps, than ever before. He was chilled by the shadow of the grave. He felt more than he could express his great sinfulness. But the hand of Christ, whom he preached, was outstretched through the darkness, and he clung to it. He fed on the precious promises of Scripture. He sang his favorite hymns, and soon he closed his eyes, like a little child, weak and wearied, when its play is over, and its prayer is said, and its mother lays it down to sleep. So gently and yet suddenly he breathed out his spirit into the bosom of his God.

At a meeting of the Brookfield Association, held at Oakham, April 17, 1855, the following resolution was unanimously adopted:

"As in the providence of God, since our last meeting, our venerable father in the ministry, the Rev. Dr. John Fiske, of New Braintree, has been removed from us by death, our stricken hearts seek relief in an expression of our high appreciation of the discreet and Christian qualities of the deceased, through which he was made, under God, eminently useful, not to his own people merely, but to the various churches in this community.

Also, of our sense of *peculiar loss as an Association*, in view of his faithfulness in attending upon our meetings, his instructive participation

in the exercises, and the fraternal and genial spirit which he always cherished toward us."

HAZEN, Austin, for eighteen years the pastor of the Congregational Church in Berlin, Vermont, died December 25, 1854, aged 68. The fact of his death was recorded in the last volume of the Year Book, but no particulars could then be secured. From the minutes of the General Convention of Vermont, we learn that his ministry of forty-five years was spent in the towns of Hartford and Berlin, in a noiseless but diligent course of well-doing. "Wise in counsel, prudent in action, and strong in an evangelical faith and godly life, his days were consecrated to the service of the Master, and his name will be held in grateful remembrance."

HURD, Carlton, D. D., pastor of the Congregational Church in Fryeburg, Me., died at his residence Dec. 6th, aged about 60 years. He commenced his ministry in Fryeburg in the autumn of 1822, and was ordained the pastor of the church in the autumn of the following year. His ministry was eminently blessed of God. His church was raised up from a state of feebleness and dependence to become one of the strongest and most valuable churches in Maine.

"For original endowments Mr. Hurd has probably left behind him no superior among the ministry of Maine. Few minds were ever constituted with more symmetrical proportions, or were more happily balanced. There was no trace of any monstrous feature about him. He had the command of his faculties to a degree beyond what is common, and could summon them to meet the demands of a difficult emergency. He was a profound and original thinker; he had settled opinions of his own, opinions which rarely needed change or modification, and what he held he boldly expressed. He was as free as any person whom we ever saw, from that "fear of man which bringeth a snare." He was a man—a full man—and with a manly mien did he carry himself. Never was he partner to any intrigue, plotting, or covert dealing. Such things were his "perfect scorn, objects of his implacable disgust." Frank and open in all his intercourse, he *was* what he *seemed*—a man you might safely trust. "Nature and grace had fitted him peculiarly to discharge the duties of each relation of life and godliness in the most happy and successful manner. No man has served his generation more faithfully, and very few have met so large a reward of love from men, and gracious benediction from the Lord and Master."

LAWTON, C. J., many years since pastor of the church in Searsport, then Prospect, died at Passadumkeag, May 21, 1854, aged 75 years. He was a good man, and a pillar in the little church at Passadumkeag, of which he was for many years a member.

MERRILL, Thomas A., D. D., died at Middlebury, Vermont, April 29, aged 75.

Being unable to furnish a biographical sketch of this eminent servant

of Christ, we extract from the communication of "a Friend" the following record "of his views and feelings as he drew near to the grave":—

"Death did not take him by surprise; for two or three years past, h has been the victim of a disease, which might at almost any moment have terminated fatally; but during the last three months, he and his friends have had unambiguous evidence that his time was short. He set his house in order, and girded himself for the final conflict with the King of terrors. It was both instructive and affecting to witness one of his strong mind and character deliberately and systematically making arrangements to bid adieu to earth. He seemed more like one who is preparing for a distant journey than like one about to lie down in the grave. His exact and methodical habits of business continued to the last. The arrangement of his domestic affairs, the disposition of his estate, his books, pamphlets. papers, &c., was made with that same nice and careful particularity which characterized the man in the vigor of life and health. Even the docket of business for the next General Convention, of which he has so long been Register, was prepared by his own hand. The injunction of one of his favorite texts, "Owe no man anything," was complied with, as far as it could be. Even the bill of his physician was paid till within a few days of his decease.

His mental faculties were strong and unclouded. To a friend, who remarked that his mind seemed as bright as ever, his prompt reply was, "It is because I keep it in constant exercise." Such was the fact. So long as his strength would permit, he sat every day at his desk and employed a portion of his time in writing. He was thankful to his friends if they would suggest to him any thing that he could do, in the way of writing. He had no desire to outlive his usefulness. During the religious interest in college shortly before his death, he expressed regret that he could do nothing to aid forward the work, as he had been accustomed to do in years past. It was suggested that he could address the students by letter. He adopted the suggestion, and prepared a kind, earnest and affectionate appeal to the young men, which produced a very solemn impression. "Faithful unto death."

As a Christian, he appeared as you would expect Dr. Merrill to appear in such circumstances—calm, cheerful, trusting. On the first Sabbath in March, the sacrament of the Lord's Supper was to be administered to the church of which he had been so long pastor; he could not be present, but expressed a wish that the elements might be furnished him at his house. The writer of this sketch was one of four who visited his sick room on that occasion. The officiating clergyman did not deem it suitable to attempt to instruct or exhort the venerable father, but requested him to express his views of death and Christ. It was a scene long to be remem-

bered. With clear views, forcible language, but tremulous voice, he spoke of death and the world to come; of his love, his faith, and his hope; of his entire reliance upon Christ for salvation; of the preciousness of the Saviour, and of his resignation to the will of his Heavenly Father,—said he had experienced no ecstacy, no triumphant joy; but his hope was bright, his faith unwavering, and his approaching end was contemplated without alarm. In such a frame of mind he continued until the hour of his death.

His funeral was attended by a large concourse of people, from Middlebury and towns adjoining; and fifteen or twenty clergymen were present thus expressing their deep sense of the loss sustained by the church and the community by his removal.

MILES, Richard, Cowansville, Canada East, died suddenly at midnight, March 7, 1855. Having been long subject to disease of the heart, his death, though at the time unexpected, was not an occasion of surprise. He had preached twice on the previous Sabbath; the evening discourse was peculiarly animated and solemn, on the words of the apostle,—"Be careful for nothing; but in every thing, by prayer and thanksgiving, let your requests be made known unto God,"—the service concluding with the well-known hymn—

"Jerusalem, my happy home,
Name ever dear to me,
When shall my labors have an end,
In joy, and peace, and thee."

Mr. Miles was born in 1790, and was an instance of youthful piety, which adds to a vast number of cases in which religious training has happily issued in early consecration to the service of God. When about eighteen years of age, he united with the ancient Congregational Church, New Court, Carey-street, London, then under the pastoral care of Rev. Dr. Winter. He shortly afterwards entered the college at Rotherham, Yorkshire, where he enjoyed the instructions of the distinguished Dr. Williams. Having finished his course of study, he accepted a call to the pastoral office at Brigg, Lincolnshire, and was there ordained to the work of the Christian ministry. After nine years of happy and successful labor in the field, he was requested by the directors of the London Missionary Society to proceed to Cape Town, and occupy the place of Dr. Philip, the superintendent of the Society's mission in South Africa, during his absence in England. Nearly five years were spent in the active duties of this important mission. In addition to his regular ministry in Cape Town, it formed part of his duty to visit the several mission stations throughout and beyond the colony. In these visits he obtained the confidence and affec-

tion of the several missionaries, and faithfully and successfully accomplished the work of the Society.

Having returned to England, he was led, by conference with Dr. Wilkes on the wants of Canada, to give up the pastoral charge which he had assumed in Nottingham, and to proceed to Montreal at his own cost, intending to settle wherever the providence of God should open a door for him to enter. He was led to preach, and after a time to form a Congregational Church in Montreal, of which Dr. Wilkes is now the pastor. Having attained this object, he thought he would effect more good by introducing the Gospel into more extensive districts than the city afforded. He settled at Abbotsford, C. E., in 1835, and remained pastor there till 1852. His efforts for the diffusion of Evangelical religion throughout Canada led him to originate and superintend for some years the Eastern Congregational Union and Missionary Society. He also gave instruction for a short time to young men preparing for the ministry, and was also the editor of the Observer, published in Montreal.

In 1852 he received an earnest appeal to return to England, and to resume the pastorate of the church at Brigg, from which he had been separated more than twenty years. He responded to the appeal, and was cordially welcomed, and entered upon his work with apparent comfort, and with every prospect of success. But his long residence and extraordinary labors in Canada had disqualified him for the quiet duties of a country pastor in a small English town. He therefore returned to his adopted land, and was settled at Cowansville, having under his charge, also, the adjoining settlement of Broome. His preaching excited just interest, and was the means of reviving an almost expiring cause. Here he continued to labor with great encouragement for eighteen months, till death arrested him in his course of usefulness.

Mr. Miles was distinguished by manliness of character. He was direct, upright and truthful; abhorring all littleness, and eschewing every tortuous path. His life-consecration to the Redeemer was entire;—his plans, his aims, his labors, were for the advancement of Christ's kingdom. He was a fast friend, and a devout and spiritually minded disciple. He often expressed a fear lest he should be laid aside from his work, but his gracious Master relieved him from his anxiety, and took him from his labors to his reward. "Blessed are those servants whom the Lord, when He cometh, shall find so doing."

MILLER, Moses, for many years pastor of a flourishing church in Heath, Mass., died at Chicago on Sabbath morning, April 22d. A most fitting time, in which to set so rich a scene. The calm, clear brightness of a vernal Sabbath morn, when all nature is starting into the freshness and vigor of renewed life, seems a beautiful foreshadow of a ripe spirit

leaving the close confinement of its falling house, to enter one prepared in the higher life of the spiritual world.

The venerable subject of this notice had considerably passed the terminus which the Author of our being has set to human life. He was born at Worcester, Mass., Nov. 23, 1776, and near the close of life would express his thankfulness that he was born a free man, and in a republic. As he would sometimes say, he was but three months younger than the nation. He graduated at Brown University in 1800, and during the four years subsequent to graduation, was engaged as a Tutor in that institution. His first settlement in the ministry was in Heath, Mass., where he labored as Pastor of the Congregational church more than 36 years. In his theological views he was strongly Calvinistic. And Calvinism, in the use he made of it, was not *powerless*, but *powerful;* and the Holy Spirit gave to this instrumentality prominent success. During the thirty-six years of his ministry in Heath, the church enjoyed nine general revivals of religion, whose fruits were the addition of nearly 400 members to the church, while the average census for those years was only 900 souls; and during most of the time there was a Baptist church in town, and during some of it, a Unitarian organization. In 1832, the church numbered 316 members, and the Sabbath school numbered more than 500.

When he came to lie down upon his last bed of sickness, he often said that he found much more *peace* than he expected. He seemed to have had dying grace given him in a remarkable degree, and the day before his death unspeakable joys. His death in a good old age involves no mystery. Indeed it may be regarded as pre-eminently seasonable. In the providence which has removed him to another sphere, there is not even the appearance of severity in any sense. The sickle of the *reaper* has gently done its work, the ripened shock has been safely garnered; and why should it be otherwise, since the result is but the fitting close of a full measure of spring, of summer and autumn; and each has been faithfully improved, in the prosecution of a successful husbandry? The large majority of his Christian friends were already in heaven. What better for this patriarch, since his appointed pilgrimage is ended and his mission closed, than to be led gently down to the banks of Jordan, there to say in faith, "Lord Jesus receive my spirit," and pass safely over.

The Franklin Association, at their meeting at Conway, May 2, 1855, adopted the following Minute:—

The Association having heard, with deep sorrow, of the death of Rev. Moses Miller, at Chicago, long the esteemed pastor of the church in Heath, and a beloved member of this body, desire, as he has passed away from us, and his prayers have ceased, to express our appreciation of his inestimable worth. Few ministers of the Gospel have been more successful. He was a scholar, a man of talents, of sound judgment, of great

integrity of principle, and warm affections. He was instructive and spiritual as a preacher, faithful as a pastor, a Christian of deep religious experience, patient under reproach, submissive in affliction, a promoter of peace, cheerfully enduring self-denial for Christ, laborious at home and abroad, ever ready to engage in any enterprise connected with the interests of good morals, with the salvation of souls, and the edification of the Church of Christ. We feel that our loss is his gain, and pray that his mantle may fall upon us. We would express our sympathy with the people of his late charge, among whom his remembrance is still grateful; and with his surviving children, and our desire that the God of their father may be their God.

MORSE, Stephen, of Thetford, Vermont, died May 22, aged 61. The Minutes of the General Convention of Vermont give but this brief record. "He was a man of excellent Christian character, and was suddenly removed from the trials of earth to the rest of the righteous."

WILSON, Levi, died at Lisbon, Conn., Dec. 18, 1855, aged 76. He was born August 8, 1779, at Milford, Mass.; was hopefully converted while preparing for college; was for a time a member successively of Brown University and Williams' College, but could not complete the course for lack of health. He studied theology with Dr. Emmons, and received the approbation of Mendon Association in 1802. He labored a short time in the missionary work in Oneida county, N. Y., and afterwards in Tewksbury, and other churches in Massachusetts. He was ordained Pastor in the First Society (Newent) in Lisbon, on the 5th December, 1805, in which office he continued till his death. A little more than a year since he preached a sermon on the fiftieth anniversary of his ordination, being then in comfortable health, and in possession of his bodily and mental faculties. Within the past year, however, his eyesight failed, so that he was unable to read, and other bodily powers began to decay; yet he still occupied his pulpit till the second Sunday before his death. This occurred after confinement for a few days with lung fever.

OSBORN, Hezekiah W., pastor of the Congregational church in Hamden, Ohio, died October 29, 1854, aged 46. He was a son of the late Rev. Jeremiah Osborn, of Tioga county; graduated at Hamilton College in 1844, and studied theology at New Haven. Having devoted himself to the work of foreign missions, he offered himself to the A. B. C. F. M., and was accepted by them; but when he expected to enter his chosen field of labor, the finances of the Board became embarrassed, and he went to Ohio, where he was ordained in 1839 as pastor of the Congregational church at Mesopotamia. In 1853 he was settled at Hamden, where the short period of his labor with the people sufficed strongly to attach their hearts to him, and to raise high their hopes of religious prosperity and growth under his ministry. The spirit of God was present in his convicting and converting power, and a number of souls was added to the church.

The disease which terminated his life found him zealously engaged in the prosecution of plans of pastoral labor and usefulness which he had formed, stimulated by tokens of the Spirit's presence, and the hope of again seeing the work of the Lord revived among his people. During most of his illness he was delirious, but even then his utterances related almost entirely to his ministerial work, and showed with what deep intensity his heart was enlisted in the service of the Gospel and the salvation of his flock.

OVERTON, Floyd, died at Elmwood, Peoria Co., Ill., on the 22d day of August, in the thirty-second year of his age.

A little more than a year since having just graduated at Union Theological Seminary, he accepted an invitation to preach in this embryo village, where a small band, without a fold and without a shepherd, had just organized themselves into a Church of Christ. A stranger, inexperienced and self-distrusting, he took up his abode there and commenced his work. Tares had already been thickly sown, and the people were unused to the voice of the shepherd. But that devotedness to his Master which had impelled him onward in his course of preparation, and enabled him to relinquish kindred and friends, and to forego home associations, that he might be useful, sustained him. He soon found his way to the hearts of the people—his frankness, sincerity, and kindness of manner secured him friends; men of opposing religious opinions regarded him with affection, and mingled their tears of regret at the grave which received his remains. His teachings were of Christ and of Christian duty—his death was a striking example of the power of the Gospel. He seemed willing, though not impatient to depart, and to be with Christ. "My work on earth," said he to a friend at his bed-side, "is done, but God has a nobler work for me in heaven." He spoke of the inconceivable glories of the upper world, and of the renewal of intercourse with valued friends, after a short interruption, in that home of the blest. He seemed filled with the idea that he was in the hands of a friend who tenderly cared for him, knew his wants and would provide for them in the best manner. He had a word of comfort for his Christian friends, of exhortation for the impenitent—a message of love and kindness for the absent, and of counsel for the infant church, which he regarded as a first love. His exit seemed not like death. The gulf which separates time from eternity seemed narrowed to the smallest line, and he passed it as the infant passes to unconscious slumber.

PACKARD, Theophilus, D.D., died in Shelburne, Mass., Sept. 17, in the 87th year of his age. He was born in North Bridgewater, March 4th, 1769; graduated at Dartmouth College in 1796, was ordained at Shelburne Feb 20, 1799, and retained his pastoral connection with the same people till his death. In 1842 he retired from the discharge of public services, and

lived for several years in the family of a daughter in South Deerfield. He had instructed thirty-one students in Theology, who entered the Christian Ministry. For many years he served as a trustee of Williams and Amherst Colleges, and was several times elected to the State Legislature. In 1849 he preached his semi-centennial sermon, which was published. During his ministry, seventeen young men from the town acquired a collegiate education, and nine from his church and society became ministers of the gospel. He survived all who were members of his church at his ordination. Of the present population of the town, (probably about 1,500,) only about sixty were then inhabitants of it.

In 1828, Dr. Packard's son, of the same name, was ordained as colleague with him, and retained the connection about twenty-five years, and then removed to Lynn, Ohio, and afterward to Mount Pleasant, Iowa. His companion, in her 80th year, and five of his eight children survive him.

During his ministry about 400 have been added to the church, and he attended about 150 Ecclesiastical Councils. It is not known that more than *three* pastors in the Commonwealth of any denomination, have retained their pastoral connection with the same people for the same length of time.

He had been confined to his bed for eight months, and suffered severely for the last few weeks. Patience, peace and hope possessed his mind. In reliance upon the great atoning sacrifice he confidently and joyfully committed himself to the care and mercy of his Heavenly Father, and at last passed suddenly away without a groan or struggle.

PAYSON, Phillips, died at his residence in Fayetteville, Nova Scotia, February 16th, after a short illness of four days, aged 60.

He was born at Rindge, N. H., in August, 1795. His father, Rev. Seth Payson, D. D., was pastor for many years of the Congregational Church in that place, and occupied a leading and influential position among the clergymen of his time.

Mr. Payson was early led to consecrate himself to the ministry, and pursued his preparatory studies with his father for a time, afterwards with his brother, Dr. Edward Payson, of Portland, Me. He studied theology at Andover, and in 1821 was licensed to preach. Soon after, he accepted a call to settle over the Congregational Church in Leominster, Mass., where he labored with much success for several years. Ill-health compelled him at length to ask for a dismission; but after a short respite, his strength was sufficiently restored to enable him to return to the work to which he had devoted himself. He preached most of the time until 1847; since then, his strength did not enable him to engage in the active duties of his profession.

As a scholar, he was most critical and laborious. His industry was proverbial, for he conscientiously felt that life has no moments for waste. As

a minister, he was earnest, faithful and practical. His sermons were prepared with great care, and each Sabbath found him furnished with fresh treasures of wisdom and grace. The Word of God was to him no sealed book. In early life he committed a large part of it to memory, and it ever served him as a counsel and guide. He possessed the gift of prayer in an unusual degree; and, like his brother, seemed to bring heaven near, when he communed at the mercy-seat. His systematic benevolence, his faith in an over-ruling Providence, and his conscientious reverence for the Bible and the Sabbath with its ordinances, were marked features in his Christian character. Had his strength been equal to the spirit that moved him, he would scarcely have had an equal in his profession. But God gave him, too, "a thorn in the flesh," and in weakness he toiled when others would have thought their labor done.

During the past winter his last earthly wish was gratified, by the conversion of the last of his six children; and with Simeon of old, he exclaimed: "Lord, now lettest thou thy servant depart in peace, for mine eyes have seen they salvation." He died, after a short illness, peaceful and assured. His living faith triumphed over the last of foes, and the smile that illumed his face as he departed, told of the heavenly visions that greeted his longing sight, and gave sweet assurance to his mourning family that his funeral text can in faith be applied: "His rest shall be glorious."

PEET, Stephen, died in Chicago, March 20th, aged 60 years. The death of this indefatigable and useful servant of Christ is a great loss to the North-West. He was looked up to as a gifted leader, and confided in as one possessing a rare combination of wisdom, energy, and eminent devotion to all the interests of Christ's Kingdom. His influence is interwoven with the whole ecclesiastical history of Wisconsin. Especially the churches of New-England should know something of the self-denying service which this worthy descendant of the Pilgrims has performed in the "Far West."

Mr. Peet was a native of Vermont, but his parents early removed to Lee, Mass., and there at sixteen he gave himself to Christ, and united with Dr. Hyde's church. He pursued his collegiate course at New-Haven. He was ordained in 1826, and seven years settled as a pastor in Euclid, Ohio. Then he was four years Secretary and Agent of the American Bethel Society, and resided at Buffalo. He always acted upon the maxim that "life is earnest;" and the final record will doubtless show that his first work was a propheoy of the great success which has crowned his untiring activity in the West.

In 1837 he removed to Green Bay, Wisconsin. Here he found a small Presbyterian church, which had been formed a few months before, and was the first ecclesiastical organization of the kind in the Territory. In this new field, where the Indian had not yet struck his tent to retreat be-

fore the advancing wave of civilization, he dedicated to the Most High the first church edifice that was erected in Wisconsin, the cost of which was *three thousand dollars*. This was a noble beginning, and fore-shadowed that force of character and tact of accomplishment which marked his subsequent career.

Having fortified this out-post, at the end of two years he determined to explore the tier of counties bordering on Lake Michigan. The country, with the exception of here and there a scattered settlement, was uncultivated, without roads, or public-houses, or any other conveniences for travel. But difficulties never diverted him from a worthy aim. His elaborate report to the A. H. M. S. was the means of directing the attention of eastern ministers and churches to this opening field, and secured for Wisconsin some of her best emigrants—those who have done most to develop her resources, and give a right direction to her moral power. During the next two years, there was an addition of *nineteen* missionaries to the six already in the Territory.

In the autumn of 1839, he removed to the First Presbyterian church in Milwaukee. The re-action of the speculating mania of '35—36 checked emigration, and the whole Territory was bankrupt. The feeble churches suffered severely from this impoverished condition of the country. Through his judicious management and force of character, a new impulse was given to the religious activity of what was then the little bankrupt village of Milwaukee. The church increased in strength, and made arrangements to erect their present house of worship; when he resigned his charge towards the close of his second year.

In the summer of 1841, he accepted from the A. H. M. S. the appointment of General Agent for the Territory. In this wide field of effort he taxed his energies to the utmost, and with pre-eminent success. He visited all parts of the Territory, from the Lake to the Mississippi, and from its southern boundary to the farthest settlements in the north, through all kinds of weather, and over rugged roads; and while horse after horse broke down, *he* bore up under the fatigue, and accomplished his noble ends. The great labor which he performed, and the good which he accomplished, will never be fully estimated on this side of eternity. He was present and assisted in the organization of about *thirty churches*, besides collecting the materials and preparing the way for many more. A large proportion of these were supplied, through his agency, with some of the best missionaries who have come to the West, which is now reaping the rich fruits of his labors, in the healthy growth, the general harmony, and the *evangelical* character of our churches. New-England has no occasion to be ashamed of her own moral likeness, as it is reflected from the churches which she has planted in Wisconsin, through the agency of her sons. And their self-

denying founder will need no other monument to remind posterity of their indebtedness to him who laid the foundations of many generations.

The proposal to establish, in Wisconsin, a literary institution of the highest order, was brought before the Convention in 1842. Various plans were submitted by different brethren, but Mr. Peet was the ruling mind, till they resulted in the establishment of Beloit College, of which he became General Agent. Through his influence and tact, the largest endowments of the college were secured; while its present able Faculty furnish additional evidence of his sagacity and judicious management. He continued in the service of the college till he had established it upon a permanent foundation. In this single department of labor, he performed a great work for posterity. His son was one of the first graduates who received the honors of the institution. May the mantle of his ascended father fall upon him! On leaving the college, he took charge of a Congregational church in Batavia, Ill., where he pursued, for a short time, his ministerial labors with acceptance and success. But his peculiar cast of mind prompted him to live more for the future than the present. The prospective growth and future wants of the great North-West stood before him in all their grandeur and solemnity. To provide for these was the one earnest aim which governed all his movements. Influenced by such comprehensive views, he conceived the idea of founding a theological seminary for the North-West. He regarded this as the "*last great undertaking of his life.*" After conferring with ministers at prominent points in the region, and receiving from them assurances of co-operation, he resolved to embark in the enterprise; and through his ability to influence mind, and his untiring perseverance, the foundation of such an institution has been laid at Chicago, with flattering prospects of success. In the winter, he visited the East, as its General Agent, for the purpose of enlisting the co-operation of the friends of western evangelization, and consulting in relation to suitable persons to fill the professorships. On his return, and but a few days before his death, he addressed letters to the Directors, calling a meeting of the Board, at Chicago, on the 27th instant, for the purpose of organizing under the new charter, and appointing professors. Thus, in the midst of his self-denying and noble endeavors to serve his own and future generations, he was called to his final rest, and doubtless to his glorious reward. Mr. Peet kept up with the progress of the age in all its great reforms. He aimed to train the infant churches of our State up to a high standard with regard to the sanctification of the Sabbath, the cause of temperance, the deliverance of the oppressed, and the promotion of genuine revivals of religion. He was neither a radical, in the bad sense of the term, nor a visionary, nor an *immovable* conservative. He had no sympathy with those who regard *revolution* as indispensible to reform, nor with the opposite extreme who expend

their lives in attempting to block the wheels of the world's great march towards a higher and nobler life. He was faithful in preaching, *voting*, and laboring for reform; but he believed that its final attainment was to be reached by the healthy and *sure* growth of years, and not by the hot-bed process of a single day. He would not, therefore, in a spirit of impatience, abandon all those organizations which have left the imprint of their usefulness and power in our own and foreign lands. Wisconsin has abundant reason to cherish the memory of the man who bore such a conspicuous part in giving this character to her religious organizations. His great work is done, and will endure to tell the story of his earnest and useful life to future generations. May those who have labored with him so long, and have seen the wilderness converted into fruitful fields and happy homes, and great centers of trade and of influence, catch more of his earnest spirit, and labor on, till a life of successful toil terminates in the rest of heaven!

POWELL, O. S., Pastor of the Congregational church at Fort Atkinson, Wis., was drowned in Rock River, at 2 o'clock P. M., Monday, July 2nd, 1855. He was in the water an hour before he was found. He leaves a wife and four children.

Mr. P. formerly preached at Millville, near Galena, Ill., and his wife is the author of the "Prairie Missionary," published by the Am. S. S. Union, a work that has excited much interest. A sad chapter may be now added to her record of trying experiences. Mr. P. was an excellent and devoted missionary.

The Report of the Madison Convention, meeting at Fox Lake, Aug. 28th, has the following reference to his death:

"Though Br. Powell was, at the time of his death, connected with Beloit Convention, he was laboring with a church belonging to this body, and would probably have united with us at this meeting had his life been spared. It was therefore felt appropriate for us to give expression to our feelings in view of that sad providence which has deprived one of our churches of a devoted minister, and us of one whose prayers and councils we had hoped long to enjoy.

The following report of a committee on this subject was adopted:

"Whereas, it has pleased God, by a sudden and afflictive providence, to remove the Rev. O. S. Powell from his labors on earth,

"Resolved, That we tender our Christian sympathies to his bereaved widow and children, and to the church at Fort Atkinson, thus left without a pastor; and pray the Great Head of the Church that he will remember his gracious promise to be the widow's God and the Father of the fatherless, and that he will give to that people a pastor after his own heart.

"Resolved, That we feel called upon to double our dilligence, and whatsoever our hands find to do, to do it with our might.

PRENTICE, Josiah, was born in Grafton, Mass., Feb. 17, 1772, and at the time of his death, Oct. 29, 1855, was aged 83 years and eight months. When he was a child, his father moved with his family to Alstead, N. H. He became hopefully pious at the age of twenty years; was graduated at Dartmouth College in 1795; studied Theology with Dr. Burton, of Thetford, Vt., and was ordained first pastor of the Congregational church in Northwood, May 29, 1799. On account of the infirmities of age he resigned his charge, and was dismissed from the pastoral office in 1842, after a ministry of 43 years.

His funeral was attended at the Congregational meeting-house in Northwood, N. H. A large concourse of people, including the neighboring ministers by their presence, showed their respect for the venerable pastor. An appropriate and affecting prayer was offered by the Rev. Otis Holmes, who has been settled over the same church about seven years. Rev. Dr. Bouton of Concord, preached on the text, Prov. 16: 31. "The hoary head is a crown of glory, if it be found in the way of righteousness."

This venerable father in the ministry, truly wore a "crown of glory" in his old age. His hoary head, his grave countenance, his well considered words, his composed demeanor, his evident sincerity and honesty of aim and purpose, his wise counsels, and his fervent and appropriate prayers, gave the impression—*that is a man who reverences God.* In him was seen a realization of the qualities required by the Apostle of every minister of Christ: "Sober, just, holy, temperate; in doctrine, showing uncorruptness; gravity, sincerity; sound speech that cannot be condemned." These qualities constituted a characteristic of him as a man, a christian and a minister.

During his ministry of 43 years, the church increased from eight members to one hundred and seven; one hundred and ninety-two were added to it by profession.

In his religious experience, Mr. Prentice was eminently humble in his views of himself; distrustful of his own heart; but he greatly exalted the Saviour—confiding on his atonement and righteousness for acceptance, his end was calm, trustful and happy.

ROSS, Edward F., late pastor of the Congregational church in Morrisania, died at Pleasant Valley, Dutchess Co., N. Y., Feb. 22nd, aged 30. A native of New York City, he was hopefully converted to God at the age of 19, at Pleasant Valley, under the labors of the pastor, Rev. B. F. Wile Having united with the Presbyterian church there, he consecrated himself to the work of the ministry, and never looked back. From Union College, where he graduated in 1848, he went to the theological seminary at Andover, and in 1850 was licensed by the Presbytery of North River as a preacher, after which he spent a year in Union Seminary. In 1851 he

was ordained pastor of an infant church at Morrisania, where he labored with great fidelity and acceptance until the failing health of his wife rendered it necessary for him to return to her native home at Pleasant Valley. He continued his labors in the ministry, and especially supplied the pulpit at La Grange, laboring earnestly and gratuitous during the illness of the pastor Rev. S. Mandeville. On returning from La Grange, Feb. 11th, he complained of having suffered intensely from the cold, and betook himself to the bed from which he was never to rise. Such was the violence of the disease with which he had been attacked as to prostrate him in an hour, and in ten days closed his earthly life.

It is pleasant to know that in this "mortal strife" he was not forsaken by his Saviour. When informed of his danger several days before he died, and asked how he would feel if he thought he should not recover, he paused a moment and then replied, "If it is God's will, I am willing to go and be with my Saviour;" and at another time, "I resign myself into the hands of my Creator, Redeemer and bountiful Benefactor, whose mercies have been so great, and to whose name be honor, glory and dominion, amen." Sayings like the following fell from his lips: "The Lord knows how I loved him. The Lord knows my confidence in His suffiiency and power. I love His courts. How pleasant are His tabernacles! Oh! if they would only give ear unto the Lord! I have great confidence in my Saviour. My hope is strong in God. I commit myself to the Lord—I trust in Him."

Owing to the sickness of his former pastor, Rev. Mr. Ludlow preached his funeral discourse to a crowded and weeping audience, from Heb. 9: 27.

SMITH, Rev. Worthington, D.D., late President of the University of Vermont, died at his residence at St. Albans, Feb. 13, 1856. He was one of the most distinguished and highly esteemed clergymen of Vermont, the State of his adoption. He was a gifted scholar, and one who won the respect and affection of all who were intimately acquainted with him, by his courteous and dignified bearing, and his uniform kindness and Christian deportment. He was a native of Hadley, Mass., and was fitted for College at the Hopkins Academy in Hadley, and completed his education at Williams College, where he graduated with the high honors of that Institution. He was about 62 years of age. His death is a public calamity, and a wide circle of his admirers and acquaintances will sympathize with his afflicted family in their bereavement.

STRONG, Harrison W., died at Norway, Maine, July 13th, aged 43. For about six years he had sustained the relation of pastor to the First Congregational church in the town of Norway—much of the time suffering severe bodily infirmity; called to endure the loss of friends; and passing through trials which his sensitive spirit must have keenly felt. His life and conduct were ever in accordance with the gospel which he preached so faith-

fully to his people. Few possess more of true Christian charity, or better exemplify, in their acts, the spirit which resents not injuries.

His memory will be long cherished by the people to whom he ministered, and for whom he ever felt an affection, not measured by their ability to reward him for his self-denying labors among them.

SUTHERLAND, David.—This venerable father in the ministry died July 25th, at the advanced age of 78. He was born the 19th of June, 1777, at Edinburgh in Scotland. His childhood and youth were spent in the place of his nativity. Having received a common school education, at the age of 14 he entered a printing office as an apprentice. When 16 years of age, he became, as he hoped, "a new creature" in Christ, and united with the church. He constantly availed himself of such opportunities as his employment afforded for acquiring knowledge and enriching his mind. For years, he met regularly once a week with several young men, similarly minded, for mutual improvement. This contributed much to his growth in knowledge and ability to express himself on religious subjects.

When at the age of 19, a Sabbath school was established in his native city, in which he engaged with much zeal as a teacher. While thus employed his mind was directed to the work of the ministry, and he immediately entered upon his preparatory studies. Having entered the Theological Seminary established by the celebrated Robert Haldane, and taught by Greville Ewing and the distinguished Dr. Wardlaw, and pursued the usual course of study, he graduated the last week of the eighteenth century, and commenced his ministerial life the first Sabbath of the present century.

After laboring as a minister in Scotland for nearly three years, he received an invitation from a Scottish farmer in Barnet, Vt., to cross the Atlantic, and to preach in his neighborhood. In compliance with this invitation, he left his native country in the spring of 1803, and having preached in Bath several times during 1804, in May 1805 he received and accepted a call to settle, and was installed as the first pastor of the church and minister of the town—just half a century ago.

In 1843 he resigned the pastoral office; having a few years before been injured by a fall which weakened his vocal organs, laid the foundation of the disease with which he died, and prevented that vigor and energy which characterized his previous efforts. But he did not relinquish his ministerial labors, but continued to preach in different places almost every Sabbath until the last year of his life, during which he preached more or less every month. His last sermon was delivered in June, fifty-five years and a half after he commenced his ministerial labors.

Few, very few, have labored so long, and preached so much; few, very few, have had so many attractive qualities, and been so universally re-

spected and beloved. His natural disposition was amiable, and when refined by grace, rendered him peculiarly pleasant and lovely. A constant serenity reigned in his countenance, a visible index of the divine calm in his bosom. He had a kind and loving heart; that charity which thinketh no evil, which hopeth all things, and which covereth a multitude of sins.

Modesty and humility were prominent traits in his character, and shone forth brightly at all times. He put on humility as a garment—the loviest robe that can adorn humanity next to that of the Saviour's righteousness. This gave a luster to all his other excellences.

He was greatly distinguished for his benevolent feelings and deeds. His large heart was ever filled with kindness, good will, and generosity. He pitied the poor, the unfortunate, the suffering; and often opened his hand and his purse for their relief. Though his charities were unostentatious, they were numerous; and, considering his means, often large and liberal, and occasioning in some instances self denial to himself and family. He was given to hospitality: his house, like his heart, was open to all; while his friends, and especially his ministerial brethren, always received a benignant and hearty welcome.

He was also a *sincere friend;* full of affection, kindness and sympathy. He illustrated conspicuously the proverb, "a friend is born for adversity." His sympathy with those in trouble--with the sick, the suffering, the needy, the bereaved, the disconsolate, was heartfelt and active.

His excellences as a pastor were great and manifold. Those lovely traits, already alluded to, of kindness, affection, and sympathy, added to his social qualities, and a heart filled with love to God and man peculiarly fitted him for this department of ministerial labor. He was always active; and, not confining himself to his study as much as many others, he literally "went about doing good." He visited much among his own people and in all the regions round about, urging the claims of religion, in season and out of season, and from house to house. In the earlier part of his ministry more particularly, he performed a large amount of missionary service in numerous places which were then destitute of the regular ministrations of the Gospel. He loved the service of Christ; and few ministers have been so constantly active; few have had strength to labor so incessantly, and few have preached so much and so acceptably.

Mr. Sutherland was a man of *prayer* and of *devoted piety*. He loved his closet and communion with God. His piety was seen in his family. There he enforced the claims of religion, both by precept and example. He commanded his children to keep the way of the Lord, and also restrained them from evil; and was greatly comforted in his declining days, by seeing them all numbered with the followers of Christ, and traveling with him, as he hoped, towards heaven.

As a *preacher* he had many advantages: he had a good personal appearance; a pleasant and well modulated voice; an unusual fluency of speech; and a delivery easy, natural, graceful, and, when in his prime, peculiarly earnest, animated and impressive. He had also a vigorous, discriminating, well balanced and well stored mind; a lively imagination; an uncommon memory; and intellectual powers naturally superior. Though he enjoyed in early life fewer advantages for thorough mental training than some, yet he so improved the privileges afforded, as to take a prominent position as a preacher of the Gospel. His sermons were distinguished for clearness, perspicuity, a lucid order and natural arrangement. They were always scriptural, practical, pungent; and being extemporaneous, and coming from a warm and affectionate heart, they were peculiarly attractive, solemn and effective.

He was extensively known in New England and the Middle States; and wherever he went he attracted attention, and preached with much acceptance. Not only was he extensively popular as a preacher, but what is more, he was useful. The great Lord of the vineyard blessed his labors to the conversion of the young; he felt a very deep interest in their welfare, in their improvement, in their literary and moral education, and especially in their piety. He had an uncommon faculty in adapting himself to their capacities, feelings and states of mind. Not less than six distinct revivals were enjoyed under his ministry, some of them of much interest and power: in one of them more than a hundred individuals united with the church. His ministerial brethren often enjoyed his assistance in times of refreshing from the presence of the Lord. Much interest was awakened and good accomplished by him among the students of Dartmouth College, during a revival in that institution some thirty-five years ago. Often in his later years was his heart cheered by having entire strangers from different sections of the country greet him most cordially, and assure him that they regarded him as their spiritual father.

After the disease of which he died began to develop itself, he felt that his life might terminate at any moment. For years he walked as on the very verge of eternity. Consequently, when death came it found him ready and waiting. Though his last sickness was protracted and painful, he was perfectly calm and submissive. A friend having alluded to his great sufferings, he replied, "it is all right, all right, all right." Speaking of his faith and hope, he said, "when I think of my short-comings, my many deficiences, my sins appear as a thick cloud; but then I know that Jesus can wash them all away, for his blood cleanses from all sin." "I know that my Redeemer liveth,"—"I know in whom I have believed, and that He will keep in perfect safety what I have committed to Him."

The same friend alluded to the possibility of his getting better; he instantly said, "I do not wish to get well—I have given up all thoughts of the world—my feelings recoil at the idea of being restored to health—and sometimes I almost think it is wrong for others to make so much effort to prolong my life." I long, I long to depart and be with Christ." "O that I could fly away and be at rest, at rest." "Still I am willing to remain, willing to suffer if the Lord sees it best—thy will be done, *thy* will not *mine* be done." Such were uniformly the feelings he exhibited during all his sickness; not a cloud of doubt seemed to darken his sky not a murmuring word fell from his lips.

He spent much time in prayer; and the day before he died, feeling that his departure was near, he raised his eyes toward heaven and said: "Father, I thank thee for clearness of intellect, now when I am about to be ushered into the presence of the eternal God, the Lord Jesus Christ, the holy angels, and the spirits of the just made perfect—I thank thee that I know my acceptance with thee through the merits of the adorable Redeemer." A little before he was released from his sufferings, he was heard to say:

"Why, why are thy chariot wheels so long in coming?" "Come, Lord Jesus, come quickly," "and O give me patience." His prayer was heard; patience was given, and his Lord did come quickly and grant him a happy release. For scarcely had he given utterance to these last words, when he passed away from earth to heaven, to hear the blessed sentence "Well done thou good and faithful servant, enter thou into the joy of thy Lord." And now "he rests from his labors, and his works do follow him."

THOMPSON, Charles, died in Salem, Conn., March 14th, aged 58 years.

He was a graduate of Princeton Seminary, and began his ministry as a home-missionary at Dundaff, Penn. From this field he removed to Humphreysville, Conn., and thence to Salem, near New London, in the same State, where he labored for 22 years. He was a zealous, laborious, and faithful pastor, and was remarkably successful in winning souls to Christ. His ministry was blessed with frequent outpourings of the Spirit, and he was often called to aid in revivals in neighboring parishes. He did the work of a home-missionary; practising much self-denial and enduring great labor in order to build up the kingdom of Christ in places comparatively destitute. The neat church edifice in Salem stands as a monument of his energy and perseverance in collecting funds for the improvement of his parish. He performed a similar labor when laboring in Pennsylvania.

Mr. Thompson was eminently a man of prayer. His petitions to the Throne of Grace, whether in the family, the prayer-meeting, or the pulpit,

were always fervent, comprehensive, direct, and earnest, and often attracted the remark of others as the outpourings of a soul in near communion with God. As a preacher he was pungent, faithful, earnest, practical; delighting in the great fundamental doctrines of the Gospel, and knowing nothing but Christ and him crucified.

His death was sudden, but to him it brought no surprise. It occurred at the house of a parishioner, where he had halted on his return from a funeral, to seek repose from an attack of acute disease.

When admonished that his case was critical, he said that he had been examining the ground of his faith, and felt sure that his hope was founded upon Christ. His great desire was to illustrate in his death the Gospel he had preached; and this, through grace, he was enabled to do. His dying message to his church was, "My dear people, *live in love and unity, and seek the outpouring of the Holy Spirit.*"

Mr. Thompson was remarkably affectionate in his domestic relations. He leaves a widow and two sons, and a wide circle of friends to mourn their loss in his exceeding gain.

TOWN, Josiah, died at Batavia, Ill., May 3d, after an illness of several weeks, in the 68th year of his age.

He was born at Belchertown, Mass., Dec. 13, 1787. He graduated at Middlebury College in 1812; was hopefully converted in college the year of his graduation, and the next year entered upon his theological studies. At the end of two years he was licensed to preach by the Association of Rutland county, Vermont. After preaching in Royalton, Vt., six weeks, he went to Hanover, N. H., where, in a few weeks, he was installed as pastor of the Congregational Church. He continued the pastor of that church twenty-one years, where he was greatly beloved, and approved himself a good minister of Jesus Christ—a workman that needeth not to be ashamed, an able and successful preacher of the Gospel. Three extensive and powerful revivals attended his labors there, and some of less extent, in which large numbers were gathered into the church, several of whom entered the ministry, and as pastors or missionaries are extending or perpetuating his influence. From Hanover he removed in 1832, to Warren, Trumbull county, Ohio, where he remained five years as pastor of the Presbyterian church. After he left Warren he resided for the same length of time at Hudson, preaching occasionally in Hudson, and to the destitute churches in the vicinity. In 1846 he removed to Batavia, Ill., to reside with his children, and for several months supplied the Congregational church there. He was mainly instrumental in organizing the Congregational church at Geneva, and preached to them half the time for two years. He loved to preach the Gospel, and, to the last, was anxious to do good in the service of his Master. His mind was tranquil in view of death,

and he even desired to depart and be with Christ, which is far better. Having completed a ministry of forty years, he was ready to be offered, and rejoiced that the time of his departure was at hand. He came to the grave "like a shock of corn in its season, fully ripe," and there is good reason to believe that he has received from the hand of his Master as the reward of his fidelity unto death, the crown of eternal life. His funeral was attended in the Congregational church at Batavia; the large congregation present attesting the respect in which he was held, and the sympathy felt for his bereaved family and friends.

WELLMAN, Jubilee, pastor of the Congregational church in Lowell, Vermont, died March 18th, aged 62. In the autumn of 1826, while journeying, he spent a Sabbath in Warren, N. H., and preached from the text, "Never man spake like this man." The discourse seemed to charm and captivate the audience, and many desired to secure him for their minister. Though for several months succeeding, they were destitute of stated preaching, the church very commendably sustained public worship regularly on the Sabbath, reading published sermons; and several members became unusually anxious for the salvation of the impenitent. To increase and diffuse this solicitude, they held frequent meetings for religious conference on week days. They soon began to wrestle in prayer with the angel of the covenant. They saw their need of a minister; but the funds of the society being exhausted, a few members of the church advanced the means and employed Mr. Wellman for four weeks, and he commenced January 14, 1827.

Here commenced a ministry, with slight interruptions, of nearly ten years, which was very happy and successful. On his second Sabbath, one young person publicly espoused the cause of Christ and united with the church. From this, Christians received strength and courage, and several converts received their religious awakening. The presence of the Holy Spirit was then evident to pious minds. When the four weeks expired, he appointed an inquiry meeting. Though the evening was dark, cold and snowy, fifteen anxious souls came. The next week, though the traveling was more difficult, twenty-six were present, *ten* of whom had found peace in believing.

Mr. W. could not now be spared, and he was engaged for eight weeks more. God smiled upon his labors. A revival continued several months, which added 29 to the Congregational church during that year. Early in July he received a unanimous call to become pastor of the church; which, in September, he accepted and was installed. In 1831 and '32 revivals were again enjoyed under his ministry, from the fruits of which 48 were added to the church. Except the year 1830, additions to the church were made annually during his labors there, amounting in all to 111, almost all on profession of their faith.

As a preacher he was always acceptable and instructive. His discourses were full of interest to all, and adapted to the wants of his hearers. He could be plain and pointed without being personal and giving offense. He was often earnest and impressive in his manner, and even eloquent, and usually successful in his design to reach some hearer's heart with the sharp sword of truth, and make him *feel* that the message was for *him*. His people both loved and reverenced him as a pastor. His prayers were always listened to with interest, because appropriate to the occasion and circumstances, without tedious length and foreign subjects, and because at times, when pleading in public for souls under his care, his eyes would be suffused and his cheeks wet with tears. While he always wore the dignity of the holy man of God, and thus magnified his office, he was an affectionate friend, always ready to sympathize with the afflicted, and judicious in private counsel and instruction. Though dignified and gentlemanly in appearance, his tenderness of feeling and courteousness of manner made his society agreeable to all his parishioners.

Mr. Wellman was a decided friend to all benevolent enterprises of the day and urged their claims upon his people. He was active and successful in aid of the temperance reform, which commenced during his ministry in Warner. But his health being too poor to allow him to devote that time to study which he deemed essential, he asked a mutual council in 1834 to advise in regard to the dissolution of the pastoral relation. To this his people reluctantly consented; and the council advised him to remain; but he was subsequently dismissed in accordance with his own desire, and spent the latter part of his life—about seventeen years—in Vermont, in the towns of Westminster, Cavendish, and Lowell.

The good man, the faithful preacher, the affectionate pastor, and kind friend, still lives in the cherished remembrance of many a heart won to the truth by his judicious labors.

WELLS, Edwin E., Minister of the South Congregational Church, Chicago, died July 18th, aged 42 years.

He was a native of Lebanon, N. Y., was ordained about 18 years ago as pastor of the Presbyterian church in Huntington, Canada East, by the Champlain Presbytery. Subsequently he preached for seven years in Fort Covington, N. Y., after which he removed to the West and labored as an itinerant missionary of the American Home Missionary Society in the vicinity of Chicago. He afterward preached at Sycamore, and for four or five years in Dundee, Ill. For some years past he was connected with the Free Missionary cause, and part of the time acted as agent for the American Missionary Association in Maine and elsewhere. During the past year he supplied the pulpit of the South Church in Chicago, where he was just beginning to make his influence felt, and to see some encouraging

tokens of prosperity in the congregation, when death suddenly overtook him. His disease was dysentry, which proved fatal at the end of five days. He was a sound and very devoted and laborious minister, and was highly esteemed by all who knew him.

WHITING, Charles, died at Fayetteville, Vermont, May 5th, aged 41. Mr. Whiting was a native of Lyndeboro, N. H. His pious parents consecrated him to God in infancy, in baptism. God owned the consecration. At the early age of twelve years, as he hoped, he became personally interested in the Saviour. In his eighteenth year he made a public profession of religion. Soon after he decided upon the ministry as his profession and entered upon his studies preparatory to it. He was graduated at Dartmouth College in the class of 1837, much respected as a scholar, and is remembered by his companions in study as a sincere and devoted Christian. He completed his theological studies at Andover, Mass., in the autumn of 1842. Soon after this he was called by the church in Wilton, N. H., to become their pastor, which call he accepted, and was ordained as such in the spring of 1843, which relation continued for eight years. For one year subsequent to his dismission at Wilton, he supplied the church in Nelson in the absence of their pastor. The last four years of his ministry he spent in Fayetteville, Vt. Though not their pastor the church and society bear ample testimony to his fidelity, as an under-shepherd feeding the flock of God.

Mr. Whiting was unassuming, and distrustful of his abilities, and was little known unless when called out on some point of duty. Then he was always ready. He was a man of peace; a prudent man in his words, measures, and opinions; was always careful to try all things by the word of God before he decided what to say or do.

As a minister he aimed to feed his people with the truths of the gospel, rather than to please them with religious essays. As a pastor he was devoted to his flock, caring for their souls.

As a Christian his eye was single. He loved the prayer-meeting, religious conversation, and all objects that promised good to Zion, and was constant and untiring in his efforts to promote them. He will be long remembered as a faithful friend, a Christian brother and an able and devoted minister, by all who have known him in these relations.

WHITING, Russell, died at Sugar Grove, Ill., Nov. 25th, in the 60th year of his age.

Mr. Whiting studied at Princeton and at Andover. He commenced his labors in the ministry at Batavia, N. Y. He removed to Illinois in 1849, where he spent the remainder of his days, laboring most of the time as a Home Missionary.

He was deemed an able preacher, a true gentleman, and a sincere Christian. His last moments were spent in dictating his will, which he was scarcely able to finish ere nature failed. He left a wife and nine children to mourn their loss.

WILLISTON, Payson, D.D.—This venerated man died at his residence in Easthampton, Mass., Jan. 29th, of typhoid pneumonia, in the 93d year of his age. His illness had continued one week. He was the oldest graduate of Yale College. Mr. Williston early in life became the pastor of the Congregational church in Easthampton, in which capacity he officiated with eminent success, ministering faithfully to the spiritual wants of his flock, and maintaining among them an exemplary spirit of harmony, for a period considerably exceeding half a century. He was extensively known and highly esteemed and beloved, not only in his own parish, but throughout the neighboring town, for his assiduous discharge of his parochial duties, his general intelligence, and his benevolent and social feelings. He was the father of the enterprising and liberal founder and patron of the Williston Seminary in Easthampton.

PRESBYTERIANISM SCHISMATICAL.

[The following extract is from a Review of "Hodge on Presbyterianism," in the *New Englander* for Feb., 1856. After showing that the Presbyterian scheme, in its distinctive features, is entirely *without warrant from the Scriptures*, the writer thus unfolds its schismatic tendencies.]

The Presbyterian system of church government is *schismatical* in its working. How it works in this respect, and what is the *rationale* of its working, may be easily understood by those who are acquainted with it and are capable of comparing it with other systems.

Its theory of church-unity, substituted for the principle of the communion of churches, stimulates the spirit and confirms the habit of ecclesiastical litigation. The congregations in that system are not so many distinct churches, confederated for certain common purposes, and for mutual counsel; they are only one church. Thus the parties in a cause which begins in a parochial session have never really "told it to the church," till they have carried it up, through presbytery and synod, to the august hearing of the General Assembly; and it is the conceded right of every member having any cause or action before the church, to demand and to obtain the sentence of that highest tribunal. It is a part of the theory, that every litigated case, no matter how petty or local, may have at least three distinct trials before it is concluded, unless one of the parties gives out by the way. Congregationalists who enter the Presbyterian connection often complain of the complicated and rigid apparatus of rules; the confounding diversity in the ways in which a question is transferred from one tribunal to another, by appeal, by complaint, by reference, by review; and the tenacious adherence to a prescribed routine, as if the form were more important than the spirit. But all these things are a legitimate growth from the theory itself. If you have this theory of church-unity, with this gradation of tribunals, and every tribunal above the lowest a public assembly, you must have the rest. One effect of all this is to multiply the breed of ecclesiastical lawyers, both at the bar and on the bench (or more properly, as the phrase is, "on the floor") of every church court. Nor is that result to be deprecated, if the system is a good one; for in no other way can the system be fairly administered. Look then at the natural tendency of the system in respect to the spirit and habit of litigation. Here are courts inferior and superior—here are the technicalities and all the tilts and turns of special pleading—here are lawyers whose wits are sharpened by practice—here is the glorious

uncertainty of law; and besides all this, the appeal from the lowest tribunal, through all the gradations to the highest, is the inalienable right of every litigant, so that, if he believes himself to be in the right, he cannot succumb, with a good conscience, to the advarse decision of any tribunal lower than the General Assembly. Whether the actual prevalence of cclesiastical litigation, and of a litigious and contentious spirit, among thorough Presbyterians, is what might be expected from the obnoxious tendency of the system, is a question of fact which we leave to be determined by those who have had the opportunity of observing.

The habits of mind naturally engendered in the ministry by this system, tend to the formation of parties. In the business and debates of those ecclesiastical bodies, how much room is there for petty rivalries and jealousies—how many things to bring out the unamiable side of human nature or of individual character? We have more than once observed the pleasure and surprise experienced by a pastor in being transferred from a presbytery to an association of Congregational ministers. The two institutions are often assumed to be analogous by those whose acquaintance is only with one; but the differences between them are greater than the resemblances. The one (except in the new settlements, where the system has not attained its growth) is a convention of clerical bishops and lay elders, meeting in public for jurisdiction and government. The other is a society of ministers who meet at each other's houses for mutual improvement and mutual assistance. The one represents, in a sense, the congregations which it governs, and, at the same time, the dignity and power of the church whose laws it administers; the other represents nothing. In the one there is debate, and the collision and conflict of opinions about the exercise of power; in the other there is conference, advice asked and given, discussion of questions for mutual information, and friendly criticism of each other's performances. In the one ambition may be tempted by opportunities to acquire the reputation of an able debater; in the other there is no reputation to be achieved, no prize with the label *detur digniori*, no excitement but of kindly feelings. In the one, differences of opinion imply a majority and a minority, and are therefore to be regretted as impairing the force of the decision; in the other, differences of opinion are a help to the knowledge of the truth. We do not mean that every presbytery, and every association of Congregational pastors, are all that we have described in drawing this parallel. But we know that when an association of ministers has grown so large that its meetings must be held in a public place; when it begins to feel and to talk as if it had some sort of corporate superintendence over the churches of its district; when it begins to have business of a judicial nature, when yeas and nays begin to be called for, and a place on the record is demanded

for protests, it is time to look about for its principles. That association is beginning to be too much like a presbytery; and the sooner it is amicably divided, and made to feel that it is nothing but an association of ministers, the better for all its legitimate purposes.

By the wisdom of God, there are every where two sorts of people—the conservative and the progressive. On these two poles of thought, conservation and progress, the human world revolves. In every ecclesiastical connection, as well as in every civil community, there are these two opposite poles. As long as there are the natural diversities of age, an of temperament and mental habit—diversities between the old and the young, the wise and the active, the timid and the rash, the prudent and the impulsive; so long the elements exist which may be slowly or suddenly combined into parties. Our conception of a perfect system of church order implies that under it the enthusiastic *laudator temporis acti*, who complains of modern degeneracy, and the enthusiastic believer in "the good time coming," who hardly knows how to "wait a little longer," may find their places and their functions, and may live together in peace, as the lion and the lamb shall lie down together in the millenium. How obvious is it, that the genius of such a system must afford large scope for the varieties of temperament and the idiosynerasies of individual charac ter! The genius of the Presbyterian system delights in uniformity Episcopalianism insists on uniformity of outward worship, of ceremenies, and of priestly vestments; but Presbyterianism goes further than this, and aims at uniformity of intellectual views and habits. It demands and stimulates thought, but it abhors diversity in modes of thinking. Its voluminous standards are a testimony of what its genius is in this respect. Such a sort of church government cannot but engender strifes. Men trained under such a system will think differently—sometimes about expositions of doctrine, sometimes about measures, sometimes about questions of policy; and their diversities of opinion will agitate their judicatures with the conflict of parties.

Thus Presbyterianism, with its theory of church-unity, is always tending to division. How many Presbyterian sects are there in Scotland—how many in the United States—each organized in the name of unity, and each a separation from all the others? What made those separations? The lust of uniformity; the passion for church unity; the rage for governing the churches that ought to have been left to their self-government under Christ. And will not the same cause produce the same effect again and again? The genius and tendency of the system are such, that the whole machinery, from the parochial session upwards, and from the General Assembly downwards, is always potent for agitation and contention. Parties litigant are trained into the habit of refusing submission to the

will of the majority. Defeated in the presbytery, the minority appeal or complain to the synod. The synod hears them, and sends the matter back, perhaps to be in some way the subject of another conflict in the presbytery. Defeated again, the same party, zealous for the right, go again to the synod by some other process. Defeated in the synod, they must not give up, for they are right, and Presbyterianism is right, having been made for just such cases as theirs; and they go to the General Assembly. Perhaps the Assembly gives some new order to the synod or the presbytery, and so the battle is prolonged, till it comes again into the supreme judicature. There at last the decision is given; and the defeated minority, after this long training in habits of resistance, are expected to submit. Will they? Why should they? The question that has caused all this agitation is a question of orthodoxy perhaps, a question of conformity to standards, a question involving earnest and conscientious convictions on both sides. What true Presbyterian has there ever been, who would permit his conscientious convictions to be overruled by a majority in any General Assembly? What Presbyterian not dependent on the Assembly for his salary and his station, thinks of being governed by the will of a majority on an important question, or has any other care or thought than how to muster a majority for his own opinion? The Assembly that has decided against his party, is wrong—is unsound—has decided against the truth—has violated the constitution. What remains then for him and his associates, but to deny the validity of the decision, to frame their solemn "act and testimony," to hold their convention of "sound Presbyterians," to set up the standard of revolution, and, by whatever expedient may seem the most practicable, to effect a violent separation, exscinding or seceding according to the measure of their success?

The Presbyterian system perpetuates divisions. We do not forget that the schism which divided the Presbyterians of this country into two bodies, in 1741, was compromised, and a reunion brought to pass in 1758. But we remember also the weakness of Presbyterianism at that time, and the great danger that hung over it, when all were trembling in fear of an act of Parliament to provide lord-bishops for the colonies. Perhaps a proportionate pressure from without, if it were possible, might coerce a similar reunion now. We remember too that, less than forty years ago, there was an attempted union between the Presbyterian Church and the Associate Reformed; but we remember also that the attempt resulted in nothing more than the going over of certain presbyteries and congregations from the weaker body to the stronger. The Cumberland Presbyterian Church, cut off from the main stock some fifty years ago, and beginning with a single presbytery, has grown numerous and powerful; when will it come back to Calvinism, and be reunited with the General Assem-

bly? The "Constitutional Presbyterian Church," full of Congregational sympathies eighteen years ago, has evoked the "denominational spirit," and is continually growing more Presbyterian; but does any body think that the two bodies made by the schism of 1837, can be reconciled and reunited? The smaller body may be weakened and the larger strengthened, by successive desertions; but when will there be union? We have heard of a Free Presbyterian Church, united on the basis of a protest against communion with slaveholders, or with any who commune with slaveholders; when will that body break down its defences, or consent to dismantle its Sevastopol? How many Presbyterian sects of Scottish origin there are in this country, all holding the Westminster standards, and each maintaining with devout fidelity its separate and distinctive "testimony" on some mysterious question of Presbyterian church history, we cannot tell; but for no premium whatever, could any living man obtain an insurance that his grandchildren shall live till there shall be a union of those sects with either of the two General Assemblies. What indications are there of a coming time when the Reformed Dutch Church and the German Reformed, both accepting the Heidelberg Catechism as the standard of doctrine, and both governed by the same forms, shall be one, or shall be merged in some Panpresbyterian unity. The theory of church-unity, taken in connection with the other elements of Presbyterianism, is what makes these separations permanent, hardening into rock the lines and impressions that should have been, and but for his influence would have been, like footsteps on the sandy beach.

All our observation for these many years has convinced us more and more, that the institution of New Testament churches, self-governed churches, belonging to no sectarian organization, owning allegiance only to Christ as their head, and acknowledging each other in acts of mutual kindness and communion, according to their opportunities and relations—is the true remedy—philosophical as well as Scriptural—for the schisms that have broken the commonwealth of our evangelical Christendom into so many uncomely fragments. Happily, in our country, the principle of parochial independency is working under all the forms of attempted church-unity; and the consciousness of corporate rights and of a distinct ecclesiastical life, is coming to be a potent fact in congregations of every name. The church—that is, the worshiping assembly—in proportion as it "feels its life in every limb," is beginning to feel that it is greater, and nearer to the holy fountain of life, than the presbytery, the classis, the conference, the convention, the synod, or the assembly.

Clinton Avenue Congregational Church.

The frontspiece presents a view of the spacious and beautiful church recently erected on Clinton Avenue, corner of Lafayette Avenue, Brooklyn It will be seen at once to be a church of the largest dimensions and, most elaborate architectural detail. It is very correctly represented in its principal features; but, the chapel not being completed, the portal at the chapel entrance, which is to resemble that of the main edifice in front, has not been drawn. The plan also calls for a spire on the principal tower. With this picture before the eye, and a knowledge of the principal measurements, the reader will be enabled to form a correct idea of this imposing structure. Its length, inclusive of porch and chapel, is 147 feet; and the breadth of the principal front, which faces on Clinton Avenue, is 89 feet. As the engraving shows, the church has two towers, one 90 feet and the other 110 feet high, with buttresses, pinnacles, and finials. The side view on Lafayette Avenue, exhibits the number and size of the windows, the smaller and lower tier of which lighten the church below the galleries, and the broad lofty windows above pour in such a flood of light as to make the audience-room the most cheerful of which we have any knowledge. The height of the edifice to the apex of the roof is 72 feet, and of the side walls to the top of the balustrade, 48 feet. The chapel in the rear is of the same dimensions, and affords ample room for the use of the pastors, the Sabbath-school, and the weekly meetings; and the whole edifice impresses the beholder by its noble proportions. The chapel, having its principal entrance on Lafayette Avenue, is finished on the corners with large octagonal buttresses, surmounted with pinnacles and finials. The windows throughout are large, with handsome tracery heads, and these, in connection with the numerous buttresses, pinnacles and gables, with their deep and varied shadows, make the exterior structure one of the most beautiful and imposing in this city of churches. The principal features of the interior, as they strike the visitor upon entering it, are a large and beautiful vestibule, and an audience-room 104 feet long by 68 wide, entirely free from obstructions, and overhung by the triple arches of a grained ceiling, with large pendants and corbels, from which spring the

many principal and cross ribs, all richly ornamented. The windows are filled with stained glass of the richest patterns, and over all the windows and recesses are labels supported by corbels. The walls and intermediate spaces between the ribs are laid off in blocks and colored. The wood-work is of pine painted white. The gallery fronts have traceried panel work, and neat cornices, and the pews paneled ends filled with carved tracery, and capped with St. Domingo mahogany. Special pains have been taken in the construction of the pews, and being spacious and comfortable they leave the worshipper scarce anything to desire. There are 144 pews on the lower floor, and 42 in the galleries, affording sittings for about 1200 persons. The chapel, when completed, which will be early in the spring, will contain in the lower floor the pastor's study, and a spacious room for prayer-meetings or social gatherings. The lecture-room above will be a magnificent hall, 32 feet high to the center of the arch, and 30 feet wide by about 80 feet long.

The erection of such an edifice as this is an event of great importance to the development and establishment of the Congregational churches of Brooklyn. It was a great and arduous enterprise, but the issue is proving that it was a wise forecast which planted a house of these dimensions and architectural attractions upon the site it occupies. To give our friends at a distance and those not acquainted with this portion of Brooklyn, a conception of the field it occupies, it will be necessary to subjoin a few remarks respecting the locality. Clinton Avenue runs south from the East river, nearly opposite the termination of Canal street, should this street be carried through to the river. The land rises from the water-side by a beautiful and gradual slope for the distance of a mile to the intersection of Lafayette Avenue, which is the summit of the hill, and the most commanding position in the city, overlooking Brooklyn, Williamsburg, and New-York, and catching glimpses of the Bay, the Hudson, and the Jersey shore beyond. The Avenue, having been laid out in sections of eight lots, and sold under restrictions, has been built up with great uniformity, the houses being placed twenty feet from the line of the street, with gardens or glass-plots between, and the grounds tastefully adorned with shrubbery and trees. The friends of the faith and order of New England, and the lovers of our common Christianity as well, will rejoice that so beautiful a spot has been adorned with a church so conspicuous and attractive, and in the midst of a population comprising not a few of the most cultivated families in Brooklyn, and rapidly increasing in number. This church is now in the ninth year of its history, having been gathered in 1847, and was until March 1855 under the pastoral care of the venerable Dr. Lansing. The present pastor is Rev. Wm. I. Budington, who entered upon the discharge of his ministry in April 1855. The congregation has been steadily increasing,

and bids fair soon to be numbered among the largest in the city of churches, a great proportion of the pews on the lower floor having already been taken. While many of the most active members of the Clinton-Avenue Church were drawn from the mother church, the Church of the Pilgrims, not a few of its most useful and valued members came from other churches and other denominations, and they have labored for the upbuilding of the church, with a zeal truly Christian, and a union eminently cordial and harmonious. May the church gathered there, and the people who shall worship there, be as useful, in their social and spiritual relations, as their House of worship is conspicuous and beautiful.

Sketch of the North Church in Portsmouth, N. H.

The first colonists of Portsmouth arrived three years after the Pilgrims at Plymouth. More intent on trade than religion, no regular provision was made for a settled ministry until 1640, when twenty of the inhabitants deeded to some church wardens fifty acres of land for a glebe, twelve of which lay in what is now the most compact part of the city, and seventeen years after, the town voted to build a meeting-house on a rise of land near the South Mill Dam. Hitherto there had been but transient preaching, though a chapel and parsonage seem to have been built; but the progress of the new meeting-house quickening the religious instincts of the settlers, they resolved to have a minister, and in 1658, thirty-six subscribers called a young man of rising fame, Joshua Moodey, from the neighboring colony of Massachusetts. He accepted the call and the town voted to settle him. And as a proof of their readiness to remove all hindrances in the way of the new preacher's usefulness the town meeting ordered a cage to be made to punish those who slept or took tobacco on the Lord's day, during the public service. Mr. Moodey was a brave, able and zealous preacher; and when we think of his moral field, a trading community long isolated from the ordinances of the gospel, with diversities of religious opinions, of what might be worse, indifference to all religion; with little or no spiritual affinities for the Puritan element of sister colonies, we need not wonder that thirteen years of instruction and labor were necessary before a church could be gathered. Professing Christians from other places had meanwhile moved to Portsmouth, who felt they could no "longer satisfy themselves to live without those strengthening and edifying ordinances which their souls tasted the good of in times past, and others well affected to the work

professed their longing after the things of God's house." Little meetings of conference, confession, and prayer were held from house to house, "to the mutual refreshing and endearing of the speakers, and to the awakening and warning of the neighbors who were permitted to be present." The civil authority was made acquainted with their wishes, and at last in 1671, several churches were invited to come and assist in the formation of the first church in Portsmouth and the "ordination of officers therein." These were the church in Cambridge, of which Mr. Moodey was a member, and those of Ipswich, Rowley, and Hampton. Eight members with the minister entered into a covenant of their faith in Christ, and with appropriate solemnities he was ordained their Pastor. A deacon also was set apart by the imposition of hand and prayer. And thus after a lapse of nearly fifty years, this little branch of the spiritual vine was planted in feebleness but in faith upon our native soil. More than ten years of pastoral labor went by, when political troubles disturbed the peace of the people of God. For maintaining the discipline of the church, Mr. Moodey was arrested and thrown into jail at Great Island, now called New Castle. But after thirteen weeks imprisonment he was released, on condition of his leaving the colony. He went to Boston, where he staid ten years, his old and endeared flock never losing their hold upon him. In 1693, all obstacles having been removed, he returned to labor four years longer among the people of Portsmouth, when death removed him to the rewards of the faithful in heaven. His last words to a brother clergyman were, "*The life of the churches—the life of the churches*, and the power of godliness in them, I beseech you to look after that." Checkered as his ministry had been, it was blessed of God. One hundred and sixty were gathered into the church during his ministry, and such was the power of his preaching that families walked from Greenland, six or eight miles, to attend the Sabbath services. Within a month of his death a call was issued to Rev. Nathaniel Rogers, the son of President Rogers, of Harvard College, a descendant of the martyr, whose spiritual gifts marked many of that illustrious line.

As settlements thickened, and the old meeting-house became battered by the storms of more than fifty winters, the town voted to build a new one in the northerly part of the town. The movement excited a fierce opposition; still the building went up, and when completed, the majority decided it should be the settled meeting-house of the town: and by a vote of the church dated January 7, 1713, Mr. Rogers was authorized and directed, on "the next Sabbath come se'nnight, to preach in the new meeting-house, and to continue preaching there, as formerly at the old meeting, and to perform all other offices which appertain to his function."

The house, at this time, was 70 feet long, built in five bays of 14 feet each; 48 feet wide, in three divisions of 16 feet each, and three stories

high, *i. e.*, furnished with two full galleries, and on the eastern front and ends, with three tiers of windows, with diamond glass in leaden frames or sashes. The pulpit was a high structure, occupying the middle of the western side, and fronting the broad aisle, of 6 feet, which crossed the house. It was surmounted with a large sounding board, and was an elegant and imposing affair.

THE OLD NORTH MEETING-HOUSE, PORTSMOUTH, N. H.

There were at this time no porches nor steeple; but after a few years the steeple (much more symmetrical and peaceful than it is represented in the accompanying cut) was added, and the house greatly improved in appearance and comfort by the addition of porches. The tower was 16 feet square, and the bell about 60 feet from the ground. The vane, at an elevation of 150 feet, bore the date 1720.

At first, there was, on the lower floor, a row of pews round by the wall, then a narrow aisle, then another row of pews on three sides; then a large number of long plank benches, with straight board backs, in the center of this floor, separated by the broad aisle; and between the seats

and pews a space of several feet wide, which was afterwards granted from time to time, to those who wished to build pews.

The first, or lower gallery, was entirely and fully occupied with pews and seats.

The upper gallery had a row of front pews on the three sides, and a double row on the east. The other room in this gallery was never filled by seats or pews.

In process of time, both the galleries were full of people, the open space on the lower floor was all granted and built upon and more room was wanted. The first effort to supply this room was by *hanging out* some pews in front of the galleries, in the corners, on the left hand of the speaker. These pews were entered through other pews, and the taxes on these latter pews were abated, on account of the inconvenience.

In 1761 the house was enlarged, by the addition of 13 feet on the western side, making it 61 feet by 70.

About the beginning of the present century, the singing seats were added to the front of the lower gallery, and suspended from the roof by iron rods.

The interior of the house was furnished with an elegant brass chandelier and a fine clock; the pulpit with plated branches and a splendid crimson silk drapery; and all the appointments were comfortable, convenient and elegant, according to the ideas of that day.

In 1837, by a vote of the parish, the house was remodeled, furnished with a single tier of windows, three on a side only, and with a new pulpit in the south end of the house, a new gallery and new pews, at a cost of $5,000.

The remodeled structure was dedicated January 31, 1838—the sermon being preached by Rev. Edwin Holt, pastor.

In this old house several generations worshipped, and eight pastors preached. In this house Washington sat with John Langdon, and in it Whitfield preached to crowded assemblies. Here the eloquence of the Buckminsters, of Payson, and other names as dear, was heard and felt. Here criminals were tried for their lives; and here stormy town meetings were held.

Finally, in 1854, the old house was condemned to be demolished. It was occupied Sunday, April 16, for the last time. The bell, organ and clock were removed for future use, and the house itself, being sold at auction, in lots, was razed to the foundation.

On the same spot a new, elegant and commodious structure has arisen, represented by the second cut. This new house was dedicated Novem-

ber 1, 1855 the dedication sermon being preached by Rev. Lyman Whiting, pastor elect.

THE NEW NORTH CHURCH, PORTSMOUTH, N. H.

The new house is 90 feet long, including all the projections to the north, but not including the pulpit; it is 66 feet wide, and is 32 feet high inside, in the clear. It is built of brick, with slated roof, and is furnished with every modern convenience for light, air, warmth and general comfort.

When a vote of the parish decided to tear down the old and build a new house, thirty-seven parishioners came forward with generous subscriptions, from one hundred to three thousand dollars, according to their means, until they reached the sum of $24,000; the utmost harmony and willingness to co operate have hitherto presided over the councils of the building committee and the minds of the parish, and no serious hindrance

has stayed the progress of the work. "May the glory of this latter house be greater than of the former."

Having thus rapidly sketched the history of "the former and of the latter house," we must return to the ministry by which they have been honored.

Mr. Rogers' able ministry continued until 1723, when his death took place, and he was buried in the old burial place called the "Point of Graves." Rev. John Fitch, from Ipswick, succeeded him, on the salary of 130 pounds a year, and the contribution of strangers. After a pious and useful ministry of twenty years, the infirmities of age creeping upon him, a young clergyman from Boston, Samuel Langdon, master of a grammar school in town, was invited to assist Mr. Fitch in his pastoral labors. Within a year (1746) the old minister ceased from his earthly work, and the new one entered upon all the responsibilities of the ministerial office. For twenty-seven years he was the faithful preacher and laborious pastor of the North Church, when his learning and piety secured to him the Presidency of Harvard College, and he removed to Cambridge. In the interval of five years between his departure and the settlement of Rev. Joseph Buckminster, Dr. Stiles, of Newport, driven from his flock by the calamities of the war, supplied the North Church pulpit for a year, and he might have long remained to bless the town with his able ministry, had not Yale College invited him to the President's chair.

Massachusetts again gave one of her sons, and Rev. Joseph Buckminster, in the early part of 1799, was ordained over the old North Church. Portsmouth had been now long distinguished for its wealth and the generous hospitality of its principal families. The elegance and splendor of the old country were reproduced in this part of the new. Cocked hats and gold-headed canes, embroidered waistcoats and gold laced coats glided up the aisles of the old meeting-house; while chariots with liveried footmen were standing at the door. Politics and pleasure divided the breasts of the people, and little room was left for the exercise of that holy living required by the elevated standard of Buckminster's theology. Thirty-three years of faithful and indefatigable labor passed away, whose fruit, not all seen by our dim vision, is yet gathered up in the eternal harvest.

Mr. Buckminster's death took place in June, 1812, while on a journey in quest of health, at Bennington, Vermont, spreading grief throughout his flock and over a large circle of relatives and friends.

Rev. Israel W. Putnam succeeded Dr. Buckminster. After a ministry of twenty years, marked by powerful revivals, and the ingathering of many into the church of our Lord, he left in 1835 for another field of labor, leaving many hearts knit to him by the tenderest ties of Christian affection.

Rev. Edwin Holt was the first occupant of the remodeled sanctuary. He was installed in 1836, and resigned his charge for a parish in New York in 1842.

Rev. Rufus W. Clark was his successor, who after a popular ministry of nine years, accepted a call at the Maverick church in East Boston, in 1851.

Rev. Henry D. Moore was installed in August, 1853, and dismissed in August, 1855.

Rev. Lyman Whiting, the present pastor, was installed November 1st, 1855.

This brief history has been compiled by the Editor from "A Sketch of the North Church," by Mrs. H. C. Knight, and other sources.

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STUDENTS.

Resident Licentiates,	6
Senior Class,	29
Middle Class,	34
Junior Class,	34
Total,	—103

COURSE OF INSTRUCTION.

The plan of study is designed to concentrate attention, as far as this is practicable, upon single departments in succession.

Accordingly, the first year of the course is given mainly to the study of the Scriptures; the second, to that of Systematic Theology; and the third is necessarily divided between the departments of Ecclesiastical History and Sacred Rhetoric. Exegetical studies, however, are continued through the entire course.

The following schedule presents in detail, the chief exercise of each department.

Junior Year.

First Term.

Professor Stowe. Lectures. General Principles of Interpretation, and Science of Hermeneutics: Text of the Old and New Testament—its History, Existing Manuscripts, Collation of Manuscripts, and Identity of the Present with the Ancient Text: Language and Sentiment of the New Testament, compared with the language and sentiment of the Apostolic Fathers and the Apocryphal New Testament: Language of the Septuagint and the Apocryphal Old Testament, considered in its influence on the language and Scriptural quotations of the New Testament: Exegesis of the Gospels in Harmony, and of the Acts in select portions.

Professor Barrows. Lectures. Geography of Palestine, and the surrounding regions.

Recitations. Hebrew Grammar and Exercises; Select portions of the Pentateuch and of the Psalms in Hebrew, including the principal Messianic Psalms; Discussions respecting the principles of Messianic Prophecy, the Nature of Prophetic Imprecation, the doctrine of Divine Retribution as developed in the Old Testament, and other topics connected with the Interpretation of the Psalms.

Second Term.

Professor Barrows. Lectures. Principles and Constitution of the Hebrew Commonwealth; its relations to the Christian Dispensation.

Recitations. Selections from the Prophetical Books.

Professor Stowe. Lectures. The New Testament View of the Old Testament Types and Prophecies; General Principles of Typical and Prophetic Interpretation: Select Prophecies of Christ, Paul, and the Apocalypse, compared with Isaiah, Daniel and Zachariah: Exegesis of one or more of the Pauline and Catholic Epistles.

Middle Year.

First Term.

Professor Park. Lectures. The Existence and Attributes of God; the Immortality of the Soul; Divine Authority and Inspiration of the Bible; the Trinity; Purposes of God—Election; Natural and Moral Government of God; the Will; Nature of Holiness and Sin; the Permission of Sin; Total Depravity; Natural State of Man; the Apostacy.

Second Term.

Professor Park. Lectures. The Atonement; Regeneration; Sanctification,—the Christian Virtues, Various Theories of Christian Perfection, Perseverance of the Saints; Eschatology,—the Resurrection, Judgment, Future Punishment; Positive Institutions,—the Church, the Ministry; Sacraments, Baptism, the Lord's Supper.

The Lectures are delivered at eleven o'clock A. M., on six days of the week. They are interspersed with evening discussions on questions of Mental Philosophy and Theology, and with frequent examinations of the Class on the subjects of the Lectures.

Senior Year.

First Term.

Professor Phelps. Lectures. General Rhetoric,—the Study of Models: the Structure and Composition of a Sermon: the Themes of Sermons: the General Qualifications of a Preacher: Critical Examination of English and American Preachers.

Exercises in Criticisms. Sermons and Plans of Sermons, by the Class, criticized publicly and in private.

Professor Shedd. Lectures. Introduction to Church History,—the Doctrine of Development limited and applied: Literature of the Department: Methodology General Internal History of the Church,—Influence of Philosophical Systems: History of Apologies: Special History of Doctrines; History of Symbols.

Recitations. Gieseler's Compendium, with supplementary reference to Neander's General History, and Hagenbach's History of Doctrines.

Second Term.

Professor Phelps. Lectures. On English Style: Select Examples of Secular Eloquence.

Professor Shedd. Lectures. General Internal History of the Church continued,—History of Polity; of Worship; of Morals: Sketches of Historic Individuals. Pastoral Theology,—Religious, Intellectual, and Social, Character of the Clergyman: Pastoral Visiting: Catechizing.

Recitations, and Exercises in Criticism, continued, as in the first term.

General Exercises.

Public Declamation is attended in the Chapel once each week.

Special instruction is given in public and private lessons by a Professor of Elocution during the second term.

The Porter Rhetorical Society meets weekly, for Literary Readings, Discussions and Orations.

The Society of Inquiry is specially designed for the study of Missions. Its exercises are enriched by correspondence with those of the Alumni of the Seminary who are in the Missionary service.

Each of these Societies holds a public meeting once each month, which is attended by the citizens of the place.

Class of Resident Licentiates.

Resident Licentiates have access to all the regular instructions of the Officers. In addition to this, a voluntary Class of Residents has been recently formed, for which special exercises in the several departments are provided. It is hoped that this effort will result in the permanent establishment of a fourth year of theological study, for many graduates of the Seminary.

LIBRARIES.

The various Libraries belonging to the Seminary and the Societies, now number twenty-two thousand volumes. They are annually increased by the income of funds appropriated to this object.

EXPENSES AND BENEFICIARY AID.

No expense is incurred for instruction; and none by undergraduates for rooms or furniture in the public buildings, except three dollars a year for the care of rooms and beds, and for repair of buildings, three dollars a year for the use of the Library, and five dollars for incidentals.

The rooms in the Seminary are supplied with beds, bedding, and other furniture, except stoves; these the occupants provide for themselves.

During the prevalence of the present extreme prices of provisions, board is obtained in private families at an expense varying from two dollars and

and a quarter to two dollars and seventy-five cents, weekly. The majority of the students, however, board in associations, at about two dollars, weekly.

To those whose pecuniary necessities require it, about one dollar a week is given from the funds of the Seminary. Applicants for this aid are required to present certificates, from some responsible person, testifying to their indigent circumstances. This aid may be more or less in future, varying with the number of applicants. It has not varied, materially, however, from the above amount, for several years.

No student can receive charitable assistance the first year, who is not examined and approved *within the first five weeks* of the year.

Still further assistance has been furnished in money and clothing, by individuals in the neighboring cities and villages, to such as have needed this aid. Contributions valued at several hundred dollars were thus appropriated during the last year.

A society of ladies exists, in connection with the Seminary, whose funds are specially devoted to the relief of students who are subjected to the expenses of sickness.

Members of the Senior Class are also able, generally, to add to their pecuniary resources by preaching in vacant pulpits, in the Spring vacation, and the Summer term. In this respect, the location of the Seminary is eminently favorable.

TERMS AND VACATIONS.

This Institution is designed to give the most thorough theological culture, that can be obtained by a course of not *less* than three years study.

Accordingly, the Anniversary is henceforth to be held on the first Thurday in August.

The first Term commences six weeks after the Anniversary; and continues till six weeks before the first Thursday in May.

The second Term commences on the first Thursday in May; and continues till the Anniversary.

It is highly important that all the students should be present at the *beginning* of the year in September. The Lectures to all the Classes commence promptly; and, for the Junior Class, punctuality at that time is specially necessary to any considerable success in the study of Hebrew.

It is, furthermore, earnestly recommended that students should, if possible, so arrange their plans that the *whole* of every term should be devoted exclusively to their duties in the Seminary. Experience has proved that the labor of *teaching*, and of other similar avocations, during term time, is an evil. Students are advised to avoid it, unless compelled to endure it by absolute necessity. Even the vacations should not be unnecessarily spent in exhausting pursuits.

The general policy of this Institution is established by a long and suc-

cessful experience. The guardianship exercised over its members, aims at promoting a combination of thoroughness in mental discipline, and of large acquisitions, with a thoughtful piety.

This object, its friends believe to be pre-eminently favored by its rural situation in the midst of the most densely peopled sections of the country.

THEOLOGICAL INSTITUTE OF CONNECTICUT.

COURSE OF STUDY.

JUNIOR CLASS.

Rœdiger's Gesenius' Hebrew Grammar, translated by Conant, with exercises in the Chrestomathy. Hermeneutics. Robinson's Harmony of the Gospels. Archæology. History of Manuscripts and Versions of the Bible. History of the Old Testament Church and of the Christian Church in the Apostolic age, with Lectures on the Historic Integrity of the Sacred Scriptures, and on the connection of the two dispensations. Natural Theology and Evidences of Divine Revelation, one lecture a week.

MIDDLE CLASS.

Christian Theology, two lectures a week. Church History—text-book, Murdock's Mosheim, with references to Giesler, Neander, and Hase. Lectures on the Philosophy of History; on the History of Philosophy:—their relations to the Church and to the development of the Church Doctrines. Hebrew, exegesis of portions of the Psalms and Prophets. Greek, exegesis of Romans, Hebrews and other epistles.

SENIOR CLASS.

Church History continued, written summaries and monographs by the Students Lectures, on the History of Doctrines and Symbolism. Rhetoric. Homiletics. Extemporaneous Preaching. Critical reading of passages in Hebrew and Greek, with plans of Expository Sermons, Criticism of Sermons and Plans of Sermons. Reviews of the Sermons of distinguished Preachers. Church Polity. Pastoral duty, with Lectures on the Nature, Theories, and Powers of the Christian Ministry.

GENERAL EXERCISES.

Once a fortnight, an evening Conference is held by all the Professors, with the students, for prayer and free counsel, on subjects practically important to them as Christians, and as candidates for the sacred office.

Public Declamation and reading of Dissertations once a week.

ANNIVERSARY AND VACATION.

The Anniversary is on the third Thursday in July, and is followed by a vacation of twelve weeks.

The Annual term of study commences on the second Wednesday of October, and continues till the Anniversary, which is on the third Thursday in July.

No charge is made for tuition, room-rent, or use of the Library. The rooms are gratuitously supplied with stoves and furniture.

In addition to eighty dollars a year from the Education Society, very considerable aid is offered indigent students from funds appropriated to that object.

The course of study in the Seminary is arranged with a view to induce habits of close consecutive application, and of independent and thorough research. The healthfulness of the situation, the quiet and the beauty of the natural scenery are highly favorable to this object.

FACULTY.

Rev. BENNET TYLER, D.D., President, Professor of Christian Theology.

Rev. WILLIAM THOMPSON, D.D., Nettleton Professor of Biblical Literature.

Rev. EDWARD A. LAWRENCE, M. A., Waldo Professor of Ecclesiastical History and Pastoral Duty.

BANGOR THEOLOGICAL SEMINARY.

The following Report was presented to the GENERAL CONFERENCE OF MAINE, at its Twenty-ninth Annual Meeting, held at Portland, June 26, 1855:—

Five of your committee, appointed to visit the Bangor Theological Seminary, having carefully attended to the work assigned them, respectfully report, that, in their opinion, there is much in relation to this Institution for congratulation, and something to be done.

Among considerations worthy of congratulation are the following:

Its alumni are furnishing most of the churches of this State, and many churches in other Eastern States, with able and devoted pastors. They are also found in the Master's service in the great valley of the Mississippi; on the shore of the Pacific Ocean, on British soil, in India, in different parts of the Turkish empire, the Sandwich Islands, and in Micronesia, the most distant post at which the A. B. C. F. M. has erected the standard of the cross.

We cannot believe that without this Seminary the same efficient corps would have been fighting the battles of the Lord in other parts of our own land and the world. Much less can we believe that our own extensive and growing State would have been as well supplied with heralds of salvation as it now is. Doubtless ignorance and sin in their worst forms, would have prevailed where now the preached word is diffusing its benign influences through all the avenues of society, and bringing many sinners to a saving knowledge of the truth as it is in Jesus.

Therefore the usefulness of this Seminary is a fact, the value of which it would be difficult to over-estimate.

The examinations of the several classes and the anniversary of last August were very satisfactory. The several branches in each department had evidently been ably and faithfully conducted by the Professors, and zealously pursued by the students, who generally seemed to be well prepared according to the progress they had severally made in the regular course of study, to contend earnestly for the faith once delivered unto the saints.

The orations on Tuesday evening before the societies and those of anniversary day, were full of noble sentiments well arranged, and delivered with uncommon ease and force.

Those members of the committee, who had attended previous anniversaries of this Seminary, thought that the last did not suffer in comparison with any others, while a distinguished divine from another State was heard to say with emphasis, that he had never been present any where on a similar occasion, when the performances were of so high an order.

The graduating class was comparatively large, consisting of nineteen members, and, considering its time of service, it is not behind its predecessors in self-denying works of usefulness. Six are preaching as pastors or stated supplies in this State, four are settled in Massachusetts, and two in Vermont; two are pursuing their course of study another year; two, who were Free-Will Baptists, are well employed in their own denomination; one has gone a missionary to the Western States, one a missionary to the Sandwich Islands, and one is to go a missionary to Syria.

The present number of undergraduates in the Seminary is 40, and the year thus far has been one of prosperity. It is understood that the Senior Professor, in addition to his other onerous labors, has prepared and delivered a long and able course of lectures on Dogmatic History. May the light of his learning and experience long shine upon this tower of the walls of Zion.

The laws, as revised last autumn, throw the whole academical year into one term of forty weeks, bringing the anniversary on the last Wednesday of July, to be followed by a vacation of twelve weeks.

The Seminary has a valuable library, judiciously selected, with special reference to the wants of the theological student, which has been increased the current year by about 200 volumes; its buildings are in good repair; it has three professorships well endowed and well filled.

When we consider the internal character of this Seminary, and that it is located on a commanding, quiet eminence in the heart of a flourishing city, which contains three large churches of our own denomination, all deeply interested in the welfare of the students, while the destitute population in the neighborhood invites benevolent Christian effort, we are impressed with the fact that the young men connected with it enjoy, in an eminent degree the advantages afforded by a well regulated Theological Seminary, and at the same time such advantages as have generally been thought peculiar to a course of study under the pastor of a large, cordial parish. Hence the characteristic combination of theological attainments and practical learning of its graduates.

We are next to consider the *wants* of the Seminary.

It may be inferred from what has already been said, that what is to be done is not by way of changes, but additions.

The demand for the long-contemplated building to be occupied as a library and chapel, has become most pressing. It is much needed for the library as it is, and for the present number of students. Moreover, the library is annually growing larger, and we cannot but believe that recent revivals in the colleges and churches of New England will soon bring to our Seminary candidates for the ministry in larger numbers.

What is needed to accomplish this good work but proper effort? And what is need to stimulate such effort, but a proper presentation of the subject to our enterprising patriots and Christians? Let them consider that choice library, worth some $13,000, crowded into a wing of a wooden building used for a boarding house, the bell long since provided for a chapel on a little, temporary frame, and the beautiful spot of ground that is in anxious waiting for a commodious, substantial building, and they will doubtless be gratified to see so plain a case of duty before them. Let them know that a few men like themselves have already subscribed $500 each for this object, and we trust no part of the requisite sum will long be wanting.

Were a proposition made to remove old buildings for others, or to effect any great changes, many difficulties might appear to cause hesitation and delay; but since to a pleasing extent all is well, and a consistent addition only is required, nothing appears to hinder the work here recommended but a want of pecuniary ability, and proper information on the part of the friends of humanity and religion. And has not God put the means into somebody's hands?

Were this large and growing State entirely destitute of a Theological Seminary, we doubt not that the importance of a well-endowed and vigorously operating institution of this kind would appear so great, that a strenuous effort would be immediately made to found one. How grateful is the thought that, in the good providence of God, we have such a Seminary with the healthy growth of 35 years, which only needs one more building, one more professorship, and a contingent fund, with the united prayers and continued aid of the friends of Zion, to answer our highest wants.

And we would here state that at a meeting of the Trustees last autumn, Professor Pond, who has sustained the labor of two professorships, viz.: that of Theology, and that of Ecclesiastical History, for more than twenty years, sent in a communication, in which he desired, so soon as practicable, to be released from one of them. And as he earnestly desired, while he lived, to see the professorship of Theology filled by a faithful and acceptable young man, Professor Pond signified his wishes to the Trustees, that they would make an appointment to that professorship, leaving to him in future only the department of History. Acting upon this suggestion, the Trustees, at a recent meeting, unanimously elected the Rev. Samuel Harris, of Pittsfield, Mass., to the professorship of Theology. It is not ascertained as yet, whether he accepts the appointment. It is earnestly hoped that he may do so, and, in case he does, Professor Pond will resign that department to him.

Approving this measure, your Committee recommend the endowment of a fourth professorship. May not the Trustees rely on men of fortune to supply this lack?

Your Committee were gratified to learn, what has been told them since the above was written, that the Trustees have appointed agents to raise the funds necessary to effect the proposed improvements, and they earnestly recommend that this Conference should aid to accomplish the work at the earliest possible date.

Your Committee heartily commend this Institution, in all its interests, to the fostering care of all the churches of this Conference. May our affections rally around it—may our prayers ascend for it—may our timely aid be afforded to the full extent of its wants.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected
Rev. JOHN MALTBY, of Bangor, *President*, ...	1835
Rev. DAVID THURSTON, of East Searsport, *Vice President*, .	1814
JOHN McDOFALD, Esq., of Bangor, *Secretary*, ...	1845
GEO. A. THATCHER, Esq., of Bangor, *Treasurer and Agent*, .	1850

Rev. John Sawyer, of Garland, ... 1814
Elisahib Adams, Esq., of Bangor, ... 1817
Rev. Benjamin Tappan, D.D., of Augusta, ... 1825
Geo. W. Pickering, Esq., of Bangor, ... 1837
Rev. Elijah Jones, of Minot, ... 1839
Adams H. Merrill, Esq., of Corinth, ... 1845
Rev. Stephen Thurston, of Searsport, ... 1850
Rev. Geo. E. Adams, D.D., of Brunswick, ... 1850
Joseph S. Wheelwright, Esq., of Bangor, ... 1850
Samuel Pickard, Esq., of Lewiston Falls, ... 1852
Henry Darling, Esq., of Bucksport, ... 1852

PROFESSORS:

Rev. Enoch Pond, D.D., Waldo Professor of Systematic Theology and Ecclesiastical History, ... 1832
Rev. George Shepard, D.D., Page Professor of Sacred Rhetoric, and Pastoral Duties, ... 1836
Rev. D. Talcott Smith, D.D., Professor of Sacred Literature, . 1839
Rev. Samuel Harris, of Pittsfield, Mass., has been elected to fill the Professorship of Theology, ... 1855
Rev. Dr. Pond devoting himself henceforward to the duties of Professor of Ecclesiastical History.

The usual time for admission to the Seminary is twelve weeks from the Anniversary—which is now held on the last Wednesday in July.

YALE COLLEGE.

THEOLOGICAL DEPARTMENT.

FACULTY.

Rev. Theodore A. Woolsey, D.D., LL.D., *President.*

Rev. Nathaniel W. Taylor, D.D., Dwight Professor of Didactic Theology.

Josiah W. Gibbs, LL.D., Dean of the Faculty, Professor of Sacred Literature.

Rev. Eleazer T. Fitch, D.D., Lecturer on Homiletics.

Rev. Chauncey A. Goodrich, D.D., Professor of Pastoral Charge.

Rev. George P. Fisher, M.A., Livingston Professor of Divinity.

This department has been in full operation a little more than thirty years, and about six hundred and fifty students have passed through its walls within this period.

THE TIME OF ADMISSION is at the beginning of the collegiate year. It is desirable that those who join this department should be present at the commencement of the first term. Those admitted to an advanced standing will be expected to have previously gone over the studies pursued by their respective classes.

The CONDITIONS for entrance are hopeful piety, and a liberal education at some college, or such other literary acquisition as may be considered an equivalent preparation for theological studies.

The TERMS AND VACATIONS are the same with those in the academical department.

The REGULAR COURSE OF INSTRUCTION occupies three years, and comprises the following subjects:

JUNIOR CLASS.

Hebrew Grammar, (Roediger's Gesenius, translated by Conant).
Conant's Hebrew Exercises and Chrestomathy.
Principles of Sacred Criticism and Hermeneutics.
Critical and Exegetical study of the Hebrew and Greek Scriptures.
Critical and Exegetical Dissertations.

LECTURES by the Professor of Sacred Literature on some topics in introduction to Theology, and in Exegetical Theology.

LECTURES by the Professor of Didactic Theology on Mental Philosophy, including the Will.

MIDDLE CLASS.

LECTURES by the Professor of Didactic Theology—
On Moral Philosophy.
Moral Government.
Natural Theology.
Necessity and Evidences of Revelation.
Systematic Theology.
Exegetical study of the Scriptures and Dissertations continued.

SENIOR CLASS.

LECTURES on the Scripture and Composition of Sermons and on Public Prayer.
Criticism of Skeletons and of Sermons.
Exercises in Extemporaneous Speaking and Preaching before the Class

LECTURES on the Pastoral Charge.
Revivals of Religion.
History of Modern Missions.
Expository Preaching.
Elocution, attended by Practice in the Delivery of Sermons.

RHETORICAL SOCIETY.—There are weekly Debates in the Rhetorical Society, at which the Professor of Didactic Theology presides, and in which the members of all the Classes participate.

LIBRARIES.—The students have access to the Theological Library, to the College Library, and to the libraries of the several literary societies in the College.

EXPENSES.—A building has been erected for the accommodation of students in which the rooms are free of rent; but each occupant is subject to a charge of $3.50 a year for incidental expenses. No other charges are made to the students.

BENEFICIARY AID.—In addition to the aid afforded by the American Education Society, provision is now made for efficient assistance to those who need it. Such persons also have an opportunity of attending, free of expense, the Lectures of Professor SILLIMAN, Professor OLMSTEAD, and others, on Natural Science; and those preparing for missionary service, also on the Lectures in the Medical Department.

OBERLIN COLLEGE.

TRUSTEES.

REV. CHARLES G. FINNEY, Oberlin.
REV. JOHN KEEP, "
PETER P. PEASE, "
JABEZ W. MERRILL, "
REV. HENRY COWLES, "
REV. JAMES B. WALKER, Mansfield.
HON. NORTON J. TOWNSEND, Avon.
WILLARD SEARS, Boston, Mass.
REV. M. E. STRIEBY, Syracuse, N. Y.
URIAH THOMPSON, Oberlin.
F. D. PARISH, Esq., Sandusky City.
SAMUEL D. PORTER, Rochester, N. Y.
REV. JAMES A. THORNE, Cleveland.

PRUDENTIAL COMMITTEE.

Henry Cowles, James H. Fairchild,
Hamilton Hill, Jabez W. Merrill.
Uriah Thompson,

Hamilton Hill, Secretary and Treasurer.
James Dascomb, Librarian.

THEOLOGICAL DEPARTMENT.

FACULTY.

Rev. Charles G. Finney, President and Professor of Theology, and of Mental and Moral Philosophy.
Rev. John Morgan, Professor of Biblical Literature.
Rev. James Monroe, Professor of Rhetoric and Belles Lettres.
Rev. Timothy B. Hudson, Professor of the Greek and Latin Languages.
George N. Allen, A. M., Professor of Sacred Music and Nat. History.
Rev. Henry E. Peck, Professor of Sacred Rhetoric, and Adjunct Professor of Mental and Moral Philosophy.

COURSE OF STUDY.

Junior Year.

Evidences of Divine Revelation, Sacred Canon, Introduction to the Study of the Old and New Testaments, Biblical Archæology, Principles of Interpretation, Greek and Hebrew Exegesis, Mental and Moral Philosophy, Compositions and Extemporaneous Dissertations.

Middle Year.

Didactic and Polemic Theology, Greek and Hebrew Exegisis, Compositions and Extemporaneous Discussions.

Senior Year.

Pastoral Theology, Sacred Rhetoric, Composition of Sermons, Sacred and Ecclesiastical History, including the History of Theological Opinions Exegisis continued, Church Government, Extemporaneous Discussions.

SHORTER COURSE.

The following course, as preparatory to the study of Theology, may be pursued at the discretion of the Faculty, by students of an advanced age only.

First Year.

English Grammar, Geography, Arithmetic, Greek Grammar, the Four Gospels, Nevins' Biblical Antiquities, Mandeville's Reading and Oratory.

Indiana Asbury University	Greencastle ..... Ind.	—	10	337	10	9	17	33	144	55	—	8,000	Rev. Daniel Curry, D.D.
Indiana University.....	Bloomington .... Ind.	1827	7	216[a]	13	8	14	26	71	84	—	5,000	Rev. W. M. Daily, D.D
Jefferson College	Canonsburg..... Pa.	1802	10	251	52	60	41	29	17	52	1,362	10,000	Rev. A. B. Brown, D D.
Knox College	Galesburg ..... Ill.	1837	9	342	7	8	16	24	34	253	—	2,000	Rev. J. Blanchard, D.D.
Lafayette College	Easton ..... Pa.	1832	7	100	20	33	27	20	—	—	162	6,000	Rev. D. V. M'Lean, D.D.
Lawrence University	Appleton ..... Wis.	1850	10	333	—	—	13	27	—	283	—	2,000	Rev. Edward Cooke.
Madison College	Antrim ..... Ohio.	—	6	79[b]	1	5	11	7	49	6	—	—	Rev. Samuel Findley, A.M.
Marietta College	Marietta..... Ohio.	—	6	134	11	11	22	30	—	60	—	11,000	Rev. J. W. Andrews, D.D.
Maryville College	Maryville..... Ten.	—	5	52	5	8	8	9	—	24	—	—	Rev. Isaac Anderson, D.D.
New York Central College.	M'Grawville ... N. Y.	1848	10	226[c]	—	5	25	16	—	104	—	—	Rev. L. G. Calkins.
Norwich University	Norwich..... Vt.	1834	3	95	—	—	—	—	95	—	—	—	Rev. Edward Bourns, LL.D.
Ohio Wesleyan University.	Delaware ..... Ohio.	—	10	530[d]	12	9	10	27	—	147	—	6,000	Rev. Edward Thompson, D.D.
Oglethorp University.....	Middleville ..... Ga.	1838	4	64	20	19	15	10	—	—	154	4,000	Rev. Samuel K. Talmage, D.D.
Ohio University.....	Athens ..... Ohio.	1817	6	172	4	12	23	43	—	91	—	4,500	Rev. S. Howard, D.D.
Pennsylvania College	Gettysburgh..... Pa.	1832	16	306[e]	10	22	23	33	—	86	221	10,000	Rev. H. L. Baugher, D.D.
Roanoke College	Salem..... Va.	1853	7	80	4	5	12	13	—	46	—	—	Rev. Dr. Bittle.
South Carolina College....	Charleston..... S. C.	1801	8	195	70	47	44	34	—	—	1,482	40,000	Rev. J. H. Thornwell, D.D.
Union College.....	Schenectady ... N. Y.	1795	15	300	83	87	89	41	—	—	—	15,000	Rev. Eliphalet Nott, D.D.
Union University	Murfreesboro'... Ten.	—	6	218	25	22	46	32	—	93	—	—	Rev. Joseph H. Eaton, LL.D.
University of Alabama ...	Tuscaloosa ..... Ala.	1831	9	111	30	40	18	23	—	—	—	—	Rev. B. Manly, D.D.
University of Michigan ...	Ann Arbor .... Mich.	1837	18	288[f]	16	25	36	64	14	—	—	—	Rev. H. P. Tappan, D.D., LL.D.
University of N. Carolina.	Chapel Hill..... N. C.	1789	16	324[m]	55	56	92	96	13	—	1,471	15,000	Hon. David L. Swain, LL.D.
University of Vermont ...	Burlington ..... Vt.	1791	13	130[n]	24	22	33	24	—	—	600	12,000	Rev. Calvin Pease
Wabash College	Crawfordsville... Ind.	1833	8	172[o]	8	8	10	21	—	75	—	6,000	Rev. Charles White, D.D.
Washington College	Lexington ..... Va.	1812	7	67	8	10	17	19	13	—	800	6,000	Rev. George Junkin, D.D.
Waterville College.....	Waterville..... Me.	1820	6	96	23	19	23	27	4	—	—	8,500	Rev. David N. Sheldon, D.D.
Wesleyan University	Middletown ..... Ct.	1831	8	125	28	20	39	38	—	—	499	13,000	Rev. Augustus W. Smith, LL.D.
Western Reserve College ..	Hudson ..... Ohio.	1826	7	82	4	8	5	10	—	55	—	—	Rev. H. L. Hitchcock, D.D.
Williams College	Williamstown .. Mass.	1793	9	231	53	51	50	58	—	—	1,545	17,000	Rev. Mark Hopkins, D.D.
Yale College	New Haven ..... Ct.	1701	37	605[p]	91	99	123	137	63	—	6,400	62,000	Rev. T. D. Woolsey. D.D., LL.D.

(a) Of this number 66 are in the Medical department. (b) The arrangement of this University is peculiar. Of the number named in the four classes, 75 are pursuing a [illegible] course, and are not candidates for degrees. (c) 68 students of Medicine. (d) 10 students of Law. (e) 104 students of Medicine, 128 of Law, 25 of Theology, and 64 [illegible] Scientific department. (f) 12 students of Medicine. (g) 10 students of Law. (h) There is also a Female Seminary, under the care of the President of the College, [illegible]24 pupils. (i) 76 female pupils. (j) Biblical course 39, and Scientific course 344. (k) 185 in the Medical department in Philadelphia. (l) 188 students of Medicine. [illegible]8 students of Law. (m) 27 Medical students. (o) 50 in Normal department. (p) 91 students of Theology, 25 of Law, and 46 of Medicine.

A TABULAR VIEW OF AMERICAN COLLEGES.

In the preface to the first volume of the YEAR-BOOK, the intention was announced "to present, in subsequent volumes, a complete list of our Literary as well as Theological Institutions.

The difficulty of securing the necessary information has been found to be greater than was supposed. But the following table is an approximation to the fulfillment of our design, prepared by Rev. Absalom Peters, D.D., for "The American Journal of Education and College Review," a work which, although it has only reached its third number, has been well received, and ought to have the prompt and general, pecuniary and intellectual, support of the friends of education. It is the intention of Dr. Peters to furnish a complete list of American Colleges and Professional Schools, embracing as many particulars as can well be condensed into a tabular account of them.

NAMES.	PLACES.	WHEN FOUNDED.	MEMBERS OF FACULTIES.	STUDENTS.	SENIORS.	JUNIORS.	SOPHOMORES.	FRESHMEN.	IRREGULARS.	PREPARATORY.	ALUMNI.	VOLUMES IN LIBRARIES.	PRESIDENTS.
Alleghany College	Meadville.....Pa.	1815	7	228	22	17	22	41	—	126	204	8,000	Rev. J. Barker, D D.
Amherst College	Amherst .....Mass	1821	15	254	53	59	59	66	17	—	1,094	18,000	Rev. William A. Stearns, D.D.
Austin College	Huntsville .....Texas	—	6	100	1	8	8	22	—	61	—	—	Rev. Daniel Baker, D.D.
Beloit College	Beloit .....Wis.	1848	7	112	5	7	9	15	22	54	—	2,700	Rev. Aaron L. Chapin, D.D.
Bowdoin College	Brunswick .....Me.	1802	15	245[a]	37	36	60	46	—	—	1,151	27,500	Rev. Leonard Woods, D.D.
Brown University	Providence .....R. I.	1764	12	252[b]	30	74	81	67	75	—	1,837	35,000	Rev. Barnas Sears, D.D.
Centenary College	Jackson .....La.	1841	9	229	23	24	39	40	—	103	—	—	Rev. R. H. Rivers, D.D.
Centre College	Danville .....Ky.	1822	5	171	27	34	67	20	22	—	452	6,000	Rev. John C. Young, D.D.
Columbia College	City of New York....	1754	14	179	58	45	39	37	—	—	—	24,000	Hon. Charles King, LL.D.
Cumberland College	Princeton .....Ky.	1828	5	120	4	8	5	13	39	51	100	2,000	——
Dartmouth College	Hanover.....N. H.	1769	17	353[c]	51	63	72	66	38	—	2,889	30,800	Rev. Nathan Lord, D.D.
Dickinson College	Carlisle.....Pa.	1783	9	245	24	21	29	56	48	67	815	19,983	Rev. Charles Collins, D.D.
Emory College	Oxford .....Ga.	1837	7	219	24	37	55	41	7	51	211	2,700	Rev. Dr. Means.
Franklin College	Athens .....Ga.	1785	10	160	36	48	49	19	8	—	750	18,000	Rev. Alonzo Church, D.D.
Franklin and Marshall Col.	Lancaster .....Pa.	1836	6	72	10	15	15	15	—	17	200	10,000	Rev. E. V. Gerhart, A.M.
Hamilton College	Clinton.....N. Y.	—	11	198[d]	22	33	50	43	—	40	—	10,000	Rev. Simeon North, D.D., LL.D.
Hanover College	Hanover .....Ind.	1844	8	200	—	—	—	—	—	—	200	6,000	Rev. J. M. Stone, D.D.
Harvard University	Cambridge.....Mass.	1638	45	665[e]	82	88	74	96	64	—	2,300	98,000	Rev. James Walker, D.D.
Hobart Free College	Geneva.....N. Y.	1832	11	98[f]	12	19	32	23	—	—	187	7,287	Rev. Benj. Hale, D.D.
Illinois College	Jacksonville.....Ill.	1829	7	92	7	17	12	34	—	22	131	4,000	Rev. J. M. Sturtevant, D.D.

Indiana Asbury University	Greencastle .....Ind.	—	10	337	10	9	17	33	144	55	—	8,000	Rev. Daniel Curry, D.D.
Indiana University.....	Bloomington ....Ind.	1827	7	216[g]	13	8	14	26	71	84	—	5,000	Rev. W. M. Daily, D.D
Jefferson College.....	Canonsburg.....Pa.	1802	10	251	52	60	41	29	17	52	1,362	10,000	Rev. A. B. Brown, D D.
Knox College	Galesburg .....Ill.	1837	9	342	7	8	16	24	34	253	—	2,000	Rev. J. Blanchard, D.D.
Lafayette College	Easton .....Pa.	1832	7	100	20	33	27	20	—	—	162	6,000	Rev. D. V. M'Lean, D.D.
Lawrence University	Appleton .....Wis.	1850	10	333	—	—	13	27	—	283	—	2,000	Rev. Edward Cooke.
Madison College	Antrim .....Ohio.	—	6	79[h]	1	5	11	7	49	6	—	—	Rev. Samuel Findley, A.M.
Marietta College	Marietta.....Ohio.	—	6	134	11	11	22	30	—	60	—	11,000	Rev. J. W. Andrews, D.D.
Maryville College	Maryville.....Ten.	—	5	52	5	8	8	9	—	24	—	—	Rev. Isaac Anderson, D.D.
New York Central College.	M'Grawville ...N. Y.	1848	10	226[i]	—	5	25	16	—	104	—	—	Rev. L. G. Calkins.
Norwich University	Norwich.....Vt.	1834	3	95	—	—	—	—	95	—	—	—	Rev. Edward Bourns, LL.D.
Ohio Wesleyan University.	Delaware .....Ohio.	—	10	530[j]	12	9	10	27	—	147	—	6,000	Rev. Edward Thompson, D.D.
Oglethorp University.....	Middleville .....Ga.	1838	4	64	20	19	15	10	—	—	154	4,000	Rev. Samuel K. Talmage, D.D.
Ohio University.....	Athens .....Ohio.	1817	6	172	4	12	23	43	—	91	—	4,500	Rev. S. Howard, D.D.
Pennsylvania College	Gettysburgh.....Pa.	1832	16	306[k]	10	22	23	33	—	86	221	10,000	Rev. H. L. Baugher, D.D.
Roanoke College	Salem.....Va.	1853	7	80	4	5	12	13	—	46	—	—	Rev. Dr. Bittle.
South Carolina College....	Charleston.....S. C.	1801	8	195	70	47	44	34	—	—	1,482	40,000	Rev. J. H. Thornwell, D.D.
Union College.....	Schenectady ...N. Y.	1795	15	300	83	87	89	41	—	—	—	15,000	Rev. Eliphalet Nott, D.D.
Union University	Murfreesboro'...Ten.	—	6	218	25	22	46	32	—	93	—	—	Rev. Joseph H. Eaton, LL.D.
University of Alabama ...	Tuscaloosa .....Ala.	1831	9	111	30	40	18	23	—	—	—	—	Rev. B. Manly, D.D.
University of Michigan ...	Ann Arbor ....Mich.	1837	18	288[l]	16	25	36	64	14	—	—	—	Rev. H. P. Tappan, D.D., LL.D.
University of N. Carolina.	Chapel Hill.....N. C.	1789	16	324[m]	55	56	92	96	13	—	1,471	15,000	Hon. David L. Swain, LL.D.
University of Vermont ...	Burlington .....Vt.	1791	13	130[n]	24	22	33	24	—	—	600	12,000	Rev. Calvin Pease
Wabash College	Crawfordsville...Ind.	1833	8	172[o]	8	8	10	21	—	75	—	6,000	Rev. Charles White, D.D.
Washington College	Lexington .....Va.	1812	7	67	8	10	17	19	13	—	800	6,000	Rev. George Junkin, D.D.
Waterville College.....	Waterville.....Me.	1820	6	96	23	19	23	27	4	—	—	8,500	Rev. David N. Sheldon, D.D.
Wesleyan University	Middletown .....Ct.	1831	8	125	28	20	39	38	—	—	499	13,000	Rev. Augustus W. Smith, LL.D.
Western Reserve College ..	Hudson .....Ohio.	1826	7	82	4	8	5	10	—	55	—	—	Rev. H. L. Hitchcock, D.D.
Williams College	Williamstown ..Mass.	1793	9	231	53	51	50	58	—	—	1,545	17,000	Rev. Mark Hopkins, D.D.
Yale College	New Haven .....Ct.	1701	37	605[p]	91	99	123	137	63	—	6,400	62,000	Rev. T. D. Woolsey, D.D., LL.D.

(*a*) Of this number 66 are in the Medical department. (*b*) The arrangement of this University is peculiar. Of the number named in the four classes, 75 are pursuing a select course, and are not candidates for degrees. (*c*) 68 students of Medicine. (*d*) 10 students of Law. (*e*) 104 students of Medicine, 128 of Law, 25 of Theology, and 64 in the Scientific department. (*f*) 12 students of Medicine. (*g*) 10 students of Law. (*h*) There is also a Female Seminary, under the care of the President of the College, with 34 pupils. (*i*) 76 female pupils. (*j*) Biblical course 89, and Scientific course 344. (*k*) 135 in the Medical department in Philadelphia. (*l*) 138 students of Medicine. (*m*) 12 students of Law. (*n*) 27 Medical students. (*o*) 50 in Normal department. (*p*) 91 students of Theology, 25 of Law, and 46 of Medicine.

CHICAGO THEOLOGICAL SEMINARY.

THIS Institution, yet in its formative process, will be, when established, the only theological seminary, simply such, of our Order out of New England. Though the design was first started by the General Association of Michigan, yet the Congregational churches also of Indiana, Illinois, Wisconsin, Iowa, Missouri and Minnesota are deeply interested in the enterprise. It had its origin in the conviction that, if the Congregational churches of the Northwest--itself in extent and population enough for a nation—were ever adequately supplied with an educated and evangelical ministry, they have a work to do in devoting and educating their own sons for this work; moreover that this was necessary for the full and harmonious development of their own spiritual life.

The Directors of the Seminary have, during little more than one year, obtained a liberal charter from the State, and aid from the churches to the amount of over $70,000. If the same liberality is manifested by the churches hereafter, a full endowment of the Institution can be secured in the Northwest.

The Constitution adopted by the Directors involves some variation from the usual course of theological instruction. It seeks to combine the advantages of the former method of study with Pastors of churches, and the present method of study in the Seminary—parts of each year being devoted to these two methods of study.

As representative of Western Christianity and Western Congregationalism, this Seminary (whose opening we hope to be able to announce in the next Year-Book) stands forth as a prominent enterprise in which our churches at the West are enlisted.

CONGREGATIONAL LIBRARY ASSOCIATION.

LIBRARY ROOM, No. 12 Tremont TEMPLE, Boston—open all hours of the day.

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The object of the Association, as stated in its Constitution, is "to found and perpetuate a library of books, pamphlets and manuscripts, and a collection of portraits, and whatever else shall serve to illustrate Puritan history and promote the general interest of Congregationalism;" and also "to secure the erection of a suitable building for its library, its manuscripts, and the general purposes of the body. The payment of one dollar constitutes permanent membership.

Provision is made in the by-laws for quarterly meetings of the Association on the last Tuesdays in May, August, November and February, the first to be a public Anniversary, the other three "devoted to such exercises as may be determined at the time, or assigned at a previous meeting. Directors meetings are held regularly on the last Tuesdays of all other months in the year.

The present number of bound volumes in the library is about 3,600; and of pamphlets 13,000, including deposits made by the American Statistical Society and a few private individuals. Several hundred manuscript letters, journals and sermons of the New England Fathers, have also been collected, with a few of their portraits. A small variety of weekly religious newspapers, monthly journals and quarterlies, are furnished gratuitously by their respective publishers, which will be greatly increased when larger accommodations are obtained.

An effort has been commenced for the erection of a building for the use of the Association, with a view also to the accommodation of various benevolent societies having their head-quarters in Boston. The Institution has a chartered right to hold property for the above named purpose, or for any other object within the scope of its Constitution, to the amount of $150 000.

The present number of members is over 1,000, and they are distributed over all the States in the Union where members of Congregational churches are found. As it was one of the leading objects of the Association to recover and preserve a species of literature that is peculiarly exposed to destruction, it is all important to awaken a wide-spread personal and proprietary interest in the matter—such an interest as *members* only can feel. To accomplish this object most effectually, by enlisting a broad and far-reaching co-operation, the terms of membership are set so low that scarcely any one need feel excluded.

CONGREGATIONAL BOARD OF PUBLICATION.

This Society was organized in the year 1829, under the name of the DOCTRINAL TRACT AND BOOK SOCIETY. For several years it confined its operations to the publication and distribution of a series of discriminating tracts on the peculiar doctrines and duties of the gospel. Eight years ago it was deemed desirable to enlarge its operations, and, if means could be obtained to publish and distribute standard theological and practical religious books. This work was commenced and was favorably regarded by many benevolent individuals and by many churches. It was commended by many General and District Associations of Ministers, and by the Albany Convention. A good beginning has thus been made, and a number of excellent books have been published; a list of which is given in the advertizing pages of this volume. Additions will be made from year to year, as the benevolence of individuals and of the churches shall funish the required means.

The Board of Publication has for several years been engaged in the important work of furnishing Pastor's Libraries to Home Missionaries and

other Pastors at the West, who are suffering from the want of such books as are needful to aid them in their work. It is, therefore a valuable auxiliary to Home Missions. In this excellent charity it needs and should have the *spontaneous* and *liberal* aid of individuals and the churches.

The Congregational Board of Publication, although denominational, is not Sectarian. Most of its publications, as will appear from the catalogue, are equally adapted to all evangelical denominations.

In the last annual report the committee thus speak in regard to stereotyping and publishing:

We have but entered upon this vast field. A few benevolent individuals, anxious for the success of this enterprise, commenced a subscription by liberal sums. Seven gave $1,000 each. One of them not satisfied with his subscription subsequently added $4,000 more; and other individuals soon made up the amount to more than $15,000. This was a good beginning, but it is only a beginning. To carry out our designs and reproduce many more of the excellent works of the English non-conformists, of our Puritan and Pilgrim Fathers, and of the later prominent and world renowned divines of New England, we need a greatly increased amount of funds. And during the ensuing year, we hope a successful effort will be made in this direction. This grand scheme must yet be realized, and a series of volumes produced that will be at once a testimony to the faith of our forefathers, and a memorial of the filial gratitude of their descendants.

To collect and republish the scattered tracts and treatises of those noble confessors who fought the battle of Christian Protestantism and of religious liberty in the mother country, and to whom all non-conformist communities are under everlasting obligations, and to perpetuate those fundamental truths, which nerved our Fathers to their noble deeds, and laid the foundation of all our good institutions, and on which all our hopes of the future for our country and the world must rest, is a work which surely should no longer be delayed by the descendants of such an ancestry.

The state of our own country especially calls for the efforts of this Board. But a little while, and the States west of the Alleghany will hold the balance of power in our national government; and unless the community there become enlightened and established in the great principles of Christianity, we can have no security for the stability of our institutions.

As a matter both of philanthropy and of self-defence, we must send them the works we have published; for on the planting of eternal truth there, more than on all things else, depend the stability of our government, and the future prosperity of our nation.

This Board of Publication then never assumed so much importance as now, for on its efforts to disseminate the unadulterated truths of God's

word with their practical application, depend much the preservation of all that is fair and lovely and of good report. Mormonism and Romanism, skepticism and infidelity—the multiform errors, delusions, and sins that are rife, and threatening disastrous results, must be counteracted and destroyed by the light and influence of divine truth. This, and this alone can do it. And by the providence of God the way is now open, through this Institution, to do a great work in the comparatively new and destitute portions of our country; portions though now comparatively new, ere long to exert their controlling power, for weal or for woe, throughout the whole land.

With these views and impressions, we come to the community with the confident expectation that cheerful and liberal co-operation will be given, and the report of each successive year be more satisfactory and cheering in its results. Relying on the churches and benevolent individuals for aid, and looking to God for his blessing, we shall enter upon the labors of another year with confidence and hope.

MEETINGS OF GENERAL ASSOCIATIONS.

MAINE.—General Conference, Calais, Tuesday, June 24, at 9, A. M.

NEW HAMPSHIRE.—General Association, Exeter, 3rd or 4th Tuesday in August, at 10 A. M.

VERMONT —General Convention, Waterbury, Tuesday, June 17, A. M.

MASSACHUSETTS.—General Association, Salem, Tuesday, June 24, at 5 P. M.

RHODE ISLAND.—Evang. Convention, Providence, Tuesday, June 10, at 2 P. M.

CONNECTICUT.—General Association, Middletown, Tuesday, June 17, A. M.

NEW-YORK.—General Association, Albany, Tuesday October, 14, at 10 A. M.

OHIO.—Congregational Conference, Dayton, Tuesday, June 17, at 7 P. M.

ILLINOIS.—General Association, Ottowa, Tuesday, May 21, at 7½ P. M.

MICHIGAN.—General Association Jeckson, Tuesday, May 27, at 7 P. M.

WISCONSIN.—Presbyterian and Congregational Convention, Milwaukee, October 2, at 7 P. M.

IOWA.—General Association, Grinnell. Wednesday, June 4, 7½ P. M.

OREGON.—Oregon Association, in September.

CALIFORNIA.—April and October.

CANADA.—Congregational Union.

GENERAL ASSEMBLY Presbyterian Church, (N. S.) New-York, May 15, at 11 A. M.

GENERAL ASSEMBLY Presbyterian Church, (O. S.) New-York, May 15, at 11, A. M

TO PASTORS AND PEOPLE.

THE CAREFUL PERUSAL OF THE FOLLOWING PAGES WILL, WE HOPE, RESULT IN AN EXTENDED ADOPTION OF THE MEASURE SUGGESTED. THE SUBJECT TREATED IS ONE WHICH SHOULD COME HOME TO THE CONSCIENCES OF ALL THINKING MEN. WE BELIEVE THAT IF OUR CHURCHES WOULD ADOPT THE PLAN OF INSURING THE LIVES OF THEIR PASTORS, MUCH OF THE SUFFERING FROM WANT AND POVERTY AMONG WIDOWS AND ORPHANS OF CLERGYMEN WOULD BE UNKNOWN.

Life Insurance, and how it should be esteemed by a Christian Community.

One of the great duties of the Church is, to ameliorate the condition of the people; and for communities to neglect this duty, is to expose the individuals of such communities to the condemnation of him who furnished not the cup of cold water to the one who was athirst. A writer in the English Congregational Year-Book of 1856 says, "If we can reduce the ills of life—its vicissitudes and reverses—it is duty to do so; if we can expel poverty and suffering from our churches, it is duty to do so; if we can point our fellow-men to the use of means that shall save a family from ruin, and a church from much painful sympathy, it is duty to do so."

But why all this about duty? What have we left undone that we ought to have done? We are ready, nay, anxious to put forth our strength and do any thing which may promise a "betterment" of the condition of our brother. Show us the way, and we will gladly join the company of those who are looking with us for a chance to do good.

Come, then, ye Pastors, and come, ye People, do good one to the other, and make the widow's heart leap for joy, and the lips of the little orphans speak praises in the congregation.

Can Life Insurance be made applicable to the wants of communities as a means of ejecting poverty from our midst? Is it capable of saving families from ruin? *Yes!* YES!

It is just such an institution as the WORLD now needs. Constituted as society now is (no matter from what cause, and no matter how deplorable is its condition), it is just such an instrumentality as such a condition demands, and Providence has been kind in leading us to find such a "City of Refuge" in the time of our greatest want.

The family whose every member is frugal, and each strives to save a little against a day of adversity, what can it do, should that day be hastened? Or, what can it do amid the high price of every article of living? The poor man sees his family more and more dependent on his strong arm, and shudders to think of the time when it shall lie palsied in the tomb. Life Insurance is his solace.

The Poor Pastor, who watches his flock with *all his heart*, sees his wife and children in daily danger of being thrown upon the cold charities of the world. He feeds his flock with the food of life, and faithfully trusts in God for that food for his family which he can not provide should he be taken from them. In his visitations among his people he sees much of wealth and much of want. Did he ever have it suggested to him that it would be a wise plan for his people to raise a small sum in addition to his ordinary salary, for the purpose of insuring his life for the benefit of his surviving family? We suggest it now, and urge upon all who would do their duty, the importance of looking into the condition of their own families, that of their neighbor, and especially that of their Pastor.

Man confesses his inability to rise superior to the circumstances which surround him. Ministers of the gospel can not be disregardful of those events which forebode future calamity to his family. Such is the nature of his calling, that, above all others, he should be placed above worldly anxiety. A life policy, which would cost the members of his church but a small sum, would place him beyond anxiety in regard to the pecuniary welfare of his family.

The congregation of the Rev. Dr. Adams, of Syracuse, N. Y., presented him with a life policy for $2,500, in lieu of the usual almost worthless new-year presents. Before the year ended, he died, and the amount of the policy was paid to his widow. A multitude of similar instances might be mentioned, but the importance of such an institution, and of embracing the privileges it holds out to insure our families and the families of our pastors and brethren from want, will be readily perceived, and we hope as readily embraced.

Who among the people that desires to do good in the way of endowing schools, founding asylums for the stricken in years and sorrow? Go and insure your own life, and donate the policy to your church, your school, or your orphan's home; and when you die, there shall spring from your grave a tree whose leaves shall afford shelter to the forlorn of earth, and the fragrance of its blossoms shall go up high into heaven.

BENJAMIN FRANKLIN, in commendation of Life Insurance, said, "My object is to call attention to the fact, that a Policy of Life Insurance is the cheapest and safest mode of making a certain provision for one's family." Life Insurance lays up for one's family, at once, what husbands struggle for years to obtain, and yet often never acquire—a safeguard against the ills of poverty for his wife and children, when they are deprived of his supporting hand. Every one admits the obligation to provide for his family during his life; but is it not also his moral duty to make such provisions for them that his death will not cast them into the depths of poverty? Think on this subject.

"Remember, life is but a shadow,
Its date the intermediate breath we draw,
Ten thousand accidents in ambush lie,
To crush the frail and fickle tenement,
Which, like the brittle hour-glass measuring time,
Is often broke ere half its sands are run."

Remember, too, ye people, while providing your own families against future want, not to forget your Pastor.

Many Life Insurance Companies are organized throughout the country, which deserve the confidence and patronage of the public; but we recommend the *Manhattan Life Insurance Company*, of 146 *Broadway*, *New York*, as an institution worthy of especial consideration. This Company have published several works on the subject of Life Insurance, which will be forwarded to any part of the world free of charge, on application to its Secretary, Mr. C. Y. WEMPLE.

TEMPLE MELODIES.

A collection of about Two Hundred Popular Tunes, adapted to nearly five hundred favorite hymns, selected with special reference to Public, Social, and Private worship. This work is unquestionably the best and most useful Hymn and Tune-Book yet published for the use of Lectures, Prayer and Conference Meetings, Social Worship, and Congregational Singing. The following testimonials, some of them from Clergymen who are using "Temple Melodies," and are therefore experimentally acquainted with it, furnish, perhaps, the most satisfactory evidence of its worth.

From Rev. W. H. MARSH, *Pastor of South Congregational Church, Brooklyn.*

"I take pleasure in earnestly recommending 'TEMPLE MELODIES' to the attention of Christian Churches. In the South Church we have now used it for several months, with constantly increasing satisfaction, and I therefore give the results of experience in stating that I am confident no congregation can fail to be both delighted and greatly benefited in its use.

"As a means to promote congregational singing, it answers the purpose as no other book does. We use it for public as well as social worship. The hymn is announced; the familiar tune stands on the same page; the whole congregation join in the song with cordial interest; the blending voices unite the hearts of the assembly; it is a *religious exercise*, an act of most delightful worship. I think I have never known the singing to be a more profitable and delightful portion of religious worship than it is with us; and this I ascribe chiefly to the use of 'Temple Melodies.' Not only are we ourselves delighted with the music we enjoy by the aid of this volume, but almost all strangers coming among us take occasion to express a marked admiration of our singing.

"The selection of both hymns and tunes in 'Temple Melodies' is most happy. For its extent (and it is quite comprehensible enough), I regard it as the best collection of sacred lyric poetry for the use of Christ's Church of which I have any knowledge. The tunes are not worthy of less praise. Both hymns and tunes are richly devotional in their character.

"In short, I have learned so much to love this volume, that I can hardly recommend it too strongly to others, feeling sure that all who value sacred music as a *religious service* will prize this book when they become practically acquainted with it."

From JAMES W. ALEXANDER, D.D., *New York.*

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From Rev. NATHAN MONROE, *Bradford, Mass.*

For many years as Pastor of a Church, I have had a strong desire to introduce congregational singing among the services of the Sabbath; and also that more might be made of music as an aid to devotion in our occasional and social meetings, and in family worship. This, I say, has been my desire, but how to accomplish I did not know. There was no book within my knowledge particularly adapted to further such a purpose. Such a book must contain the music and the hymns, and both must be well selected and carefully adapted one to the other. It was important, also, that both the tunes and the hymns to be sung to it should be upon the same page. These conditions are all answered in the 'Melodies.' We have the music and the words, and the whole selected with excellent taste and judgment, and with evident reference to effect upon the devotional feelings of a cultivated religious assembly. The music and the hymns are not too elevated and stately, nor do they fall below the standard of musical and poetical taste.

"The way I introduced the work to my people was this: I at first gave it a very careful examination, secured the co-operation of the choir in the movement, and then procured a quantity of the books. I next gave notice from the pulpit that we should use them once or twice in our services on the Sabbath, and at our lectures, meetings for prayer, monthly concerts, etc. I also commended it as a work to be used at the family altar, where I think singing exceedingly desirable. The choir and many of the congregation immediately furnished themselves with copies, and as we began to sing from it, more and more were taken, till now, after a few weeks, there is a very good number in the hands of the 'great congregation.' The effect of all this has thus far, I think, been good, and I find it has met with greater favor than I anticipated. I wish the work could have a place in all worshiping assemblies, and in every family circle."

From the Rev. Prof. EDWARDS A. PARK, D.D., *Andover, Mass.*

"I have examined the 'Temple Melodies' with some care, and am much pleased with the hymns and tunes. I have thought such a book to be a *desideratum*, and I hope that the 'Temple Melodies' will exert an extensive and prolonged influence in elevating the standard of Church Music in our land."

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Syn.—Bad parents ABANDON their children; men ABANDON the unfortunate objects of their guilty passions; men are ABANDONED by their friends; they ABANDON themselves to unlawful pleasures. A mariner ABANDONS his vessel and cargo in a storm; we ABANDON our houses and property to an invading army; we DESERT a post or station; we LEAVE the country; FORSAKE companions; RELINQUISH claims; QUIT business; RESIGN an office; RENOUNCE a profession, or the world; ABDICATE a throne; SURRENDER a town; SURRENDER what we have in trust; we ABANDON a measure or an enterprise; FOREGO a claim or a pleasure.

IN'FI'DEL, *n.* A disbeliever of Christianity; an atheist; an unbeliever.

Syn.—An *infidel* is one who has no belief in divine revelation: *unbeliever* and *disbeliever* are terms commonly, but not always used in the same sense: a *skeptic* professes to doubt of *all* things: a *deist* believes in the existence of God, but disbelieves revelation: an *atheist* denies the existence of God: *freethinker* is commonly used in an ill sense, as synonymous with *infidel*.

LAN'GUAGE (lang'gwaj), *n.* The mode of utterance; human speech; the speech of one nation; tongue; dialect; idiom; style.

Syn.—*Language* is a very general term, as we say the *language* not only of men, but of beasts and birds. *Tongue* refers to an original language, as the Hebrew *tongue*. *Speech* contemplates language as broken or cut into words, as the parts of *speech*, the gift of *speech*. Every language has its peculiar *idioms*. A *dialect* is an incidental term of a language used by the inhabitants of a particular district, The Greek *language*; Greek *idiom*; Attic *dialect*. Native or vernacular *language*; mother *tongue*. Elegant or good *language* or *style*.

LAW'YER, *n.* One versed in law; an attorney.

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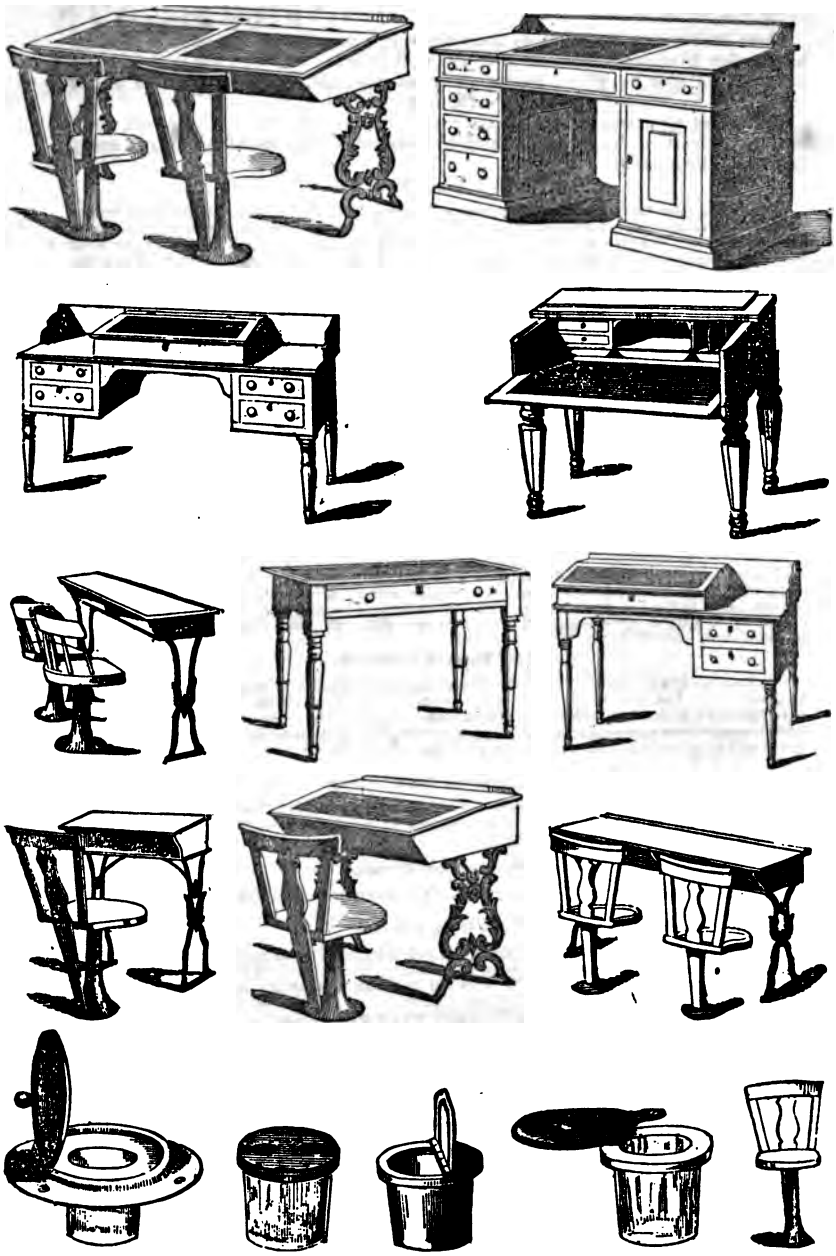

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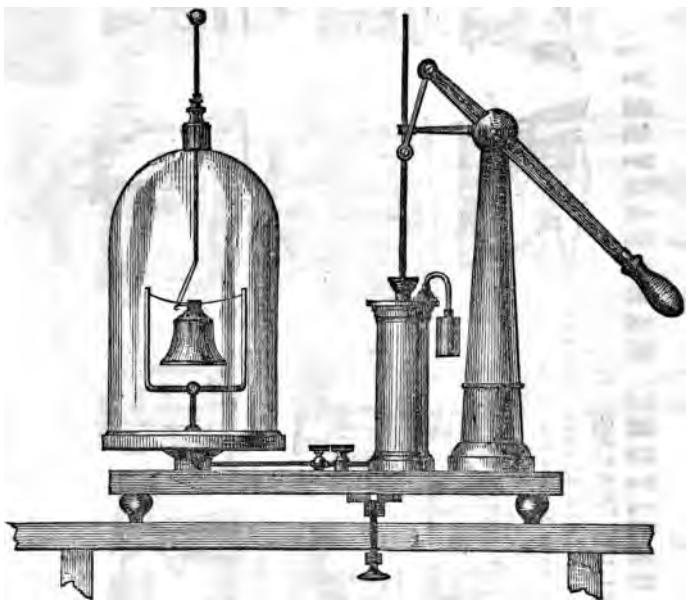

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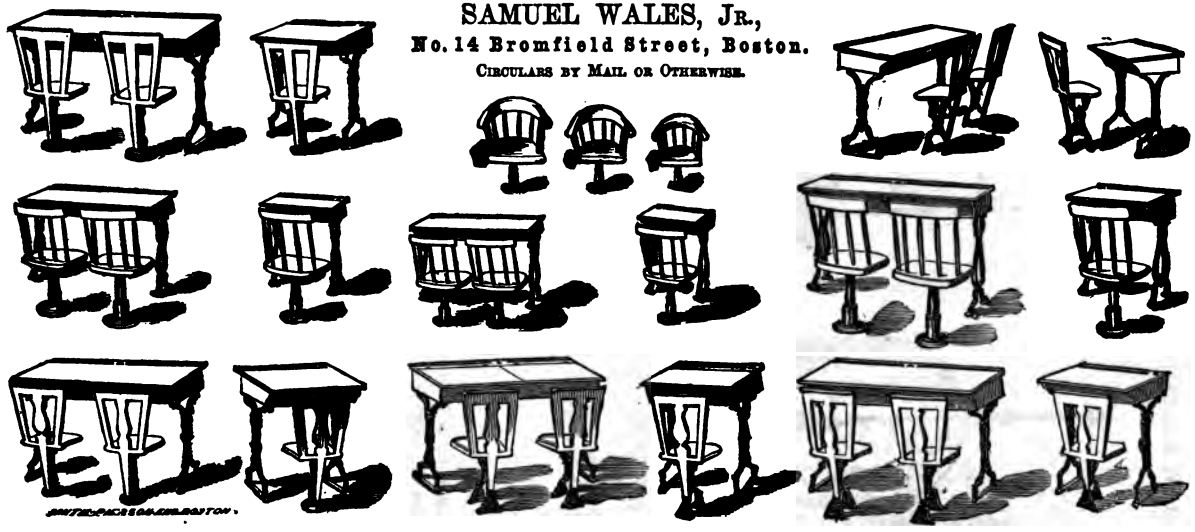

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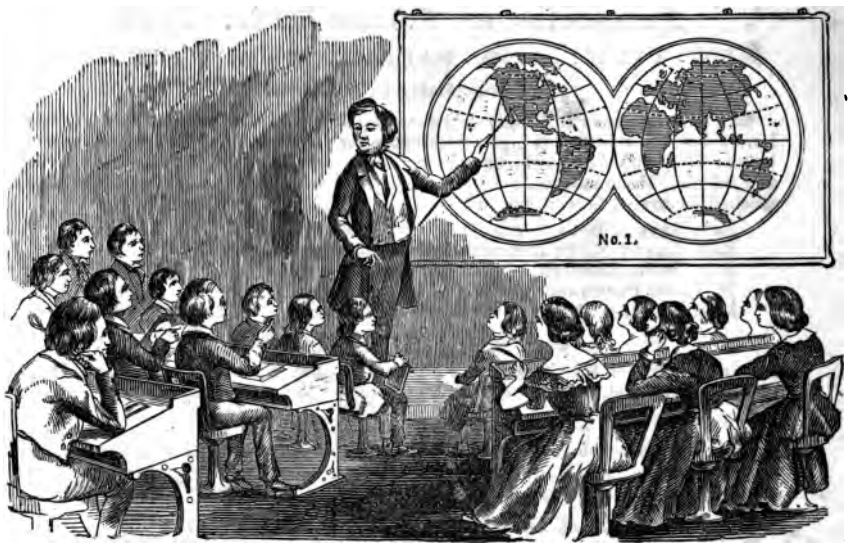

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